



**NOTICE OF MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a **Work Session meeting at 4:30 p.m.** prior to the regular **meeting on Tuesday, February 21, 2023** in the Community Room 108 S 100 E, **at 6:00 p.m.** This is a public meeting and anyone interested is invited to attend. Work Sessions are not designed to hear public comment or take official action.

**AGENDA**

**4:30 P.M. WORK SESSION**

- a. Presentation by the PG Robotics Team
- b. Presentation by The Sharing Place
- c. Discussion on General Plan
- d. Staff Business

**6:00 P.M. REGULAR CITY COUNCIL MEETING**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. OPENING REMARKS**

**4. APPROVAL OF MEETING AGENDA**

**5. OPEN SESSION**

**6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)

**a. City Council Minutes:**

City Council Minutes for the February 3, 2023 Budget and Planning meeting.

City Council Minutes for the February 7, 2023 meeting.

- b.** To consider approval of Payment Request No. 1 for Great Western Landscape for the Old Cemetery Irrigation Project
- c.** To consider approval of Payment Request No. 1 for Cody Ekker Construction for the 2022 PRV Project.
- d.** To consider approval of Change Order No. 2 for Hydro Resources – Rocky Mountain Inc. for the Blvd Well Project.
- e.** To consider approval of Payment Reports February 9 and 10, 2023.

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

**7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**

- A.** To consider for approval the appointment of Megan Zollinger as Recreation Director- Mayor Fugal
- B.** Administer the Oath of Office.

**8. PRESENTATIONS:**

**9. PUBLIC HEARING ITEMS:**

- A. Public Hearing to allow public input regarding the authorization for the Issuance and Sale of not more than \$5,500,000 Aggregate Principal Amount of Water Revenue Bonds Series 2023 (Secondary Irrigation meters); and related matters. *Presenter: Administrator Darrington*

**10. ACTION ITEMS READY FOR VOTE:**

- A. To consider for approval an 8-lot final subdivision plat called Pleasant Grove Downtown Living Plat A, on 0.98 acres of land located at 25 East 100 North in the Downtown Village – Transitional Zone. (LITTLE DENMARK NEIGHBORHOOD) (Joe Spencer Applicant) *Presenter: Director Cardenas*
- B. To consider authorizing the Mayor to sign the Evermore Park’s Local Consent request to apply for six (6) separate Single Event Liquor License as required for a State Liquor License for Evermore Park LLC., located at 382 S Evermore Lane, Pleasant Grove, UT. *Presenter: Attorney Petersen*
- C. To consider for adoption a Resolution (2023-010) authorizing the Mayor to declare four (4) 2021 Toyota Tacoma Pickup Trucks as surplus and direct that they be disposed of according to the City’s policy for disposing of surplus property; and providing an effective date. *Presenter: Director Winterton*

**11. ITEMS FOR DISCUSSION:**

- A. Continued Items from the Work Session if needed.

**12. REVIEW AND DISCUSSION ON THE MARCH 7, 2023 CITY COUNCIL MEETING AGENDA.**

**13. MAYOR AND COUNCIL BUSINESS.**

**14. SIGNING OF PLATS.**

**15. REVIEW CALENDAR.**

**16. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda were posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: February 17, 2023

Time: 12:00 pm

Place: City Hall, Library and Community Room 108 S 100 E.

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

**PARTIAL PAYMENT ESTIMATE  
NO. 1**

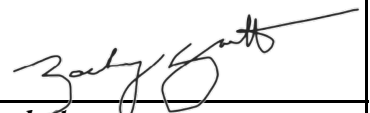
|                                                    |                        |                     |
|----------------------------------------------------|------------------------|---------------------|
| Name of Contractor: <b>Great Western Landscape</b> |                        |                     |
| Name of Owner: <b>Deon Giles</b>                   |                        |                     |
| Date of Completion:                                | Amount of Contract:    | Dates of Estimate:  |
| Original: 22-May-23                                | Original: \$756,391.24 | From: 1-Feb-23      |
| Revised:                                           | Revised: \$756,391.24  | To: 15-Feb-23       |
| Description of Job: <b>Old Cemetery Irrigation</b> |                        |                     |
| Amount                                             | This Period            | Total To Date       |
| Amount Earned                                      | \$16,400.00            | \$16,400.00         |
| Materials Stored                                   | \$181,321.03           | \$181,321.03        |
| Retainage Being Held                               | \$9,886.05             | \$9,886.05          |
| Retainage Being Released                           | \$0.00                 | \$0.00              |
| Previous Payments                                  |                        | \$0.00              |
| Amount Due                                         | <b>\$187,834.98</b>    | <b>\$187,834.98</b> |

Contractor's Construction Progress is COMPLETE

I hereby certify that I have carefully inspected the work and as a result of my inspection and to the best of my knowledge and belief, the quantities shown in this estimate are correct and have not been shown on previous estimates and the work has been performed in accordance with the Contract Documents.

Recommended by Horrocks Engineers

Date: 2/15/2023

  
**Zach Scott**  
Project Landscape Architect

Accepted by: **Great Western Landscape**

Date: 2/16/2023

  
**Cody Gillen**  
CFO

Approved By: **Pleasant Grove City**

Date: \_\_\_\_\_

**Guy Fugal**  
Mayor

Budget Code \_\_\_\_\_ Staff Initial \_\_\_\_\_

PROJECT: Old Cemetery Irrigation

PAY PERIOD: 1 Feb-23

| ITEM NO. | NATURE OF WORK                                     | CONTRACT ITEMS |       |             |              | QUANTITY   |         | EARNINGS    |             |
|----------|----------------------------------------------------|----------------|-------|-------------|--------------|------------|---------|-------------|-------------|
|          |                                                    | Qty            | Units | Unit Price  | Bid Amt.     | This Month | To Date | This Month  | To Date     |
| 1        | Mobilization                                       | 1.00           | LS    | \$65,600.00 | \$65,600.00  | 0.25       | 0.25    | \$16,400.00 | \$16,400.00 |
| 2        | Installation of Irrigation Mainline                | 5103.00        | LF    | \$33.00     | \$168,399.00 | 0.00       | 0.00    |             | \$0.00      |
| 3        | Installation of Irrigation Automatic Control Valve | 41.00          | EA    | \$1,792.00  | \$73,472.00  | 0.00       | 0.00    |             | \$0.00      |
| 4        | Installation of Irrigation Quick Coupler           | 28.00          | EA    | \$849.00    | \$23,772.00  | 0.00       | 0.00    |             | \$0.00      |
| 5        | Installation of Irrigation Isolation Valve         | 14.00          | EA    | \$1,705.00  | \$23,870.00  | 0.00       | 0.00    |             | \$0.00      |
| 6        | Installation of Irrigation Lateral                 | 16022.00       | LF    | \$10.92     | \$174,960.24 | 0.00       | 0.00    |             | \$0.00      |
| 7        | Installation of Irrigation Rotor Head              | 288.00         | EA    | \$135.00    | \$38,880.00  | 0.00       | 0.00    |             | \$0.00      |
| 8        | Installation of Irrigation Control System          | 1.00           | LS    | \$37,117.00 | \$37,117.00  | 0.00       | 0.00    |             | \$0.00      |
| 9        | Irrigation System Point of Connection              | 2.00           | EA    | \$73,135.50 | \$146,271.00 | 0.00       | 0.00    |             | \$0.00      |
| 10       | Installation of Irrigation Mainline Drain          | 1.00           | EA    | \$4,050.00  | \$4,050.00   | 0.00       | 0.00    |             | \$0.00      |
| Subtotal |                                                    |                |       |             | \$756,391.24 |            |         | \$16,400.00 | \$16,400.00 |

Total

\$756,391.24

|                    |              |              |
|--------------------|--------------|--------------|
| TOTAL              | \$16,400.00  | \$16,400.00  |
| MATERIALS STORED   | \$181,321.03 | \$181,321.03 |
| AMOUNT RETAINED    | \$9,886.05   | \$9,886.05   |
| RETAINAGE RELEASED |              |              |
| PREVIOUS RETAINAGE |              | \$0.00       |
| PREVIOUS PAYMENTS  |              | \$0.00       |
| AMOUNT DUE         | \$187,834.98 | \$187,834.98 |

**SPRINKLER SUPPLY CO., INC.****INVOICE**

7878 SOUTH 1410 WEST  
WEST JORDAN, UT 84088  
801-566-8102  
801-566-8102 Fax: 801-566-8172  
ssc@sprinklersupplyco.com  
www.sprinklersupplyco.com

|        |            |
|--------|------------|
| Number | Vn7776     |
| Date   | 02/07/2023 |
| Page   | 1          |

Bill To: **GREAT WESTERN LANDSCAPE**  
21177 3706 WEST 500 SOUTH  
SALT LAKE CITY UT 84104

Ship To: **TOOLS ACCOUNT**  
72 3706 WEST 500 SOUTH  
SLC, UT 84107



| Reference #             | Shipped                                      | Salesperson   | Terms    | Tax Code  | Doc #  | wh    | Freight | Ship Via        |
|-------------------------|----------------------------------------------|---------------|----------|-----------|--------|-------|---------|-----------------|
| PLEASANT GROVE CEMETERY | 02/07/2023                                   | BPH BRADEN P. | NET 10TH | UT25-066  | PM0371 | 07    | PRE/ADD | COUNTER PICK UP |
| Item                    | Description                                  | Ordered       | Shipped  | Backordrd | UM     | Price | UM      | Extension       |
|                         | Ordered By <b>BENITO GARCIA 801-694-5410</b> |               |          |           |        |       |         |                 |
| BB-G                    | GREEN MARKING FLAG                           | 100           |          |           | EA     |       | EA      |                 |
| BB-O                    | ORANGE MARKING FLAG                          | 100           |          |           | EA     |       | EA      |                 |
| BB-FP                   | FLO PINK MARKING FLAG                        | 100           |          |           | EA     |       | EA      |                 |

| Merchandise | Misc | Discount | Tax  | Freight | Total Due |
|-------------|------|----------|------|---------|-----------|
| 65.17       | .00  | .00      | 4.72 | .00     | 69.89     |

A late payment minimum fee of \$7.00 and interest rate of 2% per month (APR 24%) is charged on all overdue invoices. This obligation is payable to Sprinkler Supply Company at 7878 S. 1410 W. West Jordan, UT 84088. If collection is made by suit or otherwise, the Purchaser agrees to pay all costs and expenses incurred in such a collection including reasonable attorney's fees. Any discrepancies must be reported within 72 hours of invoice. Merchandise cannot be used as collateral by any other unsecured/secured creditor.

Ordered by: BENITO GARCIA-WE APPRECIATE YOUR BUSINESS!

Customer Copy

... Last Page



# SPRINKLER SUPPLY CO., INC.

# INVOICE

7878 SOUTH 1410 WEST  
 WEST JORDAN, UT 84088  
 801-566-8102  
 801-566-8102 Fax: 801-566-8172  
 ssc@sprinklersupplyco.com  
 www.sprinklersupplyco.com

|        |            |
|--------|------------|
| Number | Vn7932     |
| Date   | 02/08/2023 |
| Page   | 1          |

Bill To: GREAT WESTERN LANDSCAPE  
 21177 3706 WEST 500 SOUTH  
 SALT LAKE CITY UT 84104

Ship To: PLEASANT GROVE CITY CEMETERY  
 437 500 NORTH 100 WEST  
 PLEASANT GROVE UT 84062



| Reference #                             | Shipped                       | Salesperson    | Terms    | Tax Code | Doc #  | wh    | Freight | Ship Via        |
|-----------------------------------------|-------------------------------|----------------|----------|----------|--------|-------|---------|-----------------|
| PG CITY CEMETERY                        | 02/08/2023                    | MAL MICHAEL A. | NET 10TH | UT18-155 | PM0121 | 01    | PRE/ADD | COUNTER PICK UP |
| Item                                    | Description                   | Ordered        | Shipped  | Backordr | um     | Price | um      | Extension       |
| Ordered By BRANDAN WORTHEN 801-694-9510 |                               |                |          |          |        |       |         |                 |
| MULTIPLE PT 1 INVOICE                   |                               |                |          |          |        |       |         |                 |
| 3M-DBR/Y                                | ELECTRICAL CONNECTOR          | 200            |          |          | EA     |       | EA      |                 |
| AP-2BV                                  | 2" BRONZE APOLLO BALL VALVE   | 20             |          |          | EA     |       | EA      |                 |
| DOMESTIC - 70-108-01                    |                               |                |          |          |        |       |         |                 |
| FI-801020                               | 2" SSS TEE SCH 80             | 30             |          |          | EA     |       | EA      |                 |
| FI-858020                               | 2" TT UNION SCH 80            | 80             |          |          | EA     |       | EA      |                 |
| FI-806020                               | 2" SS 90 ELBOW SCH 80         | 25             |          |          | EA     |       | EA      |                 |
| FI-806030                               | 3" SS 90 ELBOW SCH 80         | 40             |          |          | EA     |       | EA      |                 |
| CE-MT651                                | QUART METAL CAN               | 10             |          |          | EA     |       | EA      |                 |
| CE-DQ150                                | 1-1/2" METAL CAP DAUBER       | 20             |          |          | EA     |       | EA      |                 |
| PI-GLQT                                 | QUART GASKET LUBRICANT        | 8              |          |          | EA     |       | EA      |                 |
| CE-711G                                 | GALLON 711 GRAY CEMENT        | 4              |          |          | EA     |       | EA      |                 |
| CE-P70G                                 | GALLON P-70 PURPLE PRIMER     | 2              |          |          | EA     |       | EA      |                 |
| FI-837338                               | 3" X 2" SS REDUCER BUSHING    | 20             |          |          | EA     |       | EA      |                 |
| SCH 80                                  |                               |                |          |          |        |       |         |                 |
| SE-1                                    | 1" ELECTRICAL SWEEP ELBOW     | 100            |          |          | EA     |       | EA      |                 |
| SE-1C                                   | 1" GREY CONDUIT COUPLER       | 100            |          |          | EA     |       | EA      |                 |
| NI-3/4X12                               | 3/4" X 12" SCHEDULE 80 NIPPLE | 25             |          |          | EA     |       | EA      |                 |
| NI-2XCL                                 | 2" X CLOSE SCH 80 NIPPLE      | 60             |          |          | EA     |       | EA      |                 |
| NI-2X12T                                | 2" X 12" SCH 80 TOE NIPPLE    | 20             |          |          | EA     |       | EA      |                 |
| NI-3X12T                                | 3" X 12" SCH 80 TOE NIPPLE    | 20             |          |          | EA     |       | EA      |                 |
| NI-2T                                   | 2" X 4" SCH 80 TOE NIPPLE     | 100            |          |          | EA     |       | EA      |                 |
| NI-1X12                                 | 1" X 12" SCHEDULE 80 NIPPLE   | 200            |          |          | EA     |       | EA      |                 |
| FI-401015                               | 1-1/2" SSS TEE                | 100            |          |          | EA     |       | EA      |                 |
| FI-401020                               | 2" SSS TEE SCH 40             | 50             |          |          | EA     |       | EA      |                 |
| FI-401030                               | 3" SSS TEE SCH 40             | 30             |          |          | EA     |       | EA      |                 |



# **SPRINKLER SUPPLY CO., INC.**

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 ssc@sprinklersupplyco.com  
 www.sprinklersupplyco.com

# **INVOICE**

|        |            |
|--------|------------|
| Number | Vn7932     |
| Date   | 02/08/2023 |
| Page   | 2          |

**Bill To:**  
**21177**  
**GREAT WESTERN LANDSCAPE**  
**3706 WEST 500 SOUTH**  
**SALT LAKE CITY UT 84104**

**Ship To:**  
**437**  
**PLEASANT GROVE CITY CEMETERY**  
**500 NORTH 100 WEST**  
**PLEASANT GROVE UT 84062**



| Reference #      | Shipped                                        | Salesperson    | Terms    | Tax Code  | Doc #  | wh    | Freight | Ship Via        |
|------------------|------------------------------------------------|----------------|----------|-----------|--------|-------|---------|-----------------|
| PG CITY CEMETERY | 02/08/2023                                     | MAL MICHAEL A. | NET 10TH | UT18-155  | PM0121 | 01    | PRE/ADD | COUNTER PICK UP |
| Item             | Description                                    | Ordered        | Shipped  | Backordrd | UM     | Price | UM      | Extension       |
| FI-406020        | 2" SS 90 ELBOW SCH 40                          | 50             |          |           | EA     |       | EA      |                 |
| FI-406030        | 3" SS 90 ELBOW SCH 40                          | 30             |          |           | EA     |       | EA      |                 |
| FI-407010        | 1" ST 90 ELL                                   | 25             |          |           | EA     |       | EA      |                 |
| FI-417015        | 1-1/2" SS 45 ELL                               | 25             |          |           | EA     |       | EA      |                 |
| FI-402211        | 1-1/2" X 1-1/2" X 1" SST TEE                   | 100            |          |           | EA     |       | EA      |                 |
| FI-402249        | 2" X 1" SST TEE SCH 40                         | 30             |          |           | EA     |       | EA      |                 |
| FI-406015        | 1-1/2" SS 90 ELL                               | 100            |          |           | EA     |       | EA      |                 |
| FI-M412007       | 3/4" MARLEX STREET ELBOW                       | 100            |          |           | EA     |       | EA      |                 |
| FI-M412010       | 1" MARLEX STREET ELBOW                         | 600            |          |           | EA     |       | EA      |                 |
| FI-429030        | 3" SS COUPLING SCH 40                          | 20             |          |           | EA     |       | EA      |                 |
| FI-437211        | 1-1/2" X 1" SS REDUCER BUSHING SCH 40          | 100            |          |           | EA     |       | EA      |                 |
| FI-437251        | 2" X 1-1/2" SS REDUCER BUSHING SCH 40          | 50             |          |           | EA     |       | EA      |                 |
| FI-437131        | 1" X 3/4" SS REDUCER BUSHING                   | 25             |          |           | EA     |       | EA      |                 |
| FI-437338        | 3" X 2" SS REDUCER BUSHING SCH 40              | 45             |          |           | EA     |       | EA      |                 |
| HU-I2006SS       | I-20 6" STAINLESS STEEL RISER ADJUSTABLE ROTOR | 30             |          |           | EA     |       | EA      |                 |
| HU-I2506SS       | I-25 6" STAINLESS STEEL RISER ADJUSTABLE ROTOR | 200            |          |           | EA     |       | EA      |                 |
| WI-270DCFDL      | DECODER CABLE FUSE DEVICE 1 INPUT / 2 OUTPUT   | 5              |          |           | EA     |       | EA      |                 |
| HU-ICV201GFS     | 2" ICV VALVE W/ FILTER SENTRY                  | 40             |          |           | EA     |       | EA      |                 |
| HU-HQ44LRC       | 1" HUNTER QUICK COUPLER W/ YELLOW LOCKING LID  | 30             |          |           | EA     |       | EA      |                 |
| PT-ATUT1033      | 2" 60YD DUCT TAPE                              | 5              |          |           | EA     |       | EA      |                 |



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| Number | Vn7932     |
| Date   | 02/08/2023 |
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Bill To: **GREAT WESTERN LANDSCAPE**  
**3706 WEST 500 SOUTH**  
**SALT LAKE CITY UT 84104**

Ship To: **PLEASANT GROVE CITY CEMETERY**  
**500 NORTH 100 WEST**  
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| PG CITY CEMETERY | 02/08/2023                                             | MAL MICHAEL A. | NET 10TH | UT18-155  | PM0121 | 01    | PRE/ADD | COUNTER PICK UP |
| Item             | Description                                            | Ordered        | Shipped  | Backordrd | UM     | Price | UM      | Extension       |
| TC-CR3X1000      | 3" X 1,000' DETECTABLE TAPE<br>- BLUE IRRIGATION       | 5              |          |           | EA     |       | EA      |                 |
| WI-140           | 14 GAUGE ORANGE WIRE - 2500'                           | 5000           |          |           | FT     |       | FT      |                 |
| HU-IDWIRE1FT     | 14/2 DECODER CABLE - SOLD BY<br>THE FOOT               | 5000           |          |           | FT     |       | FT      |                 |
| MA-200RTD13      | 6" PUSH-ON DUCTILE IRON GATE<br>VALVE W/ SQUARE OP NUT | 20             |          |           | EA     |       | EA      |                 |
| PI-3             | 3" SCHEDULE 40 PVC                                     | 1500           |          |           | FT     |       | FT      |                 |
| PI-11/2          | 1-1/2" SCHEDULE 40 PVC                                 | 9000           |          |           | FT     |       | FT      |                 |
| PI-2             | 2" SCHEDULE 40 PVC                                     | 4200           |          |           | FT     |       | FT      |                 |
| PI-3/4           | 3/4" SCHEDULE 40 PVC                                   | 500            |          |           | FT     |       | FT      |                 |
| PI-1             | 1" SCHEDULE 40 PVC                                     | 3000           |          |           | FT     |       | FT      |                 |
| PI-380           | 3" SCHEDULE 80 PVC                                     | 100            |          |           | FT     |       | FT      |                 |
| PI-280           | 2" SCHEDULE 80 PVC                                     | 120            |          |           | FT     |       | FT      |                 |
| PI-6CGB          | 6" CLASS 200 GASKETED BELL                             | 5300           |          |           | FT     |       | FT      |                 |
| PI-1CO           | 1" SCHEDULE 40 ELECTRICAL<br>CONDUIT                   | 5500           |          |           | FT     |       | FT      |                 |
| PI-2CO           | 2" SCHEDULE 40 ELECTRICAL<br>CONDUIT                   | 520            |          |           | FT     |       | FT      |                 |
| ADS-8N12DW       | 8" N12 DW WT W/ BELL & SPGT                            | 240            |          |           | EA     |       | EA      |                 |
| WR-6-375         | 6" FL WILKINS 375 RPA BACKFLOW                         | 2              |          |           | EA     |       | EA      |                 |
| FM-14609001      | 6" QS200 SADDLE & SENSOR                               | 2              |          |           | EA     |       | EA      |                 |
| LM-SB606ST       | 6" X 3" SERVICE TEE                                    | 20             |          |           | EA     |       | EA      |                 |
| HU-A2C75DSS      | 2-WIRE ACC2 WALL MOUNT SS                              | 1              |          |           | EA     |       | EA      |                 |
| LM-SB666T        | 6" X 6" X 6" LEEMCO TEE                                | 10             |          |           | EA     |       | EA      |                 |
| LM-SB690B        | 6" X 6" LEEMCO 90 BEND                                 | 8              |          |           | EA     |       | EA      |                 |
| LM-SB645B        | 6" X 6" LEEMCO 45' BEND                                | 16             |          |           | EA     |       | EA      |                 |





# **SPRINKLER SUPPLY CO., INC.**

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 www.sprinklersupplyco.com

## **INVOICE**

|        |            |
|--------|------------|
| Number | Vn8114     |
| Date   | 02/09/2023 |
| Page   | 1          |

|          |                                                                                    |          |                                                                                      |
|----------|------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|
| Bill To: | GREAT WESTERN LANDSCAPE<br>21177<br>3706 WEST 500 SOUTH<br>SALT LAKE CITY UT 84104 | Ship To: | PLEASANT GROVE CITY CEMETERY<br>437<br>500 NORTH 100 WEST<br>PLEASANT GROVE UT 84062 |
|----------|------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|

| Reference #      | Shipped    | Salesperson    | Terms    | Tax Code | Doc #  | wh | Freight | Ship Via        |
|------------------|------------|----------------|----------|----------|--------|----|---------|-----------------|
| PG CITY CEMETERY | 02/09/2023 | MAL MICHAEL A. | NET 10TH | UT18-155 | PM0121 | 01 | PRE/ADD | COUNTER PICK UP |

| Item                                           | Description                                            | Ordered | Shipped | Backordrd | UM | Price | UM | Extension |
|------------------------------------------------|--------------------------------------------------------|---------|---------|-----------|----|-------|----|-----------|
| Ordered By <b>BRANDAN WORTHEN 801-694-9510</b> |                                                        |         |         |           |    |       |    |           |
| MULTIPLE PT 1 INVOICE                          |                                                        |         |         |           |    |       |    |           |
| SE-1                                           | 1" ELECTRICAL SWEEP ELBOW                              | 9       |         |           | EA |       | EA |           |
| NI-2T                                          | 2" X 4" SCH 80 TOE NIPPLE                              | 100     |         |           | EA |       | EA |           |
| NI-1X12                                        | 1" X 12" SCHEDULE 80 NIPPLE                            | 200     |         |           | EA |       | EA |           |
| HU-I2506SS                                     | 1-25 6" STAINLESS STEEL RISER<br>ADJUSTABLE ROTOR      | 96      |         |           | EA |       | EA |           |
| HU-ICV201GFS                                   | 2" ICV VALVE W/ FILTER SENTRY                          | 13      |         |           | EA |       | EA |           |
| MA-200RTD13                                    | 6" PUSH-ON DUCTILE IRON GATE<br>VALVE W/ SQUARE OP NUT | 14      |         |           | EA |       | EA |           |
| PI-11/2                                        | 1-1/2" SCHEDULE 40 PVC                                 | 900     |         |           | FT |       | FT |           |
| PI-3/4                                         | 3/4" SCHEDULE 40 PVC                                   | 500     |         |           | FT |       | FT |           |
| PI-1                                           | 1" SCHEDULE 40 PVC                                     | 3000    |         |           | FT |       | FT |           |
| PI-6CGB                                        | 6" CLASS 200 GASKETED BELL                             | 500     |         |           | FT |       | FT |           |
| WR-6-375                                       | 6" FL WILKINS 375 RPA BACKFLOW                         | 2       |         |           | EA |       | EA |           |
| FM-14609001                                    | 6" QS200 SADDLE & SENSOR                               | 2       |         |           | EA |       | EA |           |
| LM-SB606ST                                     | 6" X 3" SERVICE TEE                                    | 20      |         |           | EA |       | EA |           |
| HU-A2C75DSS                                    | 2-WIRE ACC2 WALL MOUNT SS                              | 1       |         |           | EA |       | EA |           |
| LM-SB666T                                      | 6" X 6" X 6" LEEMCO TEE                                | 10      |         |           | EA |       | EA |           |
| LM-SB690B                                      | 6" X 6" LEEMCO 90 BEND                                 | 8       |         |           | EA |       | EA |           |
| LM-SB645B                                      | 6" X 6" LEEMCO 45' BEND                                | 16      |         |           | EA |       | EA |           |
| LM-SB622B                                      | 6" X 6" LEEMCO 22.5' BEND                              | 4       |         |           | EA |       | EA |           |

| Merchandise | Misc | Discount | Tax    | Freight | Total Due |
|-------------|------|----------|--------|---------|-----------|
| 11569.99    | .00  | .00      | 838.82 | .00     | 12408.81  |

A late payment minimum fee of \$7.00 and interest rate of 2% per month (APR 24%) is charged on all overdue invoices. This obligation is payable to Sprinkler Supply Company at 7878 S. 1410 W. West Jordan, UT 84088. If collection is made by suit or otherwise, the Purchaser agrees to pay all costs and expenses incurred in such a collection including reasonable attorney's fees. Any discrepancies must be reported within 72 hours of invoice. Merchandise cannot be used as collateral by any other unsecured/secured creditor.

Ordered by: BRANDAN WORTHEN-WE APPRECIATE YOUR BUSINESS!

**PARTIAL PAYMENT ESTIMATE  
No.1**

|                                                           |                        |                    |
|-----------------------------------------------------------|------------------------|--------------------|
| Name of Contractor: <b><i>Cody Ekker Construction</i></b> |                        |                    |
| Name of Owner: <b><i>Pleasant Grove City</i></b>          |                        |                    |
| Date of Completion:                                       | Amount of Contract:    | Dates of Estimate: |
| Original: 1-Jun-23                                        | Original: \$510,010.00 | From: 1-Jan-23     |
| Revised: 1-Jun-23                                         | Revised: \$510,010.00  | To: 16-Feb-23      |
| Description of Job: <b><i>2022 PRV Project</i></b>        |                        |                    |

| Amount                   | This Period         | Total To Date       |
|--------------------------|---------------------|---------------------|
| Amount Earned            | \$167,950.00        | \$167,950.00        |
| Retainage Being Held     | \$8,397.50          | \$8,397.50          |
| Retainage Being Released | \$0.00              | \$0.00              |
| Previous Payments        |                     | \$0.00              |
| <b>Amount Due</b>        | <b>\$159,552.50</b> | <b>\$159,552.50</b> |

Contractor's Construction Progress is on schedule

I hereby certify that I have carefully inspected the work and as a result of my inspection and to the best of my knowledge and belief, the quantities shown in this estimate are correct and have not been shown on previous estimates and the work has been performed in accordance with the Contract Documents.

Recommended by Horrocks Engineers

Date: 2/16/2023



**Jason Judd, P.E.**  
Project Engineer

Accepted by: **Cody Ekker Construction**

Date: 2/16/2023



**Cody Ekker**  
Project Manager

Approved By: **Pleasant Grove City**

Date: \_\_\_\_\_

**Guy L. Fugal**  
Mayor

Budget Code \_\_\_\_\_ Staff Initial \_\_\_\_\_

PROJECT: 2022 PRV Project

PAY PERIOD: 1 Feb-23

| ITEM NO. | NATURE OF WORK                    | CONTRACT ITEMS |       |              |              | QUANTITY   |         | EARNINGS     |              |
|----------|-----------------------------------|----------------|-------|--------------|--------------|------------|---------|--------------|--------------|
|          |                                   | Qty            | Units | Unit Price   | Bid Amt.     | This Month | To Date | This Month   | To Date      |
|          |                                   |                |       |              |              |            |         |              |              |
|          |                                   |                |       |              |              |            |         |              |              |
| 1        | Mobilization                      | 1              | LS    | \$58,000.00  | \$58,000.00  | 0.40       | 0.40    | \$23,200.00  | \$23,200.00  |
| 2        | Remove and Replace PRV Vault      | 2              | EA    | \$98,000.00  | \$196,000.00 | 0.00       | 0.00    |              | \$0.00       |
| 3        | Install PRV Vault - 500 E. 200 S. | 1              | LS    | \$115,000.00 | \$115,000.00 | 0.95       | 0.95    | \$109,250.00 | \$109,250.00 |
| 4        | Replace PRV Internals             | 1              | LS    | \$14,500.00  | \$14,500.00  | 1.00       | 1.00    | \$14,500.00  | \$14,500.00  |
| 5        | Install Debris Shield             | 7              | EA    | \$650.00     | \$4,550.00   | 0.00       | 0.00    |              | \$0.00       |
| 6        | Install Cla-Val X143IP Generator  | 4              | EA    | \$10,500.00  | \$42,000.00  | 2.00       | 2.00    | \$21,000.00  | \$21,000.00  |
| 7        | Epoxy Paint PRV Vault             | 8              | EA    | \$9,995.00   | \$79,960.00  | 0.00       | 0.00    |              | \$0.00       |
| Subtotal |                                   |                |       |              | \$510,010.00 |            |         | \$167,950.00 | \$167,950.00 |

|          |  |   |    |  |        |      |      |        |        |
|----------|--|---|----|--|--------|------|------|--------|--------|
| CO#1     |  | 1 | LS |  | \$0.00 | 0.00 | 0.00 |        | \$0.00 |
|          |  |   |    |  |        |      |      |        |        |
| Subtotal |  |   |    |  | \$0.00 |      |      | \$0.00 | \$0.00 |

Total \$510,010.00

|                    |              |              |
|--------------------|--------------|--------------|
| TOTAL              | \$167,950.00 | \$167,950.00 |
| AMOUNT RETAINED    | \$8,397.50   | \$8,397.50   |
| RETAINAGE RELEASED |              |              |
| PREVIOUS RETAINAGE |              | \$0.00       |
| PREVIOUS PAYMENTS  |              | \$0.00       |
| AMOUNT DUE         | \$159,552.50 | \$159,552.50 |

**DOCUMENT 00990**

**CONTRACT CHANGE ORDER**

Project: BLVD Well Project  
Location: Pleasant Grove City  
Change Order No.: 2  
To: Hydro Resources - Rocky Mountain, Inc.

Date: February 21, 2023

You are hereby requested to comply with the following changes from the contract plans and specifications:

| Item No. | Description of Changes, Quantities, Units, Unit Prices, Change in Completion Schedule, etc.       | Decrease In Contract Price | Increase In Contract Price |
|----------|---------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| 1        | Mix, inject, pump out, and dechlorinate the shock treatment with cable tool rig, 80 HR @ \$590/HR |                            | \$47,200.00                |
| 2        | Mix, inject, swab, and pump out chemistry with dual swab development, 80 HR @ \$590/HR            |                            | \$47,200.00                |
| 3        | Overrun of Bid Item 26 - Well development with Dual-Swab Rig, 300 HR @ \$575/HR                   |                            | \$172,500.00               |
| 4        | Overrun of Bid Item 28 - Development and Test Pumping, 150 HR @ \$500/HR                          |                            | \$75,000.00                |
|          |                                                                                                   |                            |                            |
|          | Change in contract price due to this Change Order:                                                |                            |                            |
|          | Total Decrease                                                                                    | \$0.00                     |                            |
|          | Total Increase                                                                                    |                            | \$341,900.00               |
|          | Net increase (decrease)                                                                           |                            | \$341,900.00               |

The sum of \$341,900.00 is hereby added to, the total contract price and the total adjusted contract price to date thereby is \$2,617,630.00.

The time provided for completion in the contract is **changed to a completion date of March 31st, 2023**

This document shall become an amendment to the contract & all provisions of the contract will apply hereto.

Accepted by:

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Date

Recommended by:

Brett Wood  
\_\_\_\_\_  
Resident Engineer

2/21/23  
\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date



# City Council Staff Report

February 21, 2023

Item 10A

## FINAL RESIDENTIAL SUBDIVISION PLAT

**REQUEST** 8-lot subdivision called Pleasant Grove Downtown Living Plat 'A'

**APPLICANT** Joe Spencer

**ADDRESS** Approx. 25 East 100 North

**ZONE** Downtown Village – Transitional Zone

**STAFF RECOMMENDATION** Approve the Final Residential Subdivision Plat

|                    |                              |          |
|--------------------|------------------------------|----------|
| <b>ATTACHMENTS</b> | Property Zoning Map          | <b>3</b> |
|                    | Property Aerial Map          | <b>4</b> |
|                    | Residential Subdivision Plat | <b>5</b> |

## Background

The applicant is requesting approval of an 8-lot twin-home residential subdivision, called Pleasant Grove Downtown Living Plat 'A', located at approximately 25 East 100 North in the Downtown Village – Transitional (DV-T) Zone. The property is currently developed with two single-family residences.

## Analysis

### DV-T Requirements:

The minimum lot area within the DV-T Zone is 5000 square feet. The minimum frontage and width for this property is 50 feet. The setbacks for the DV-T Zone can be found in Table 1.

| Setback | Distance |
|---------|----------|
| Front   | 15       |
| Side    | 10       |
| Rear    | 15       |

Table 1

### As proposed:

The proposed subdivision occupies a total area of 0.98 acres and consists of 8 lots; the lot size for each of the proposed lots can be found in Table 2. These lots are currently split into an 'A' and 'B' sections; however because duplexes will be constructed over a common lot line, the density for this location will remain the same. The purpose of splitting each lot into its A and B counterpart is to divide the ownership of the duplex without having to create a Homeowner's Association. Building envelopes have also been provided for the construction of the duplexes that delineate the required setbacks for the zone. The proposed side setbacks do not meet what is currently permitted in the DV-T Zone, however the applicant is working with staff regarding this requirement, and the actual setbacks will be determined at the time of the building permit. With the lot area, width, frontage, and yard requirements otherwise met, the submitted plans comply with the existing requirements for the DV-T Zone.

| Lot | Area (sq. ft.) |
|-----|----------------|
| 1A  | 3662           |
| 1B  | 2951           |
| 2A  | 2949           |
| 2B  | 4378           |
| 3A  | 3614           |
| 3B  | 2916           |
| 4A  | 2917           |
| 4B  | 5713           |

Table 2

## Recommendation from Staff to the Planning Commission

Because the proposed plat generally meets the requirements for subdivisions and for Downtown Village – Transitional (DV-T) Zone, Planning Staff recommended the Planning Commission forward approval to the City Council for the proposed preliminary plat with the following conditions:

1. All Final Planning, Engineering, and Fire Department requirements are met.

## Recommendation from Planning Commission

Pleasant Grove City Planning Commission took the following action on the described application at their meeting on February 9, 2023.

### 1. **Public Hearing: Preliminary Subdivision Plat – Located at 25 East 100 North (Little Denmark Neighborhood)**

Public Hearing to consider the request of Joe Spencer for an 8-lot preliminary subdivision plat called Pleasant Grove Downtown Living Plat A, on 0.98 acres of land located at 25 East 100 North in the Downtown Village – Transitional Zone.

### RECOMMEND APPROVAL

**Motion:** At the Public Hearing, Commissioner Shirley moved the Planning Commission forward a positive recommendation of approval for the request of Joe Spencer for a subdivision plat called Pleasant Grove Downtown Living Plat 'A' on property located at approximately 25 East 100 North on property zoned Downtown Village – Transitional; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning, Engineering, and Fire Department requirements are met.

Commissioner Martineau seconded the motion.

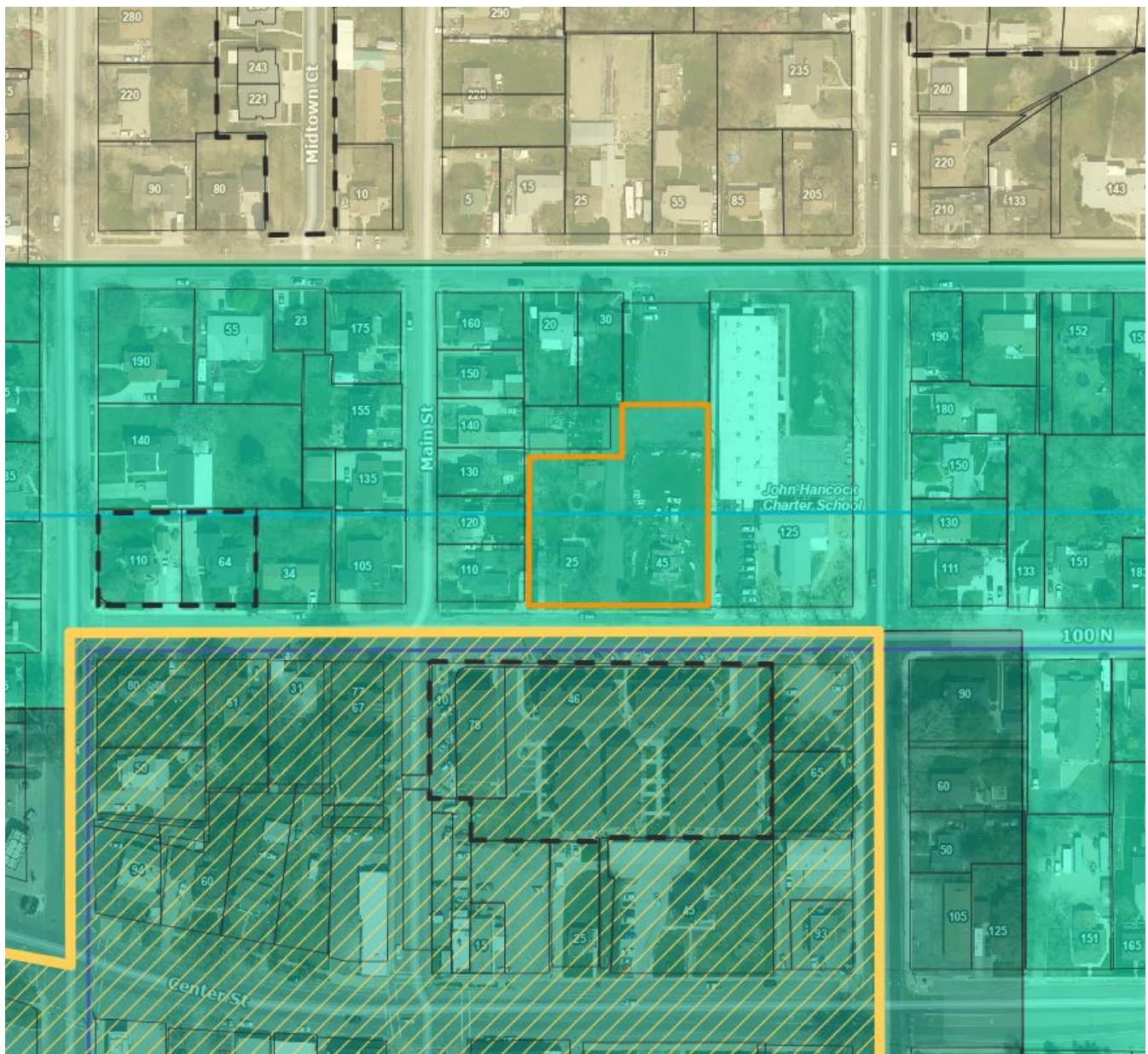
The Commissioners unanimously voted “Aye”. The motion carried.

Motion by: Commissioner Shirley

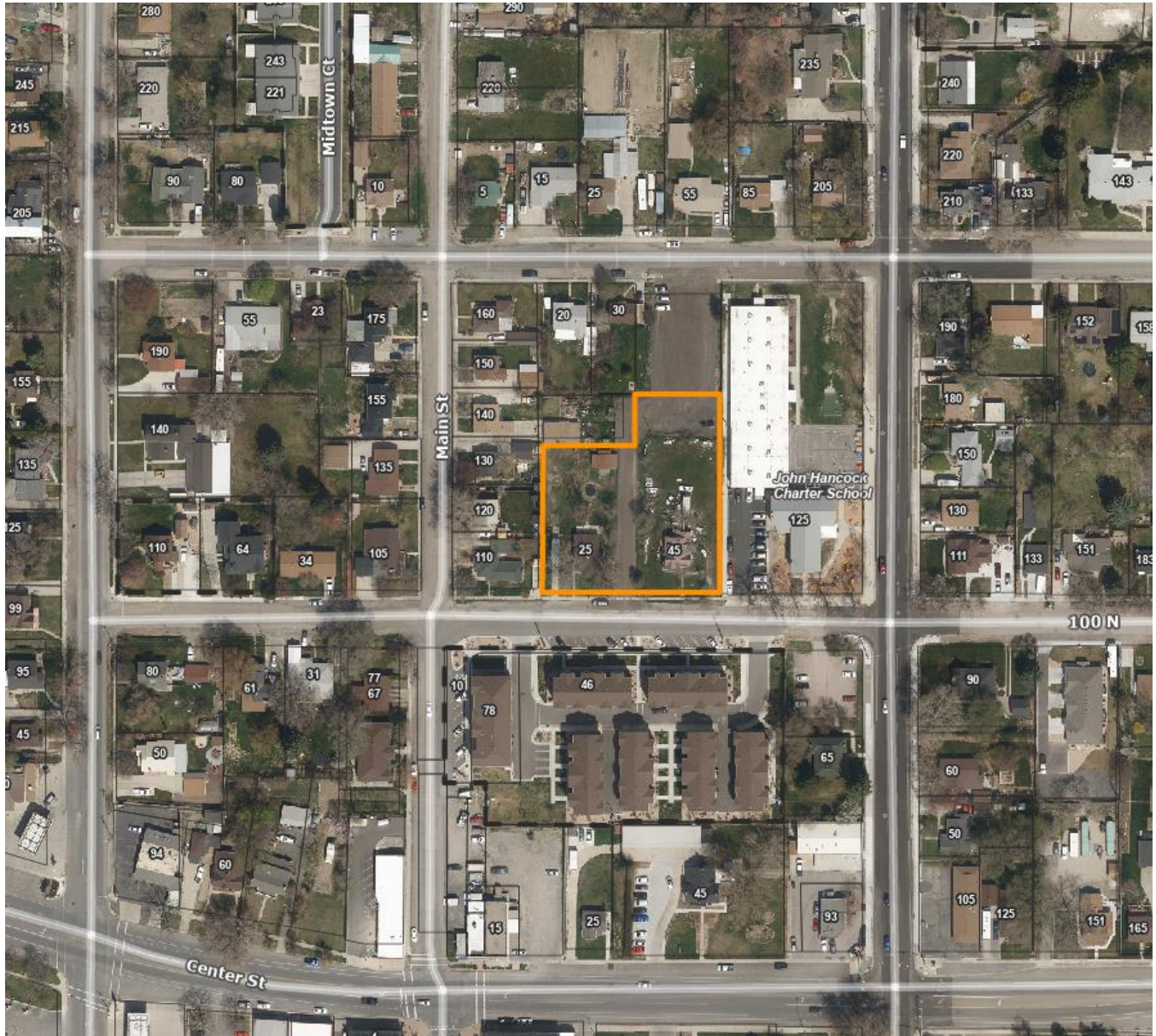
Seconded by: Commissioner Martineau

AYE VOTES: Chair Phillips, Martineau, Shirley, Fugal, Butler, Patten

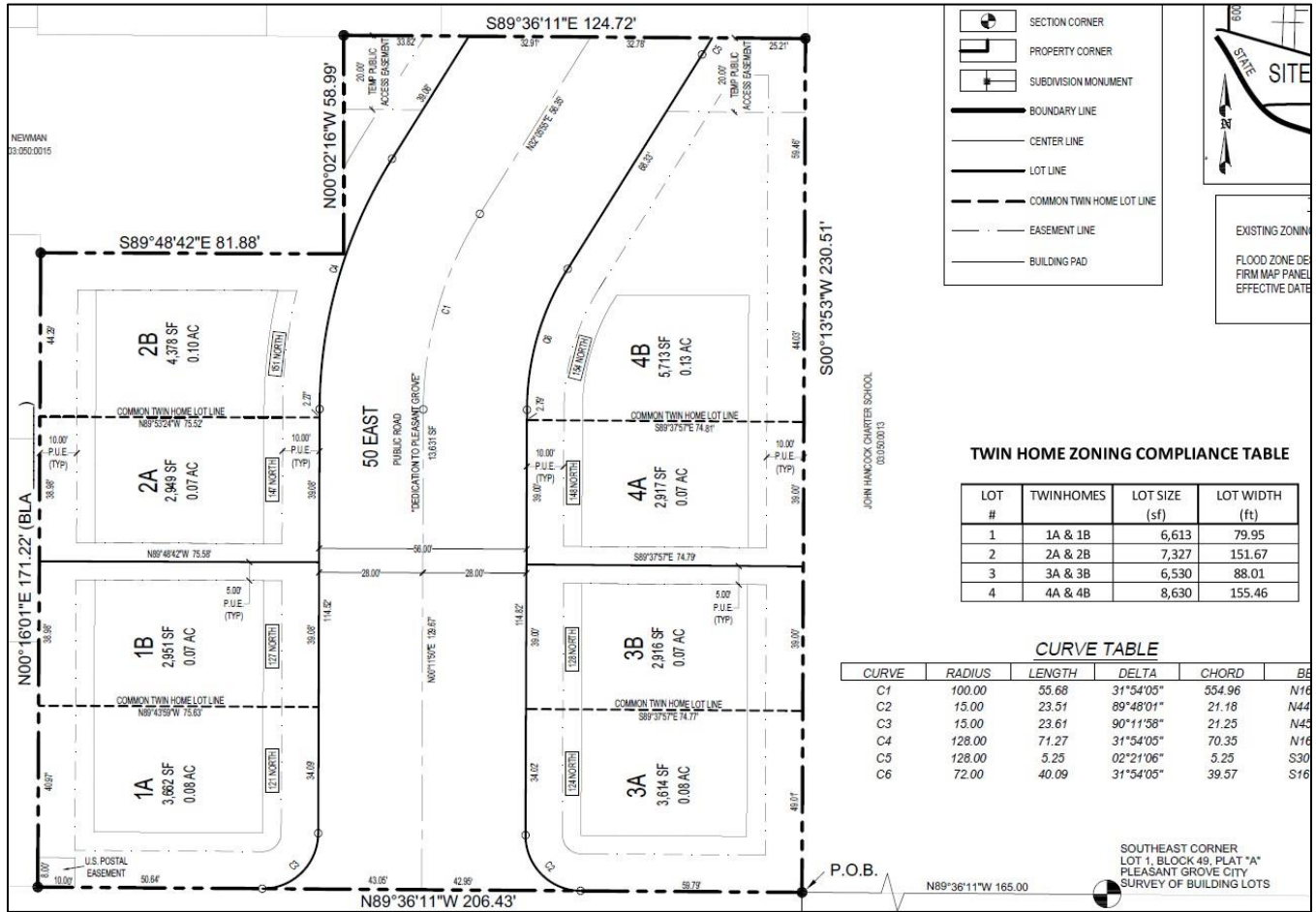
## PROPERTY ZONING MAP



## PROPERTY AERIAL MAP



# FINAL RESIDENTIAL PLAT – Pleasant Grove Downtown Living Plat A



Welcome to the Saint Patrick's Day event at Evermore park! Get ready to immerse yourself in a magical world of Irish folklore and culture. As you step through the gates, you'll be transported to a lush, green landscape dotted with thatched-roof cottages, fantasy characters, and amazing activities.

As you explore the park, you'll discover a wide range of attractions and activities designed to entertain visitors of all ages. Children can visit the leprechaun village, where they'll meet mischievous little creatures and learn about Irish legends and myths. Meanwhile, adults can enjoy traditional Irish music and dance performances or learn how to play some Gaelic field games.

But no Saint Patrick's Day celebration would be complete without beer, and our event has plenty of it! We're proud to offer a wide selection of authentic Irish beers, from classic stouts and ales to lesser-known brews that you might not find anywhere else. Whether you're a beer aficionado or simply looking for a refreshing pint to enjoy in the sun, you're sure to find something to your taste.

As you sip your beer, take in the sights and sounds of the park. Watch as Irish dancers twirl and leap across the stage, or take a stroll through the lush gardens and admire the vibrant blooms. And if you're feeling hungry, be sure to try some traditional Irish cuisine, such as corned beef and cabbage, Irish stew, or soda bread.

So come join us at our fantasy theme park Saint Patrick's Day event, where you'll experience a day of magic, music, and authentic Irish beer. Sláinte!

### **Oktoberfest:**

Willkommen to our fantastical Oktoberfest event at Evermore park! As you enter the gates, you'll be transported to a whimsical Bavarian village, complete with timber-framed houses, colorful flowers, and the unmistakable aroma of mouth-watering German food.

Get ready to indulge in some of the most delicious and authentic Bavarian beers available, available in collectible traditional steins. Whether you're a fan of rich, malty lagers, crisp pilsners, or spicy weizens, we've got you covered. Our selection of beers has been carefully curated to ensure you have the best experience possible, and our friendly and knowledgeable staff are on hand to guide you through the options.

As you sip your beer, sit back and enjoy the live, authentic Bavarian music that fills the air. Our lively band will have you tapping your feet and swaying to the rhythm in no time. And if you're feeling brave, join in the fun and dance the polka with fellow visitors!

While you're here, don't forget to indulge in some traditional Bavarian cuisine. We have a wide selection of mouth-watering dishes, from hearty sausages and pretzels to comforting schnitzels and sauerkraut.

But that's not all! We also have plenty of exciting attractions and activities to keep you entertained, from carnival games and amusement rides to crafts and shows. And for the little ones, there's even a mini Oktoberfest area where they can play traditional German games, decorate gingerbread cookies, and learn about Bavarian culture.

So come join us at our fantastical Oktoberfest event, where you'll experience a day of fun, food, and authentic Bavarian beer and music. Prost!

### **Hallows Eve Event:**

Welcome to our spooktacular Halloween party event at Evermore park! As you enter the gates, you'll find yourself in a world of darkness, filled with haunted houses, creepy creatures, and eerie sounds. But don't be afraid - we're here to provide you with a fun and safe Halloween experience!

As you make your way through the park, keep an eye out for our vampire-themed drinks. We've got a range of chillingly delicious concoctions, from bloody Marys and black widow cocktails to vampire's kiss shots and poisoned apple martinis.

But it's not all about the drinks - we've also got traditional All Hallows Eve rituals to participate in. Join us for a candlelit procession through the park, where you'll learn about the history and significance of Halloween. You can also take part in a pumpkin-carving competition, have your fortune told by a tarot card reader, or try your hand at apple bobbing.

As the night falls, things get spookier - watch out for our costumed actors lurking around every corner! But don't worry - they're here to entertain you with their scary skits and performances. You can also visit our haunted house, where you'll encounter ghosts, ghouls, and other supernatural beings.

And of course, it wouldn't be Halloween without candy! We have plenty of sweet treats to satisfy your cravings, from traditional caramel apples and candy corn to more unusual delights like chocolate-covered bugs and spooky gummies.

So come join us at our Halloween party event, where you'll experience a night of frights, fun, and vampire-themed drinks. Who knows - you might just find yourself dancing with the undead!

### **New Years Event:**

Welcome to our fabulous New Year's party at Evermore park! As you enter the gates, you'll be greeted by a world of glitter and glam, with sparkling lights, confetti, and balloons. Get ready to ring in the new year in style!

As you make your way through the park, keep an eye out for our themed cocktails. We have a range of delicious drinks, from classic champagne cocktails and festive martinis to New Year's Eve punch and sparkling wine sangria. And, of course, we've got plenty of non-alcoholic options for those who don't drink.

But it's not just about the drinks - we've got live music and DJs to keep you dancing all night long! Our talented musicians will be playing a range of upbeat tunes to keep you moving and grooving until the stroke of midnight. And when the clock strikes twelve, get ready for an epic fireworks and light show display that will light up the sky and make your heart soar.

As the night wears on, you'll find plenty of other fun activities to keep you entertained. Take a spin on our carnival games, enjoy a romantic train ride, or participate in our New Year's resolution wall, where you can write down your goals for the year ahead. And if you're feeling peckish, we've got plenty of food options to satisfy your cravings, from classic finger foods and small bites to more delicious dinner meals.

As the party atmosphere heats up, make sure to grab a few photo ops with our festive New Year's Eve decorations. From giant balloons and sparkling backdrops to confetti and party hats, we've got everything you need to capture the perfect memory of this unforgettable night.

So come join us at our New Year's party event, where you'll experience a night of excitement, live music, and themed cocktails. Let's raise a glass to the year ahead - we can't wait to celebrate with you!

## SINGLE EVENT PERMIT

### Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: St. Patricks Day

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 17th & 18th day(s) of March, 2023  
dates month year

during the hours of 6pm - 11pm, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

*Alex Edwards*

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

02/10/2023

Date

## SINGLE EVENT PERMIT

### Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: Oktoberfest 2023

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 1st - 2nd day(s) of October, 2023  
dates month year

during the hours of 5pm-10pm, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

*Alex Edwards*

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

02/10/2023

Date

# SINGLE EVENT PERMIT

## Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: Oktoberfest 2023

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 18th - 19th day(s) of September, 2023  
dates month year

during the hours of 5pm-10pm, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

*Alex Edwards*

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

2/10/2023

Date

# SINGLE EVENT PERMIT

## Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: Oktoberfest 2023

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 25th - 26th day(s) of September, 2023  
dates month year

during the hours of 5pm-10pm, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

*Alex Edwards*

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

02/10/2023

Date

## SINGLE EVENT PERMIT

### Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: All Hallows Eve

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 28th - 31st day(s) of October, 2023  
dates month year

during the hours of 6pm-11pm, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

Alex Edwards

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

02/10/2023

Date

# SINGLE EVENT PERMIT

## Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises. **Authority:** Utah Code 32B-9-201

Pleasant Grove, ☒ City ☐ Town ☐ County  
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Evermore Park LLC

Event Name: New Years Party

Event location address: 382 S Evermore Lane Pleasant Grove Utah 84062  
Street city state zip

On the 30th - 31st day(s) of December, 2023  
dates month year

during the hours of 6pm - 12am, pursuant to the provision of Utah Code 32B-9 for  
define hours from and to

the sale of (Check all that apply): ☒ Beer ☐ Heavy Beer ☒ Wine ☐ Flavored Malt Beverages ☐ Liquor

We are recommending this entity as conducting a civic or community enterprise\* ☐ Yes ☒ No

☐ NOT providing a recommendation

**\*As Part of local consent required by 32B-9-201 (1) (c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

*Alex Edwards*

Authorized Signature

Alexander Edwards / VP Of Operations

Name/Title

02/10/2023

Date

**RESOLUTION NO. 2023-010**

**A RESOLUTION OF THE GOVERNING BODY OF PLEASANT GROVE CITY AUTHORIZING THE MAYOR TO DECLARE FOUR (4) 2021 TOYOTA TACOMA PICKUP TRUCKS AS SURPLUS AND DIRECT THAT THEY BE DISPOSED OF ACCORDING TO THE CITY'S POLICY FOR DISPOSING OF SURPLUS PROPERTY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Public Works Department has a four (4) 2021 Toyota Tacoma Pickup Trucks would like to surplus them; and

**WHEREAS**, the City has established a process for selling or disposing of surplus property with a value of more than \$500.00; and

**WHEREAS**, the City would like to declare Four (4) 2021 Toyota Tacoma Pickup Trucks (Vin #3TMDZ5BN4MM111652, Vin# 3TMDZ5BN3MM108225, Vin#3TMDZ5BN8MM108303 and Vin# 3TMDZ5BN1MM108286) as surplus and direct that they be disposed of according to the City's policy; and

**WHEREAS**, the City Council finds that it is in the best interests of the City to divest itself of the item(s) and recoup their fair market value for the citizens by selling said surplus property.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Pleasant Grove, Utah as follows:

**SECTION 1.**

The Mayor hereby declares Four (4) 2021 Toyota Tacoma Pickup Trucks (Vin #3TMDZ5BN4MM111652, Vin# 3TMDZ5BN3MM108225, Vin#3TMDZ5BN8MM108303 and Vin# 3TMDZ5BN1MM108286) and directs that they be disposed of according to the City's policy for disposing of surplus property.

**SECTION 2.**

The provisions of this Resolution shall take effect immediately.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF PLEASANT GROVE, UTAH,**  
this 21<sup>st</sup> day of February 2023.

---

Guy L. Fugal, Mayor

**ATTEST:**

**(SEAL)**

\_\_\_\_\_  
Kathy T. Kresser, MMC  
City Recorder

**Motion: Council Member** \_\_\_\_\_

**Second: Council Member** \_\_\_\_\_

| <b><u>ROLL CALL</u></b> | <b><u>Yes</u></b> | <b><u>No</u></b> | <b><u>Absent</u></b> |
|-------------------------|-------------------|------------------|----------------------|
| Mayor Guy L. Fugal      | _____             | _____            | _____                |
| Dianna Andersen         | _____             | _____            | _____                |
| Brent Bullock           | _____             | _____            | _____                |
| Eric Jensen             | _____             | _____            | _____                |
| Cyd LeMone              | _____             | _____            | _____                |
| Todd Williams           | _____             | _____            | _____                |

## Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.

| Vendor                                         | Vendor Name           | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|------------------------------------------------|-----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>GENERAL FUND</b>                            |                       |                |                               |              |                       |             |           |
| <b>10-13100 ACCTS REC.- CITY EMPLOYEES</b>     |                       |                |                               |              |                       |             |           |
| 7505                                           | SKAGGS COMPANIES, IN  | 450A1576341    | PD/PERSONAL SUPPLIES          | 01/11/2023   | 69.99                 | .00         |           |
| 7505                                           | SKAGGS COMPANIES, IN  | 450A1579441    | PD/PERSONAL SUPPLIES          | 01/23/2023   | 40.45                 | .00         |           |
| 7505                                           | SKAGGS COMPANIES, IN  | 450A1579451    | PD/PERSONAL SUPPLIES          | 01/24/2023   | 80.90                 | .00         |           |
| 7505                                           | SKAGGS COMPANIES, IN  | 450A1588381    | PD/PERSONAL SUPPLIES          | 01/19/2023   | 154.98                | .00         |           |
| 7505                                           | SKAGGS COMPANIES, IN  | 450A1588401    | PD/PERSONAL SUPPLIES          | 01/19/2023   | 112.99                | .00         |           |
| 8085                                           | SYMBOL ARTS           | 0452935        | PD/PERSONAL SUPPLIES          | 01/31/2023   | 439.75                | .00         |           |
| <b>10-21245 VISION INSURANCE PAYABLE</b>       |                       |                |                               |              |                       |             |           |
| 8070                                           | SUPERIOR VISION SERVI | 703677         | VISION INSURANCE              | 02/01/2023   | 1,478.44              | .00         |           |
| <b>10-21250 LIFE INSURANCE PAYABLE</b>         |                       |                |                               |              |                       |             |           |
| 8265                                           | THE LINCOLN NATIONAL  | 02012023       | INSURANCE PREMIUM             | 02/01/2023   | 6,136.45              | .00         |           |
| <b>10-21355 CASH BONDS (NEW)</b>               |                       |                |                               |              |                       |             |           |
| 2830                                           | FARNWORTH CONCRET     | 01222023       | STREET LIGHT BOND RELEASE INT | 01/23/2023   | 168.92                | .00         |           |
| 2830                                           | FARNWORTH CONCRET     | 01232023       | STREET LIGHT BOND RELEASE     | 01/23/2023   | 1,158.97              | .00         |           |
| 6360                                           | PLEASANT GROVE TITLE  | 02072023       | CONSTRUCTION BOND RELEASE     | 02/07/2023   | 369,000.00            | .00         |           |
| <b>10-24260 AMER. FAMILY LIFE PAYABLE</b>      |                       |                |                               |              |                       |             |           |
| 9288                                           | WASHINGTON NATIONAL   | 2299557        | INSURANCE PREMIUM             | 02/01/2023   | 434.90                | .00         |           |
| <b>10-24300 COURT CHARGES CLEARING-35%</b>     |                       |                |                               |              |                       |             |           |
| 9003                                           | UTAH STATE TREASURE   | 01312023       | COURT/STATE FUNDS             | 01/31/2023   | 2,389.10              | .00         |           |
| <b>10-24302 COURT SECURITY SURCHARGE-STATE</b> |                       |                |                               |              |                       |             |           |
| 9003                                           | UTAH STATE TREASURE   | 01312023       | COURT/STATE FUNDS             | 01/31/2023   | 4,995.13              | .00         |           |
| <b>10-24305 COURT CHARGES CLEARING-85%</b>     |                       |                |                               |              |                       |             |           |
| 9003                                           | UTAH STATE TREASURE   | 01312023       | COURT/STATE FUNDS             | 01/31/2023   | 2,055.12              | .00         |           |
| Total :                                        |                       |                |                               |              | 388,716.09            | .00         |           |
| <b>JUDICIAL</b>                                |                       |                |                               |              |                       |             |           |
| <b>10-42-240 OFFICE EXPENSE</b>                |                       |                |                               |              |                       |             |           |
| 2122                                           | CULLIGAN BOTTLED WA   | 165X21375805   | JUDICIAL/DRINKING WATER       | 01/31/2023   | 39.00                 | .00         |           |
| <b>10-42-280 TELEPHONE EXPENSE</b>             |                       |                |                               |              |                       |             |           |
| 1480                                           | CENTRACOM INTERACTI   | 02022023       | JUDICIAL/PHONE EXPENSE        | 02/01/2023   | 122.26                | .00         |           |
| <b>10-42-330 PROFESSIONAL SERVICES</b>         |                       |                |                               |              |                       |             |           |
| 2970                                           | FLORES, ALFONSO       | 01242023       | JUDICIAL/INTERPRETER          | 01/24/2023   | 41.00                 | .00         |           |
| 2970                                           | FLORES, ALFONSO       | 01252023       | JUDICIAL/INTERPRETER          | 01/25/2023   | 123.00                | .00         |           |
| Total JUDICIAL:                                |                       |                |                               |              | 325.26                | .00         |           |
| <b>NON-DEPARTMENTAL</b>                        |                       |                |                               |              |                       |             |           |
| <b>10-43-310 LEGAL SERVICES</b>                |                       |                |                               |              |                       |             |           |
| 4376                                           | JOHN H. JACOBS P.C.   | 01312023       | LEGAL SERVICES                | 01/31/2023   | 9,713.83              | .00         |           |
| 7983                                           | STEVENS & GAILEY      | 12413          | LEGAL SERVICES                | 02/02/2023   | 730.00                | .00         |           |
| <b>10-43-330 PROFESSIONAL SERVICES</b>         |                       |                |                               |              |                       |             |           |
| 2949                                           | FLINDERS, LISA        | 0223           | CONTRACTED SERVICES           | 02/01/2023   | 2,250.00              | .00         |           |
| 9018                                           | UTAH TRANSPARENCY S   | 2023-13        | QUARTERLY UPLOAD              | 01/26/2023   | 250.00                | .00         |           |
| <b>10-43-610 MISCELLANEOUS EXPENSE</b>         |                       |                |                               |              |                       |             |           |
| 5033                                           | MACEYS                | 303212         | BUDGET RETREAT                | 02/02/2023   | 154.70                | .00         |           |
| <b>10-43-760 TECHNOLOGY</b>                    |                       |                |                               |              |                       |             |           |
| 1480                                           | CENTRACOM INTERACTI   | 02022023       | INTERNET SERVICE              | 02/01/2023   | 755.00                | .00         |           |
| 7070                                           | ROCK MOUNTAIN TECHN   | 5696           | SERVICE AGREEMENT             | 02/01/2023   | 6,974.62              | .00         |           |

| Vendor                                        | Vendor Name           | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------------------|-----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| Total NON-DEPARTMENTAL:                       |                       |                |                               |              | 20,828.15             | .00         |           |
| <b>LEGAL SERVICES</b>                         |                       |                |                               |              |                       |             |           |
| <b>10-44-400 PROFESSIONAL SERVICES</b>        |                       |                |                               |              |                       |             |           |
| 3657                                          | HANSEN LAW            | 44697          | LEGAL SERVICES                | 01/25/2023   | 315.00                | .00         |           |
| <b>10-44-760 TECHNOLOGY</b>                   |                       |                |                               |              |                       |             |           |
| 6845                                          | RELX INC.             | 3094297818     | LEGAL/SUBSCRIPTION            | 01/31/2023   | 243.00                | .00         |           |
| Total LEGAL SERVICES:                         |                       |                |                               |              | 558.00                | .00         |           |
| <b>ADMINISTRATIVE SERVICES</b>                |                       |                |                               |              |                       |             |           |
| <b>10-46-240 OFFICE EXPENSE</b>               |                       |                |                               |              |                       |             |           |
| 5139                                          | MC GEE'S STAMP & TROP | 102464         | ADM/OFFICE SUPPLIES           | 01/26/2023   | 11.00                 | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 290173364001   | ADM/OFFICE SUPPLIES           | 02/06/2023   | 39.34                 | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 290637018001   | ADM/OFFICE SUPPLIES           | 02/02/2022   | 36.80                 | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 291599433001   | ADM/OFFICE SUPPLIES           | 02/02/2023   | 44.90                 | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 292579470001   | ADM/OFFICE SUPPLIES           | 02/06/2023   | 200.45                | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 292613000001   | ADM/OFFICE SUPPLIES           | 02/06/2023   | 5.52                  | .00         |           |
| 5729                                          | ODP BUSINESS Solutio  | 292613000002   | ADM/OFFICE SUPPLIES           | 02/08/2023   | 38.64                 | .00         |           |
| 6645                                          | QUADIENT FINANCE USA  | 01252023       | POSTAGE MACHINE SUPPLIES      | 01/25/2023   | 192.59                | .00         |           |
| <b>10-46-280 TELEPHONE EXPENSE</b>            |                       |                |                               |              |                       |             |           |
| 1480                                          | CENTRACOM INTERACTI   | 02022023       | CITY HALL/PHONE EXPENSE       | 02/01/2023   | 382.29                | .00         |           |
| <b>10-46-610 MISCELLANEOUS EXPENSE</b>        |                       |                |                               |              |                       |             |           |
| 4225                                          | INTERMOUNTAIN WORK    | 3390800        | ADMIN/DRUG SCREEN             | 02/01/2023   | 34.00                 | .00         |           |
| <b>10-46-760 TECHNOLOGY</b>                   |                       |                |                               |              |                       |             |           |
| 7070                                          | ROCK MOUNTAIN TECHN   | 5696           | ADM/EQUIPMENT                 | 02/01/2023   | 545.70                | .00         |           |
| Total ADMINISTRATIVE SERVICES:                |                       |                |                               |              | 1,531.23              | .00         |           |
| <b>FACILITIES</b>                             |                       |                |                               |              |                       |             |           |
| <b>10-47-250 VEHICLE</b>                      |                       |                |                               |              |                       |             |           |
| 3166                                          | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 155.01                | .00         |           |
| <b>10-47-480 DEPARTMENTAL SUPPLIES</b>        |                       |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 160.30                | .00         |           |
| <b>10-47-530 CITY HALL - BLDG MAINTENANCE</b> |                       |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 66.21                 | .00         |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 239.42                | .00         |           |
| <b>10-47-560 PARKS - BUILDING MAINTENANCE</b> |                       |                |                               |              |                       |             |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 3,043.40              | .00         |           |
| <b>10-47-620 POLICE - BLDG MAINT</b>          |                       |                |                               |              |                       |             |           |
| 1521                                          | CERTIFIED FIRE PROTE  | 7639           | ANNUAL INSPECTION             | 01/27/2023   | 1,071.66              | .00         |           |
| <b>10-47-660 FIRE/AMBULANCE - BLDG MAINT</b>  |                       |                |                               |              |                       |             |           |
| 1521                                          | CERTIFIED FIRE PROTE  | 7638           | FIRE/ANNUAL INSPECTION        | 01/27/2023   | 981.66                | .00         |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 269.42                | .00         |           |
| <b>10-47-700 CEMETERY BLDG - BLDG MAINT</b>   |                       |                |                               |              |                       |             |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 369.65                | .00         |           |
| <b>10-47-780 PUBLIC WORKS - BLDG MAINT</b>    |                       |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 50.31                 | .00         |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 202.28                | .00         |           |
| <b>10-47-830 SR CENTER - BLDG MAINT</b>       |                       |                |                               |              |                       |             |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 158.48                | .00         |           |
| <b>10-47-840 LIONS/SPORTSMAN - BLDG MAINT</b> |                       |                |                               |              |                       |             |           |
| 6850                                          | REPUBLIC SERVICES     | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 230.69                | .00         |           |
| Total FACILITIES:                             |                       |                |                               |              | 6,998.49              | .00         |           |

| Vendor                                 | Vendor Name          | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>ENGINEERING</b>                     |                      |                |                               |              |                       |             |           |
| <b>10-51-250 VEHICLE EXPENSE</b>       |                      |                |                               |              |                       |             |           |
| 3166                                   | FUELMAN              | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 303.49                | .00         |           |
| <b>10-51-285 CELLULAR SERVICES</b>     |                      |                |                               |              |                       |             |           |
| 9131                                   | VERIZON WIRELESS     | 9926117099     | MULTI DEPT/CELL PHONE EXEPNS  | 01/23/2023   | 38.62                 | .00         |           |
| <b>10-51-760 TECHNOLOGY</b>            |                      |                |                               |              |                       |             |           |
| 3722                                   | HARRIS COMPUTER SYS  | 1289           | BLUEBEAM LICENSES             | 02/07/2023   | 436.00                | .00         |           |
| Total ENGINEERING:                     |                      |                |                               |              | 778.11                | .00         |           |
| <b>COMMUNITY DEVELOPMENT</b>           |                      |                |                               |              |                       |             |           |
| <b>10-52-240 OFFICE EXPENSE</b>        |                      |                |                               |              |                       |             |           |
| 5729                                   | ODP BUSINESS SOLUTIO | 286282951001   | COM DEV/OFFICE SUPPLIES       | 01/10/2023   | 81.75                 | .00         |           |
| <b>10-52-250 VEHICLE EXPENSE</b>       |                      |                |                               |              |                       |             |           |
| 3166                                   | FUELMAN              | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 294.30                | .00         |           |
| <b>10-52-280 TELEPHONE EXPENSE</b>     |                      |                |                               |              |                       |             |           |
| 1480                                   | CENTRACOM INTERACTI  | 02022023       | COM DEV/PHOENE EXPENSE        | 02/01/2023   | 229.55                | .00         |           |
| <b>10-52-340 PLANNING SERVICES</b>     |                      |                |                               |              |                       |             |           |
| 5033                                   | MACEYS               | 311576         | COM DEV/MEETING EXPENSE       | 01/23/2023   | 43.94                 | .00         |           |
| <b>10-52-480 DEPARTMENTAL SUPPLIES</b> |                      |                |                               |              |                       |             |           |
| 239                                    | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 14.39                 | .00         |           |
| <b>10-52-610 MISCELLANEOUS</b>         |                      |                |                               |              |                       |             |           |
| 239                                    | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 15.99                 | .00         |           |
| 5033                                   | MACEYS               | 311540         | COM DEV/WATER                 | 01/04/2023   | 7.00                  | .00         |           |
| <b>10-52-760 TECHNOLOGY</b>            |                      |                |                               |              |                       |             |           |
| 3722                                   | HARRIS COMPUTER SYS  | 1289           | BLUEBEAM LICENSES             | 02/07/2023   | 436.00                | .00         |           |
| 4286                                   | IWORQ SYSTEMS INC.   | 199686         | COM DEV/INTERNET PERMIT & FE  | 02/01/2023   | 4,652.00              | .00         |           |
| Total COMMUNITY DEVELOPMENT:           |                      |                |                               |              | 5,774.92              | .00         |           |
| <b>POLICE DEPARTMENT</b>               |                      |                |                               |              |                       |             |           |
| <b>10-54-240 OFFICE EXPENSE</b>        |                      |                |                               |              |                       |             |           |
| 239                                    | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 43.19                 | .00         |           |
| 5033                                   | MACEYS               | 303201         | PD/OFFICE SUPPLIES            | 01/03/2023   | 59.93                 | .00         |           |
| <b>10-54-250 VEHICLE EXPENSE</b>       |                      |                |                               |              |                       |             |           |
| 3166                                   | FUELMAN              | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 9,470.30              | .00         |           |
| 3166                                   | FUELMAN              | 63789305       | VOLUME DISCOUNT               | 02/06/2023   | 315.62-               | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 277320         | PD/VEHICLE MAINTENANCE        | 10/06/2022   | 35.10                 | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 279087         | PD/VEHICLE MAINTENANCE        | 11/21/2022   | 90.45                 | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 279155         | PD/VEHICLE MAINTENANCE        | 11/22/2022   | 125.55                | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 280037         | PD/VEHICLE MAINTENANCE        | 12/15/2022   | 35.10                 | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 281146         | PD/VEHICLE MAINTENANCE        | 01/13/2023   | 90.45                 | .00         |           |
| 3468                                   | GREASE MONKEY #790   | 281363         | PD/VEHICLE MAINTENANCE        | 01/19/2023   | 134.55                | .00         |           |
| 7052                                   | ROCKY MOUNTAIN COLL  | 29098          | PD/VEHICLE REPAIR             | 02/01/2023   | 64.26                 | .00         |           |
| <b>10-54-280 TELEPHONE EXPENSE</b>     |                      |                |                               |              |                       |             |           |
| 1480                                   | CENTRACOM INTERACTI  | 02022023       | PD/PHONE EXPENSE              | 02/01/2023   | 769.15                | .00         |           |
| 1518                                   | CENTURY LINK         | 01282023       | PD/ALARM PHONE LINE           | 01/28/2023   | 75.99                 | .00         |           |
| 1518                                   | CENTURY LINK         | 01282023       | PD/ALARM PHONE LINE           | 01/28/2023   | 75.99                 | .00         |           |
| 1518                                   | CENTURY LINK         | 01282023       | PD/ELEVATOR PHONE LINE        | 01/28/2023   | 64.58                 | .00         |           |
| <b>10-54-480 DEPARTMENTAL SUPPLIES</b> |                      |                |                               |              |                       |             |           |
| 3012                                   | FORENSIC NURSING SE  | 1111           | PD/SPECIMEN COLLECTION        | 02/01/2023   | 95.00                 | .00         |           |
| 4655                                   | LANGUAGE LINE SERVIC | 10738901       | PD/INTERPRETATION             | 01/31/2023   | 13.82                 | .00         |           |
| 7505                                   | SKAGGS COMPANIES, IN | 450A1593211    | PD/EQUIPMENT                  | 01/24/2023   | 123.96                | .00         |           |
| <b>10-54-610 MISCELLANEOUS EXPENSE</b> |                      |                |                               |              |                       |             |           |
| 4225                                   | INTERMOUNTAIN WORK   | 3390800        | PD/DRUG SCREEN                | 02/01/2023   | 117.00                | .00         |           |
| <b>10-54-740 EQUIPMENT</b>             |                      |                |                               |              |                       |             |           |
| 9120                                   | VEHICLE LIGHTING SOL | 12091          | PD/VEHICLE EQUIPMENT          | 01/25/2023   | 1,384.77              | .00         |           |

| Vendor                                    | Vendor Name           | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------|-----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>10-54-760 TECHNOLOGY</b>               |                       |                |                               |              |                       |             |           |
| 7070                                      | ROCK MOUNTAIN TECHN   | 5696           | PD/EQUIPMENT                  | 02/01/2023   | 330.00                | .00         |           |
| Total POLICE DEPARTMENT:                  |                       |                |                               |              | 12,883.52             | .00         |           |
| <b>FIRE DEPARTMENT</b>                    |                       |                |                               |              |                       |             |           |
| <b>10-55-250 VEHICLE EXPENSE</b>          |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 13.43                 | .00         |           |
| 3166                                      | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 2,664.85              | .00         |           |
| 3468                                      | GREASE MONKEY #790    | 279519         | FIRE/VEHICLE EXPENSE          | 12/01/2022   | 323.08                | .00         |           |
| 3468                                      | GREASE MONKEY #790    | 281962         | FIRE/VEHICLE EXPENSE          | 02/03/2023   | 270.45                | .00         |           |
| 7449                                      | SIDDONS MARTIN EMER   | 38404901A      | FIRE/VEHICLE MAINTENANCE      | 01/03/2023   | 1,488.62              | .00         |           |
| 9451                                      | WHEELER MACHINERY C   | PS001417016    | FIRE/VEHICLE EXPENSE          | 11/10/2022   | 34.06                 | .00         |           |
| <b>10-55-280 TELEPHONE EXPENSE</b>        |                       |                |                               |              |                       |             |           |
| 1480                                      | CENTRACOM INTERACTI   | 02022023       | FIRE/PHONE EXPENSES           | 02/01/2023   | 209.68                | .00         |           |
| <b>10-55-300 UNIFORM EXPENSE</b>          |                       |                |                               |              |                       |             |           |
| 4614                                      | L.N. CURTIS & SONS    | 671116         | FIRE/UNIFORM EXPENSE          | 01/27/2023   | 100.00                | .00         |           |
| 4614                                      | L.N. CURTIS & SONS    | 779797         | FIRE/EQUIPMENT EXPENSE        | 01/30/2023   | 557.53                | .00         |           |
| 7505                                      | SKAGGS COMPANIES, IN  | 450A1348551    | FIRE/UNIFORM EXPENSE          | 02/06/2023   | 4,384.00              | .00         |           |
| <b>10-55-480 DEPARTMENTAL SUPPLIES</b>    |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 1.46                  | .00         |           |
| 1060                                      | BOUNDTREE MEDICAL, L  | 84848169       | FIRE/DEPARTMENTAL SUPPLIES    | 02/03/2023   | 131.92                | .00         |           |
| 1060                                      | BOUNDTREE MEDICAL, L  | 84851850       | FIRE/DEPARTMENTAL SUPPLIES    | 02/07/2023   | 185.00                | .00         |           |
| 2123                                      | CULLIGAN WATER COND   | 465X21086006   | FIRE/WATER CONDITIONING       | 12/21/2022   | 147.50                | .00         |           |
| 2123                                      | CULLIGAN WATER COND   | 465X21331808   | FIRE/WATER CONDITIONING       | 01/31/2023   | 295.00                | .00         |           |
| 3841                                      | HENRY SCHEIN INC.     | 33420007       | FIRE/DEPARTMENTAL SUPPLIE     | 01/23/2023   | 111.38                | .00         |           |
| 3841                                      | HENRY SCHEIN INC.     | 33821449       | FIRE/DEPARTMENTAL SUPPLIE     | 01/30/2023   | 7.24                  | .00         |           |
| 4019                                      | HUMPHRIES, INC.       | 23010888       | MULTI DEPT/CYLINDER RENTAL    | 01/31/2023   | 146.15                | .00         |           |
| 5033                                      | MACEYS                | 01-2336119     | FIRE/DEPARTMENTAL SUPPLIES    | 01/20/2023   | 121.80                | .00         |           |
| 5033                                      | MACEYS                | 303202         | FIRE/DEPARTMENTAL SUPPLIES    | 01/31/2023   | 147.35                | .00         |           |
| 7554                                      | SMITH DRUG COMPANY    | 63293583       | FIRE/MEDICAL SUPPLIES         | 02/06/2023   | 227.88                | .00         |           |
| 9831                                      | ZOLL MEDICAL CORPOR   | 3654520        | FIRE/DEPARTMENTAL SUPPLIES    | 01/24/2023   | 784.74                | .00         |           |
| <b>10-55-650 FIRE PREVENTION</b>          |                       |                |                               |              |                       |             |           |
| 3722                                      | HARRIS COMPUTER SYS   | 1289           | BLUEBEAM LICENSES             | 02/07/2023   | 109.00                | .00         |           |
| <b>10-55-740 EQUIPMENT</b>                |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 80.61                 | .00         |           |
| 8825                                      | UTAH COMMUNICATIONS   | 2969           | FIRE/MONTHLY RADIO SERVICES   | 01/26/2023   | 200.00                | .00         |           |
| Total FIRE DEPARTMENT:                    |                       |                |                               |              | 12,742.73             | .00         |           |
| <b>ANIMAL CONTROL</b>                     |                       |                |                               |              |                       |             |           |
| <b>10-57-250 VEHICLE EXPENSE</b>          |                       |                |                               |              |                       |             |           |
| 3166                                      | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 217.13                | .00         |           |
| Total ANIMAL CONTROL:                     |                       |                |                               |              | 217.13                | .00         |           |
| <b>STREETS</b>                            |                       |                |                               |              |                       |             |           |
| <b>10-60-250 VEHICLE EXPENSE</b>          |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 47.21                 | .00         |           |
| 3166                                      | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 4,108.17              | .00         |           |
| 5833                                      | O'REILLY AUTOMOTIVE I | 3443-188033    | STR/VEHICLE EXPENSE           | 01/02/2023   | 14.25                 | .00         |           |
| 5833                                      | O'REILLY AUTOMOTIVE I | 3623-462570    | STR/VEHICLE EXPENSE           | 01/14/2023   | 19.99                 | .00         |           |
| 5833                                      | O'REILLY AUTOMOTIVE I | SC04199199     | FINANCE CHARGES               | 01/28/2023   | 1.62                  | .00         |           |
| <b>10-60-275 STREET LIGHT POWER</b>       |                       |                |                               |              |                       |             |           |
| 972                                       | BLACK & McDONALD      | 76-1400566     | STREET LIGHT MAINTENANCE      | 01/31/2023   | 5,353.90              | .00         |           |
| <b>10-60-278 STREET LIGHT MAINTENANCE</b> |                       |                |                               |              |                       |             |           |
| 972                                       | BLACK & McDONALD      | 76-1396943     | STREET LIGHT MAINTENANCE      | 01/27/2023   | 2,543.60              | .00         |           |

| Vendor                                        | Vendor Name          | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------------------|----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| 972                                           | BLACK & McDONALD     | 76-1396944     | STREET LIGHT MAINTENANCE      | 01/27/2023   | 1,296.75              | .00         |           |
| 972                                           | BLACK & McDONALD     | 76-1398649     | STREET LIGHT MAINTENANCE      | 01/30/2023   | 1,401.92              | .00         |           |
| 972                                           | BLACK & McDONALD     | 76-1398655     | STREET LIGHT MAINTENANCE      | 01/30/2023   | 1,122.03              | .00         |           |
| <b>10-60-280 TELEPHONE EXPENSE</b>            |                      |                |                               |              |                       |             |           |
| 1480                                          | CENTRACOM INTERACTI  | 02012023       | PUBLIC WORKS/PHONE EXPENSE    | 02/01/2023   | 287.38                | .00         |           |
| <b>10-60-285 CELLULAR SERVICES</b>            |                      |                |                               |              |                       |             |           |
| 9131                                          | VERIZON WIRELESS     | 9926117099     | MULTI DEPT/CELL PHONE EXEPNS  | 01/23/2023   | 231.73                | .00         |           |
| <b>10-60-420 SIDEWALKS</b>                    |                      |                |                               |              |                       |             |           |
| 1420                                          | CART AWAY CONCRETE,  | 24855          | STR/CONCRETE                  | 01/24/2023   | 317.50                | .00         |           |
| <b>10-60-480 DEPARTMENTAL SUPPLIES</b>        |                      |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 188.39                | .00         |           |
| 1458                                          | CATE INDUSTRIAL SOLU | I25906         | STR/DEPARTMENTAL SUPPLIES     | 02/01/2023   | 303.41                | .00         |           |
| 3942                                          | HOLLAND EQUIPT. CO.  | 22539          | STR/DEPARTMENTAL SUPPLIES     | 01/31/2023   | 1,530.00              | .00         |           |
| 4019                                          | HUMPHRIES, INC.      | 23010888       | MULTI DEPT/CYLINDER RENTAL    | 01/31/2023   | 34.41                 | .00         |           |
| 6889                                          | RHINEHART OIL COMPA  | 282702-23      | STR/DEPARTMENTAL SUPPLIES     | 01/25/2023   | 858.73                | .00         |           |
| <b>10-60-610 MISCELLANEOUS EXPENSE</b>        |                      |                |                               |              |                       |             |           |
| 4225                                          | INTERMOUNTAIN WORK   | 3382673        | STR/PHYSICAL EXAM             | 02/01/2023   | 70.00                 | .00         |           |
| Total STREETS:                                |                      |                |                               |              | 19,730.99             | .00         |           |
| <b>LIBRARY</b>                                |                      |                |                               |              |                       |             |           |
| <b>10-65-210 MEETINGS &amp; MEMBERSHIPS</b>   |                      |                |                               |              |                       |             |           |
| 5033                                          | MACEYS               | 03-1896914     | LIB/MEETING EXPENSE           | 01/26/2023   | 54.87                 | .00         |           |
| <b>10-65-240 OFFICE EXPENSE</b>               |                      |                |                               |              |                       |             |           |
| 2122                                          | CULLIGAN BOTTLED WA  | 465X21342706   | LIB/OFFICE SUPPLIES           | 01/31/2023   | 38.30                 | .00         |           |
| <b>10-65-280 TELEPHONE EXPENSE</b>            |                      |                |                               |              |                       |             |           |
| 1480                                          | CENTRACOM INTERACTI  | 02022023       | LIB/PHONE EXPENSE             | 02/01/2023   | 274.31                | .00         |           |
| 1518                                          | CENTURY LINK         | 01282023       | LIB/ELEVATOR LINE             | 01/28/2023   | 82.55                 | .00         |           |
| <b>10-65-740 EQUIPMENT</b>                    |                      |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 67.19                 | .00         |           |
| Total LIBRARY:                                |                      |                |                               |              | 517.22                | .00         |           |
| <b>SR. CITIZEN CTR &amp; AUDITORIUM</b>       |                      |                |                               |              |                       |             |           |
| <b>10-67-280 TELEPHONE EXPENSE</b>            |                      |                |                               |              |                       |             |           |
| 1480                                          | CENTRACOM INTERACTI  | 02022023       | SC/PHONE EXPENSE              | 02/01/2023   | 82.50                 | .00         |           |
| Total SR. CITIZEN CTR & AUDITORIUM:           |                      |                |                               |              | 82.50                 | .00         |           |
| <b>PARKS</b>                                  |                      |                |                               |              |                       |             |           |
| <b>10-70-200 MOWER EXPENSE</b>                |                      |                |                               |              |                       |             |           |
| 3166                                          | FUELMAN              | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 130.22                | .00         |           |
| 8576                                          | TURF EQUIPMENT       | 3012180-00     | PARK/MOWER EXPENSE            | 01/25/2023   | 184.90                | .00         |           |
| <b>10-70-250 VEHICLE EXPENSE</b>              |                      |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 47.09                 | .00         |           |
| 3166                                          | FUELMAN              | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 774.60                | .00         |           |
| <b>10-70-280 TELEPHONE</b>                    |                      |                |                               |              |                       |             |           |
| 1480                                          | CENTRACOM INTERACTI  | 02022023       | CEM/PHONE EXPENS              | 02/01/2023   | 54.51                 | .00         |           |
| <b>10-70-420 SPECIAL SERVICES</b>             |                      |                |                               |              |                       |             |           |
| 2025                                          | COURT ADMINISTRATOR' | 1498-1014      | CONTRACT GRAFFITI CLEAN UP    | 01/30/2023   | 135.00                | .00         |           |
| 8856                                          | UTAH COUNTY AUDITOR  | 57178          | MURDOCK TRAIL EXPENSES 10/22- | 01/31/2023   | 1,224.51              | .00         |           |
| <b>10-70-480 DEPARTMENTAL SUPPLIES</b>        |                      |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 786.33                | .00         |           |
| 4019                                          | HUMPHRIES, INC.      | 23010888       | MULTI DEPT/CYLINDER RENTAL    | 01/31/2023   | 34.41                 | .00         |           |
| <b>10-70-670 SAFETY EQUIP. &amp; SUPPLIES</b> |                      |                |                               |              |                       |             |           |
| 239                                           | ALLRED ACE HARDWAR   | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 9.59                  | .00         |           |
| 1368                                          | C-A-L RANCH STORES   | 13208/8        | PARK/DEPARTMENTAL SUPPLIES    | 01/26/2023   | 284.98                | .00         |           |

| Vendor                                     | Vendor Name            | Invoice Number | Description                    | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------------|------------------------|----------------|--------------------------------|--------------|-----------------------|-------------|-----------|
| 1760                                       | CINTAS CORP            | 5142152782     | PARK/DEPARTMENTAL SUPPLIES     | 01/24/2023   | 25.59                 | .00         |           |
| Total PARKS:                               |                        |                |                                |              | 3,691.73              | .00         |           |
| <b>RECREATION</b>                          |                        |                |                                |              |                       |             |           |
| <b>10-71-240 OFFICE EXPENSE</b>            |                        |                |                                |              |                       |             |           |
| 239                                        | ALLRED ACE HARDWAR     | 01312023       | MULT DEPT/DEPARTMENT SUPPLI    | 01/31/2023   | 18.58                 | .00         |           |
| 2024                                       | COURTNIE PHOTO & FIL   | 01242023       | REC/VIDEOGRAPHY FOR FITNESS    | 01/24/2023   | 400.00                | .00         |           |
| 3571                                       | GURR'S COPYTEC         | 59932          | REC/SIGNS                      | 01/12/2023   | 129.73                | .00         |           |
| 8219                                       | TEXTILE TEAM OUTLET    | 5462           | REC/UNIFORMS                   | 01/06/2023   | 475.00                | .00         |           |
| 8219                                       | TEXTILE TEAM OUTLET    | 5480           | REC/UNIFORMS                   | 01/17/2023   | 103.75                | .00         |           |
| <b>10-71-260 BUILDING MAINTENANCE</b>      |                        |                |                                |              |                       |             |           |
| 239                                        | ALLRED ACE HARDWAR     | 01312023       | MULT DEPT/DEPARTMENT SUPPLI    | 01/31/2023   | 49.88                 | .00         |           |
| <b>10-71-280 TELEPHONE EXPENSE</b>         |                        |                |                                |              |                       |             |           |
| 1480                                       | CENTRACOM INTERACTI    | 02022023       | REC/PHONE EXPENSE              | 02/01/2023   | 247.00                | .00         |           |
| 1518                                       | CENTURY LINK           | 01282023       | REC/MONITORING & ALARM LINES   | 01/28/2023   | 258.32                | .00         |           |
| <b>10-71-480 DEPARTMENTAL SUPPLIES</b>     |                        |                |                                |              |                       |             |           |
| 4019                                       | HUMPHRIES, INC.        | 23010888       | MULTI DEPT/CYLINDER RENTAL     | 01/31/2023   | 34.41                 | .00         |           |
| Total RECREATION:                          |                        |                |                                |              | 1,716.67              | .00         |           |
| <b>LEISURE SERVICES</b>                    |                        |                |                                |              |                       |             |           |
| <b>10-72-250 VEHICLE</b>                   |                        |                |                                |              |                       |             |           |
| 3166                                       | FUELMAN                | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN  | 02/06/2023   | 114.03                | .00         |           |
| <b>10-72-480 DEPARTMENTAL SUPPLIES</b>     |                        |                |                                |              |                       |             |           |
| 239                                        | ALLRED ACE HARDWAR     | 01312023       | MULT DEPT/DEPARTMENT SUPPLI    | 01/31/2023   | 75.82                 | .00         |           |
| Total LEISURE SERVICES:                    |                        |                |                                |              | 189.85                | .00         |           |
| <b>CUSTODIAL SERVICES</b>                  |                        |                |                                |              |                       |             |           |
| <b>10-74-420 CONTRACTED SERVICES</b>       |                        |                |                                |              |                       |             |           |
| 4316                                       | JANI-KING OF SALT LAKE | SLC02230114    | CLEANING SERVICES              | 02/01/2023   | 1,350.00              | .00         |           |
| 4316                                       | JANI-KING OF SALT LAKE | SLC02230238    | CLEANING SERVICES              | 02/01/2023   | 2,565.00              | .00         |           |
| <b>10-74-480 DEPARTMENTAL SUPPLIES</b>     |                        |                |                                |              |                       |             |           |
| 9342                                       | WAXIE'S SANITARY SUPP  | 81457388       | BUILDING MAINTENANCE SUPPLIE   | 01/23/2023   | 1,726.05              | .00         |           |
| Total CUSTODIAL SERVICES:                  |                        |                |                                |              | 5,641.05              | .00         |           |
| Total GENERAL FUND:                        |                        |                |                                |              | 482,923.64            | .00         |           |
| <b>CLASS C ROAD FUND</b>                   |                        |                |                                |              |                       |             |           |
| <b>EXPENDITURES</b>                        |                        |                |                                |              |                       |             |           |
| <b>20-40-480 DEPARTMENTAL SUPPLIES</b>     |                        |                |                                |              |                       |             |           |
| 7852                                       | STAKER & PARSON COM    | 6016396        | CLASS C ROADS/CONCRETE         | 01/31/2023   | 496.65                | .00         |           |
| <b>20-40-808 2600 North Reconstruction</b> |                        |                |                                |              |                       |             |           |
| 6760                                       | RB & G ENGINEERING, I  | 220176         | CLASS C ROADS/2600 N STREET I  | 01/31/2023   | 8,615.00              | .00         |           |
| <b>20-40-809 1300 West MAG</b>             |                        |                |                                |              |                       |             |           |
| 5635                                       | NEWMAN CONSTRUCTIO     | 1-01312023     | 1300 W STREET AND UTILITY IMPR | 01/31/2023   | 158,903.65            | .00         |           |
| Total EXPENDITURES:                        |                        |                |                                |              | 168,015.30            | .00         |           |
| Total CLASS C ROAD FUND:                   |                        |                |                                |              | 168,015.30            | .00         |           |
| <b>CEMETERY</b>                            |                        |                |                                |              |                       |             |           |
| <b>22-70-200 MOWER EXPENSE</b>             |                        |                |                                |              |                       |             |           |
| 239                                        | ALLRED ACE HARDWAR     | 01312023       | MULT DEPT/DEPARTMENT SUPPLI    | 01/31/2023   | 2.83                  | .00         |           |

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| 3166                                    | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN  | 02/06/2023   | 101.63                | .00         |           |
| <b>22-70-250 VEHICLE</b>                |                       |                |                                |              |                       |             |           |
| 3166                                    | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN  | 02/06/2023   | 417.76                | .00         |           |
| <b>22-70-740 EQUIPMENT</b>              |                       |                |                                |              |                       |             |           |
| 9451                                    | WHEELER MACHINERY C   | MS000004032    | CEM/NEW BACKHOE                | 01/31/2023   | 6,000.00              | .00         |           |
| Total :                                 |                       |                |                                |              | 6,522.22              | .00         |           |
| Total CEMETERY:                         |                       |                |                                |              | 6,522.22              | .00         |           |
| <b>LOCAL BLDG AUTH OF P.G. FUND</b>     |                       |                |                                |              |                       |             |           |
| <b>EXPENDITURES</b>                     |                       |                |                                |              |                       |             |           |
| <b>42-40-490 THE RUTH (HCT) PROJECT</b> |                       |                |                                |              |                       |             |           |
| 3400                                    | GORDON GEOTECHNICA    | 11391          | HALE CENTER DEVELOPEMENT       | 02/03/2023   | 547.50                | .00         |           |
| 4691                                    | LAYTON CONSTRUCTIO    | 2210140002     | HALE THEATER                   | 12/31/2022   | 93,096.00             | .00         |           |
| 4691                                    | LAYTON CONSTRUCTIO    | 2210140003     | HALE THEATER                   | 01/31/2023   | 181,004.47            | .00         |           |
| Total EXPENDITURES:                     |                       |                |                                |              | 274,647.97            | .00         |           |
| Total LOCAL BLDG AUTH OF P.G. FUND:     |                       |                |                                |              | 274,647.97            | .00         |           |
| <b>STORM DRAIN UTILITY FUND</b>         |                       |                |                                |              |                       |             |           |
| <b>GENERAL GOVERNMENT</b>               |                       |                |                                |              |                       |             |           |
| <b>48-41-250 VEHICLE EXPENSE</b>        |                       |                |                                |              |                       |             |           |
| 973                                     | BLACK CANYON SIGNS, I | 5107           | STRM DRN/CITY LOGO             | 02/01/2023   | 350.00                | .00         |           |
| 3166                                    | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN  | 02/06/2023   | 3,350.14              | .00         |           |
| 4727                                    | LEGACY EQUIPMENT CO   | 00110288       | STRM DRN/DEPARTMENTAL SUPPL    | 01/27/2023   | 3,250.48              | .00         |           |
| 4727                                    | LEGACY EQUIPMENT CO   | 00110305       | STRM DRN/DEPARTMENTAL SUPPL    | 01/30/2023   | 1,112.99              | .00         |           |
| 5833                                    | O'REILLY AUTOMOTIVE I | 3623-461992    | STRM DRN/VEHICLE MAINTENANC    | 01/10/2023   | 15.99                 | .00         |           |
| 6278                                    | PLEASANT GROVE BIG O  | 044250-38602   | STRM DRN/VEHICLE EXPENSE       | 02/07/2023   | 1,349.71              | .00         |           |
| <b>48-41-280 TELEPHONE EXPENSE</b>      |                       |                |                                |              |                       |             |           |
| 239                                     | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI    | 01/31/2023   | 242.40                | .00         |           |
| 1480                                    | CENTRACOM INTERACTI   | 02012023       | PUBLIC WORKS/PHONE EXPENSE     | 02/01/2023   | 122.34                | .00         |           |
| <b>48-41-285 CELLULAR SERVICES</b>      |                       |                |                                |              |                       |             |           |
| 9131                                    | VERIZON WIRELESS      | 9926117099     | MULTI DEPT/CELL PHONE EXEPNS   | 01/23/2023   | 231.73                | .00         |           |
| <b>48-41-480 DEPARTMENTAL SUPPLIES</b>  |                       |                |                                |              |                       |             |           |
| 81                                      | ACE INTERMOUNTAIN R   | 6278           | STRM DRN/DEPARTMENTAL SUPPL    | 01/31/2023   | 153.23                | .00         |           |
| 8401                                    | TIMP RENTAL CENTER, I | 3828121        | STRM DRN/ROOTER SEWER SNAK     | 01/10/2023   | 62.10                 | .00         |           |
| <b>48-41-610 MISCELLANEOUS EXPENSE</b>  |                       |                |                                |              |                       |             |           |
| 993                                     | BLUE STAKES OF UTAH 8 | 202300142      | EXCAVATION MARKING SERVICES    | 01/31/2023   | 104.67                | .00         |           |
| Total GENERAL GOVERNMENT:               |                       |                |                                |              | 10,345.78             | .00         |           |
| <b>STORM DRAIN PROJECTS</b>             |                       |                |                                |              |                       |             |           |
| <b>48-70-920 VEHICLE REPLACEMENT</b>    |                       |                |                                |              |                       |             |           |
| 8478                                    | TONY DIVINO TOYOTA    | 10             | 3 NEW 2023 TACOMAS             | 02/02/2023   | 110,193.00            | .00         |           |
| Total STORM DRAIN PROJECTS:             |                       |                |                                |              | 110,193.00            | .00         |           |
| Total STORM DRAIN UTILITY FUND:         |                       |                |                                |              | 120,538.78            | .00         |           |
| <b>CAPITAL PROJECTS FUND</b>            |                       |                |                                |              |                       |             |           |
| <b>EXPENDITURES</b>                     |                       |                |                                |              |                       |             |           |
| <b>49-40-100 FIRE 2023</b>              |                       |                |                                |              |                       |             |           |
| 5441                                    | MOTOROLA SOLUTIONS,   | 8281558968     | FIRE/NEW PORTABLE RADIOS       | 01/26/2023   | 4,827.35              | .00         |           |
| 9029                                    | UTAH VALLEY UNIVERSI  | J0188742       | FIRE/REGISTRATION FEES & TUITI | 02/02/2023   | 7,014.00              | .00         |           |

| Vendor                                    | Vendor Name           | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------|-----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| Total EXPENDITURES:                       |                       |                |                               |              | 11,841.35             | .00         |           |
| <b>MISC PROJECTS</b>                      |                       |                |                               |              |                       |             |           |
| <b>49-90-400 CEMETERY 2023</b>            |                       |                |                               |              |                       |             |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105178241.0   | CEM/SUPPLIES                  | 01/31/2023   | 5,952.84              | .00         |           |
| 9451                                      | WHEELER MACHINERY C   | MS000004032    | CEM/NEW BACKHOE               | 01/31/2023   | 101,000.00            | .00         |           |
| Total MISC PROJECTS:                      |                       |                |                               |              | 106,952.84            | .00         |           |
| Total CAPITAL PROJECTS FUND:              |                       |                |                               |              | 118,794.19            | .00         |           |
| <b>WATER FUND</b>                         |                       |                |                               |              |                       |             |           |
| <b>EXPENDITURES</b>                       |                       |                |                               |              |                       |             |           |
| <b>51-40-240 OFFICE EXPENSE</b>           |                       |                |                               |              |                       |             |           |
| 3722                                      | HARRIS COMPUTER SYS   | 1289           | BLUEBEAM LICENSES             | 02/07/2023   | 218.00                | .00         |           |
| <b>51-40-250 VEHICLE EXPENSE</b>          |                       |                |                               |              |                       |             |           |
| 675                                       | AUTO ZONE STORES, IN  | 6231109073     | WATER/VEHICLE EXPENSE         | 01/04/2023   | 102.25                | .00         |           |
| 3166                                      | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 706.11                | .00         |           |
| <b>51-40-280 TELEPHONE EXPENSE</b>        |                       |                |                               |              |                       |             |           |
| 1480                                      | CENTRACOM INTERACTI   | 02012023       | PUBLIC WORKS/PHONE EXPENSE    | 02/01/2023   | 122.34                | .00         |           |
| <b>51-40-285 CELLULAR SERVICES</b>        |                       |                |                               |              |                       |             |           |
| 9131                                      | VERIZON WIRELESS      | 9926117099     | MULTI DEPT/CELL PHONE EXEPNS  | 01/23/2023   | 270.36                | .00         |           |
| <b>51-40-340 TESTING &amp; ANALYSIS</b>   |                       |                |                               |              |                       |             |           |
| 1590                                      | CHEMTECH-FORD INC.    | 23A1630        | WATER/ANALYSIS                | 02/01/2023   | 3,680.00              | .00         |           |
| <b>51-40-470 METER PURCHASES</b>          |                       |                |                               |              |                       |             |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S104645917.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/25/2023   | 14,606.95             | .00         |           |
| <b>51-40-480 DEPARTMENTAL SUPPLIES</b>    |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 212.29                | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105136876.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/06/2023   | 110.53                | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S10514826.00   | WATER/DEPARTMENTAL SUPPLIES   | 01/09/2023   | 213.00                | .00         |           |
| <b>51-40-550 BOND AGENT FEES</b>          |                       |                |                               |              |                       |             |           |
| 8741                                      | US BANK               | 8501454        | WATER REVENUED BONDS 20210    | 01/25/2023   | 1,700.00              | .00         |           |
| <b>51-40-600 REPAIR &amp; MAINTENANCE</b> |                       |                |                               |              |                       |             |           |
| 239                                       | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 22.35                 | .00         |           |
| 993                                       | BLUE STAKES OF UTAH 8 | 202300142      | EXCAVATION MARKING SERVICES   | 01/31/2023   | 104.68                | .00         |           |
| 1368                                      | C-A-L RANCH STORES    | 13125/8        | WATER/BOOTS                   | 12/19/2022   | 172.48                | .00         |           |
| 1368                                      | C-A-L RANCH STORES    | 13201/8        | WATER/CLOTHING                | 01/23/2023   | 128.97                | .00         |           |
| 1368                                      | C-A-L RANCH STORES    | 13202/8        | WATER/ASSORTED SUPPLIES       | 01/23/2023   | 32.24                 | .00         |           |
| 1368                                      | C-A-L RANCH STORES    | 13217/8        | WATER/ASSORTED SUPPLIES       | 01/30/2023   | 271.92                | .00         |           |
| 1368                                      | C-A-L RANCH STORES    | 407774         | FINANCE CHARGE                | 01/25/2023   | 5.13                  | .00         |           |
| 3424                                      | GRAINGER, W.W. INC.   | 9600232780     | WATER/REPAIR PARTS            | 02/07/2023   | 99.14                 | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105134516.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/04/2023   | 1,531.05              | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105141178.00  | WATER/MAINTENANCE SUPPLIES    | 01/09/2023   | 1,649.10              | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105161282.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/19/2023   | 224.00                | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105178241.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/31/2023   | 1,699.20              | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105178241.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/31/2023   | 4,101.43              | .00         |           |
| 5482                                      | MOUNTAINLAND SUPPLY   | S105178241.0   | WATER/DEPARTMENTAL SUPPLIES   | 01/31/2023   | 512.00                | .00         |           |
| 6889                                      | RHINEHART OIL COMPA   | 294878-23      | WATER/DEPARTMENTAL SUPPLIES   | 02/01/2023   | 319.37                | .00         |           |
| <b>51-40-740 EQUIPMENT</b>                |                       |                |                               |              |                       |             |           |
| 9451                                      | WHEELER MACHINERY C   | RC000001475    | WATER/CREDIT-EQUIPMENT RENT   | 11/21/2022   | 1,250.00-             | .00         |           |
| 9451                                      | WHEELER MACHINERY C   | RC000001475    | WATER/CREDIT-EQUIPMENT RENT   | 11/21/2022   | 1,592.00-             | .00         |           |
| Total EXPENDITURES:                       |                       |                |                               |              | 29,908.41             | .00         |           |

**WATER CAPITAL PROJECTS**

| Vendor                                          | Vendor Name           | Invoice Number | Description                    | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------------|-----------------------|----------------|--------------------------------|--------------|-----------------------|-------------|-----------|
| <b>51-70-943 PRV REPLACEMENT</b>                |                       |                |                                |              |                       |             |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105181009.0   | WATER/DEPARTMENTAL SUPPLIES    | 02/01/2023   | 6,041.64              | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105183344.0   | WATER/DEPARTMENTAL SUPPLIES    | 02/01/2023   | 1,923.73              | .00         |           |
| <b>51-70-947 ANDERSON WELL</b>                  |                       |                |                                |              |                       |             |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2711           | WATER/WELL MAINTENANCE         | 11/15/2022   | 262.50                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2728           | WATER/WELL MAINTENANCE         | 11/22/2022   | 300.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2734           | WATER/WELL MAINTENANCE         | 12/02/2022   | 100.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2735           | WATER/WELL MAINTENANCE         | 12/03/2022   | 2,977.72              | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2738           | WATER/WELL MAINTENANCE         | 12/06/2022   | 300.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2770           | WATER/WELL MAINTENANCE         | 12/13/2022   | 450.06                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2774           | WATER/WELL MAINTENANCE         | 12/14/2022   | 1,142.67              | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2776           | WATER/WELL MAINTENANCE         | 12/19/2022   | 375.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2777           | WATER/WELL MAINTENANCE         | 12/21/2022   | 829.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2782           | WATER/WELL MAINTENANCE         | 12/28/2022   | 1,412.25              | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2785           | WATER/WELL MAINTENANCE         | 12/29/2022   | 150.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2787           | WATER/ WELL MAINTENANCE        | 01/03/2023   | 225.00                | .00         |           |
| 688                                             | B&D PUMP & ELECTRIC   | 2820           | WATER/ WELL MAINTENANCE        | 01/13/2023   | 150.00                | .00         |           |
| <b>51-70-962 1300 East Water Line</b>           |                       |                |                                |              |                       |             |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105157002.0   | WATER/DEPARTMENTAL SUPPLIES    | 01/19/2023   | 109,034.64            | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105161063.0   | WATER/DEPARTMENTAL SUPPLIES    | 01/19/2023   | 29,530.22-            | .00         |           |
| <b>51-70-964 Gibson Chlorinator</b>             |                       |                |                                |              |                       |             |           |
| 3627                                            | HANSEN, ALLEN & LUCE, | 48400          | WATER/ENGINEERING              | 01/11/2023   | 14,515.40             | .00         |           |
| Total WATER CAPITAL PROJECTS:                   |                       |                |                                |              | 110,659.39            | .00         |           |
| Total WATER FUND:                               |                       |                |                                |              | 140,567.80            | .00         |           |
| <b>SEWER FUND</b>                               |                       |                |                                |              |                       |             |           |
| <b>EXPENDITURES</b>                             |                       |                |                                |              |                       |             |           |
| <b>52-40-250 VEHICLE EXPENSE</b>                |                       |                |                                |              |                       |             |           |
| 2681                                            | ELITE REPAIRS AND SPE | 10767          | WATER/VEHICLE REPAIR           | 01/26/2023   | 310.95                | .00         |           |
| 3166                                            | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN  | 02/06/2023   | 706.11                | .00         |           |
| <b>52-40-280 TELEPHONE EXPENSE</b>              |                       |                |                                |              |                       |             |           |
| 1480                                            | CENTRACOM INTERACTI   | 02012023       | PUBLIC WORKS/PHONE EXPENSE     | 02/01/2023   | 122.34                | .00         |           |
| <b>52-40-285 CELLULAR SERVICES</b>              |                       |                |                                |              |                       |             |           |
| 9131                                            | VERIZON WIRELESS      | 9926117099     | MULTI DEPT/CELL PHONE EXEPNS   | 01/23/2023   | 231.73                | .00         |           |
| <b>52-40-350 CHARGES FOR TREATMENT</b>          |                       |                |                                |              |                       |             |           |
| 8422                                            | TIMP. SPECIAL SERVICE | 01312023       | IMPACT FEES                    | 01/31/2023   | 9,249.15              | .00         |           |
| <b>52-40-600 REPAIR &amp; MAINTENANCE</b>       |                       |                |                                |              |                       |             |           |
| 993                                             | BLUE STAKES OF UTAH 8 | 202300142      | EXCAVATION MARKING SERVICES    | 01/31/2023   | 104.68                | .00         |           |
| 6245                                            | PIONEER RESEARCH CO   | 262869         | SEWER/RE-FRESH                 | 01/23/2023   | 3,204.81              | .00         |           |
| Total EXPENDITURES:                             |                       |                |                                |              | 13,929.77             | .00         |           |
| <b>52-90-942 1100 W 1000 S SEWER RELOCATION</b> |                       |                |                                |              |                       |             |           |
| 5635                                            | NEWMAN CONSTRUCTIO    | 1-01312023     | 1300 W STREET AND UTILITY IMPR | 01/31/2023   | 570.00                | .00         |           |
| Total :                                         |                       |                |                                |              | 570.00                | .00         |           |
| Total SEWER FUND:                               |                       |                |                                |              | 14,499.77             | .00         |           |
| <b>SECONDARY WATER</b>                          |                       |                |                                |              |                       |             |           |
| <b>EXPENDITURES</b>                             |                       |                |                                |              |                       |             |           |
| <b>54-40-240 OFFICE EXPENSE</b>                 |                       |                |                                |              |                       |             |           |
| 3722                                            | HARRIS COMPUTER SYS   | 1289           | BLUEBEAM LICENSES              | 02/07/2023   | 218.00                | .00         |           |

| Vendor                                          | Vendor Name           | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------------|-----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>54-40-250 VEHICLE</b>                        |                       |                |                               |              |                       |             |           |
| 3166                                            | FUELMAN               | 63789305       | MULTI DEPT/VEHICLE FUEL EXPEN | 02/06/2023   | 706.11                | .00         |           |
| <b>54-40-280 TELEPHONE EXPENSE</b>              |                       |                |                               |              |                       |             |           |
| 1480                                            | CENTRACOM INTERACTI   | 02012023       | PUBLIC WORKS/PHONE EXPENSE    | 02/01/2023   | 122.34                | .00         |           |
| <b>54-40-480 DEPARTMENTAL SUPPLIES</b>          |                       |                |                               |              |                       |             |           |
| 239                                             | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 306.23                | .00         |           |
| <b>54-40-600 REPAIR &amp; MAINTENANCE</b>       |                       |                |                               |              |                       |             |           |
| 239                                             | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 71.38                 | .00         |           |
| 993                                             | BLUE STAKES OF UTAH 8 | 202300142      | EXCAVATION MARKING SERVICES   | 01/31/2023   | 104.68                | .00         |           |
| Total EXPENDITURES:                             |                       |                |                               |              | 1,528.74              | .00         |           |
| <b>CAPITAL PROJECTS</b>                         |                       |                |                               |              |                       |             |           |
| <b>54-70-935 2020 FILTER/DIVERSION PROJECTS</b> |                       |                |                               |              |                       |             |           |
| 239                                             | ALLRED ACE HARDWAR    | 01312023       | MULT DEPT/DEPARTMENT SUPPLI   | 01/31/2023   | 87.25                 | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105156008.0   | SEC WATER/DEPARTMENTAL SUPP   | 01/17/2023   | 1,247.59              | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105158811.00  | SEC WATER/DEPARTMENTAL SUPP   | 01/18/2023   | 666.70-               | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105158815.0   | SEC WATER/DEPARTMENTAL SUPP   | 01/18/2023   | 129.43                | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105158815.0   | SEC WATER/DEPARTMENTAL SUPP   | 01/18/2023   | 278.41                | .00         |           |
| 5482                                            | MOUNTAINLAND SUPPLY   | S105158815.0   | SEC WATER/DEPARTMENTAL SUPP   | 01/18/2023   | 816.04                | .00         |           |
| Total CAPITAL PROJECTS:                         |                       |                |                               |              | 1,892.02              | .00         |           |
| Total SECONDARY WATER:                          |                       |                |                               |              | 3,420.76              | .00         |           |
| <b>UNEMPLOY &amp; DISAB RESERVE FUND</b>        |                       |                |                               |              |                       |             |           |
| <b>EXPENDITURES</b>                             |                       |                |                               |              |                       |             |           |
| <b>55-40-180 UNEMPLOYMENT RESERVE EXPENSE</b>   |                       |                |                               |              |                       |             |           |
| 8920                                            | UTAH DEPT OF WORKFO   | 01312023       | UNEMPLOYMENT INSURANCE        | 01/31/2023   | 35.27                 | .00         |           |
| 8920                                            | UTAH DEPT OF WORKFO   | 12312022       | UNEMPLOYMENT INSURANCE        | 12/31/2022   | 10.22                 | .00         |           |
| Total EXPENDITURES:                             |                       |                |                               |              | 45.49                 | .00         |           |
| Total UNEMPLOY & DISAB RESERVE FUND:            |                       |                |                               |              | 45.49                 | .00         |           |
| <b>CAPITAL EQUIPMENT</b>                        |                       |                |                               |              |                       |             |           |
| <b>58-40-640 RECREATION EQUIPMENT</b>           |                       |                |                               |              |                       |             |           |
| 132                                             | ADVANCED EXERCISE E   | 44344          | REC/EQUIPMENT                 | 01/30/2023   | 22,705.23             | .00         |           |
| 139                                             | ADVANCED FITNESS RE   | 11964          | REC/EQUIPMENT MAINTENANCE     | 02/06/2023   | 310.64                | .00         |           |
| Total :                                         |                       |                |                               |              | 23,015.87             | .00         |           |
| Total CAPITAL EQUIPMENT:                        |                       |                |                               |              | 23,015.87             | .00         |           |
| <b>SANITATION FUND</b>                          |                       |                |                               |              |                       |             |           |
| <b>EXPENDITURES</b>                             |                       |                |                               |              |                       |             |           |
| <b>62-40-432 TIPPING FEES</b>                   |                       |                |                               |              |                       |             |           |
| 5715                                            | NORTH POINTE SOLID W  | 116520-013120  | RESIDENTIALGARBAGE DISPOSAL   | 01/31/2023   | 28,034.36             | .00         |           |
| <b>62-40-435 RECYCLING COLLECTION</b>           |                       |                |                               |              |                       |             |           |
| 81                                              | ACE INTERMOUNTAIN R   | 5849           | CHRISTMAS TREE RECYCLING      | 12/31/2022   | 307.28                | .00         |           |
| Total EXPENDITURES:                             |                       |                |                               |              | 28,341.64             | .00         |           |
| Total SANITATION FUND:                          |                       |                |                               |              | 28,341.64             | .00         |           |

| Vendor                                            | Vendor Name          | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------------------|----------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>SWIMMING POOL</b>                              |                      |                |                               |              |                       |             |           |
| <b>SWIMMING POOL</b>                              |                      |                |                               |              |                       |             |           |
| <b>71-73-280 TELEPHONE EXPENSE</b>                |                      |                |                               |              |                       |             |           |
| 1480                                              | CENTRACOM INTERACTI  | 02022023       | POOL/PHONE EXPENSE            | 02/01/2023   | 75.46                 | .00         |           |
| <b>71-73-390 BUILDING MAINTENANCE</b>             |                      |                |                               |              |                       |             |           |
| 6850                                              | REPUBLIC SERVICES    | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 320.23                | .00         |           |
| <b>71-73-420 CONTRACTED SERVICES</b>              |                      |                |                               |              |                       |             |           |
| 1338                                              | C.E.M.               | 11115          | POOL/SURVEY, TESTING & REPAIR | 02/02/2023   | 17,826.00             | .00         |           |
| 5718                                              | NORTHWEST FENCE & S  | I-005381       | POOL/ENCLOSURE                | 01/27/2023   | 21,800.00             | .00         |           |
| 5718                                              | NORTHWEST FENCE & S  | I-005382       | POOL/ENCLOSURE                | 01/27/2023   | 6,400.00              | .00         |           |
| Total SWIMMING POOL:                              |                      |                |                               |              | 46,421.69             | .00         |           |
| Total SWIMMING POOL:                              |                      |                |                               |              | 46,421.69             | .00         |           |
| <b>COMMUNITY CENTER</b>                           |                      |                |                               |              |                       |             |           |
| <b>72-34-310 RECREATION FEE REVENUES</b>          |                      |                |                               |              |                       |             |           |
| 2862                                              | FIETKAU, CHANDLER    | 01312023       | REC/CONTRACTED SERVICES       | 01/31/2023   | 472.50                | .00         |           |
| 5632                                              | NEWBRY, JULIA ANN    | 01312023       | REC/CONTRACTED SERVICES       | 01/31/2023   | 252.00                | .00         |           |
| Total :                                           |                      |                |                               |              | 724.50                | .00         |           |
| <b>72-71-062 COMMUNITY CTR - BLDG MAINT</b>       |                      |                |                               |              |                       |             |           |
| 1521                                              | CERTIFIED FIRE PROTE | 7640           | REC/ANNUAL INSPECTION         | 01/27/2023   | 721.66                | .00         |           |
| 6850                                              | REPUBLIC SERVICES    | 01262023       | MULTI DEPT/GARBAGE COLLECTIO  | 01/26/2023   | 359.92                | .00         |           |
| <b>72-71-410 PROGRAM SUPPLIES &amp; EQUIPMENT</b> |                      |                |                               |              |                       |             |           |
| 5549                                              | NATIONAL BACKGROUN   | 1195           | REC/BACKGROUND CHECKS         | 01/02/2023   | 234.60                | .00         |           |
| 5549                                              | NATIONAL BACKGROUN   | 1204           | REC/BACKGROUND CHECKS         | 02/01/2023   | 30.60                 | .00         |           |
| 6066                                              | PEAK SOFTWARE SYSTE  | 025443         | REC/SOFTWARE MAINTENANCE      | 02/02/2023   | 25.56                 | .00         |           |
| 6677                                              | QUICK SCORES LLC     | 230086         | REC/SOFTWARE & WEBSITE SERVI  | 01/15/2023   | 427.00                | .00         |           |
| 8219                                              | TEXTILE TEAM OUTLET  | 5470           | REC/UNIFORMS                  | 01/11/2023   | 61.92                 | .00         |           |
| <b>72-71-420 CONTRACTED SERVICES</b>              |                      |                |                               |              |                       |             |           |
| 7420                                              | SHIELD-SAFETY, LLC   | 02203324216    | REC/AED                       | 12/06/2022   | 299.95                | .00         |           |
| 8156                                              | TCI SECURITY OF UTAH | 37042          | POOL/SECURITY MONITORING      | 02/01/2023   | 90.00                 | .00         |           |
| Total :                                           |                      |                |                               |              | 2,251.21              | .00         |           |
| Total COMMUNITY CENTER:                           |                      |                |                               |              | 2,975.71              | .00         |           |
| <b>CULTURAL ARTS</b>                              |                      |                |                               |              |                       |             |           |
| <b>PROGRAM EXPENDITURES</b>                       |                      |                |                               |              |                       |             |           |
| <b>73-71-552 PG PLAYERS</b>                       |                      |                |                               |              |                       |             |           |
| 2684                                              | ELLIS, T'NAIHA       | 02012023       | PG PLAYERS/CAST STIPEND       | 02/09/2023   | 200.00                | .00         |           |
| 2763                                              | EVERETT, VANCE L.    | 02072023       | PG PLAYERS/REIMB FOR LICENSIN | 02/08/2023   | 1,250.00              | .00         |           |
| 2763                                              | EVERETT, VANCE L.    | 02082023       | PG PLAYERS/REIMB. FOR LICENSI | 02/08/2023   | 375.00                | .00         |           |
| 4680                                              | LARSEN, TANIKA       | 02012023       | PG PLAYERS/CAST STIPEND       | 02/01/2023   | 200.00                | .00         |           |
| 6730                                              | RAMPTON, GREGORY R.  | 02012023       | PG PLAYERS/STIPEND            | 02/01/2023   | 200.00                | .00         |           |
| 7081                                              | ROLLINS, EMMA        | 02082023       | PG PLAYERS/CAST STIPEND       | 02/08/2023   | 200.00                | .00         |           |
| 8362                                              | THOMPSON, KELSEY     | 02012023       | PG PLAYERS/CAST STIPEND       | 02/01/2023   | 200.00                | .00         |           |
| Total PROGRAM EXPENDITURES:                       |                      |                |                               |              | 2,625.00              | .00         |           |
| Total CULTURAL ARTS:                              |                      |                |                               |              | 2,625.00              | .00         |           |

| Vendor                             | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|------------------------------------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|
| <b>RECREATION</b>                  |             |                |             |              |                       |             |           |
| <b>CARE TAX</b>                    |             |                |             |              |                       |             |           |
| <b>76-76-804 REC PROJECTS 2023</b> |             |                |             |              |                       |             |           |
| 3982                               | HOYTS TILE  | 01262023       | POOL/TILE   | 01/26/2023   | 300.00                | .00         |           |
| Total CARE TAX:                    |             |                |             |              | 300.00                | .00         |           |
| Total RECREATION:                  |             |                |             |              | 300.00                | .00         |           |
| Grand Totals:                      |             |                |             |              | 1,433,655.83          | .00         |           |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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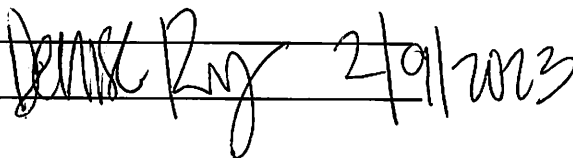
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City Recorder: \_\_\_\_\_

City Finance Director: \_\_\_\_\_



## Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.

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Invoices with totals above \$0 included.

Only unpaid invoices included.

| Vendor                                     | Vendor Name        | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------------|--------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>GENERAL FUND</b>                        |                    |                |                               |              |                       |             |           |
| <b>10-15820 SDA EXPENSE ACCOUNT</b>        |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 471.28                | .00         |           |
| Total :                                    |                    |                |                               |              | 471.28                | .00         |           |
| <b>FACILITIES</b>                          |                    |                |                               |              |                       |             |           |
| <b>10-47-520 CITY HALL - POWER EXPENSE</b> |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 1,648.15              | .00         |           |
| <b>10-47-550 PARKS - LIGHTS</b>            |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 468.74                | .00         |           |
| <b>10-47-650 FIRE/AMBULANCE - POWER</b>    |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 1,974.50              | .00         |           |
| <b>10-47-690 CEMETERY BLDG - POWER</b>     |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 196.94                | .00         |           |
| <b>10-47-720 LIBRARY/SENIOR - POWER</b>    |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 625.86                | .00         |           |
| <b>10-47-770 PUBLIC WORKS - POWER</b>      |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 924.13                | .00         |           |
| <b>10-47-790 RENTAL PROPERTY EXPENSES</b>  |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 156.05                | .00         |           |
| <b>10-47-820 SR CENTER - POWER</b>         |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 309.33                | .00         |           |
| <b>10-47-910 ARTS - POWER</b>              |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 40.79                 | .00         |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 279.90                | .00         |           |
| <b>10-47-930 HISTORIC LIBRARY - POWER</b>  |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 62.71                 | .00         |           |
| Total FACILITIES:                          |                    |                |                               |              | 6,687.10              | .00         |           |
| <b>ENGINEERING</b>                         |                    |                |                               |              |                       |             |           |
| <b>10-51-745 SIGNALS &amp; FLASHERS</b>    |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 144.38                | .00         |           |
| Total ENGINEERING:                         |                    |                |                               |              | 144.38                | .00         |           |
| <b>STREETS</b>                             |                    |                |                               |              |                       |             |           |
| <b>10-60-275 STREET LIGHT POWER</b>        |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 2,666.10              | .00         |           |
| Total STREETS:                             |                    |                |                               |              | 2,666.10              | .00         |           |
| <b>RECREATION</b>                          |                    |                |                               |              |                       |             |           |
| <b>10-71-270 POWER EXPENSE</b>             |                    |                |                               |              |                       |             |           |
| 7062                                       | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 839.96                | .00         |           |
| Total RECREATION:                          |                    |                |                               |              | 839.96                | .00         |           |
| Total GENERAL FUND:                        |                    |                |                               |              | 10,808.82             | .00         |           |

| Vendor                                   | Vendor Name        | Invoice Number | Description                   | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|------------------------------------------|--------------------|----------------|-------------------------------|--------------|-----------------------|-------------|-----------|
| <b>STORM DRAIN UTILITY FUND</b>          |                    |                |                               |              |                       |             |           |
| <b>GENERAL GOVERNMENT</b>                |                    |                |                               |              |                       |             |           |
| <b>48-41-610 MISCELLANEOUS EXPENSE</b>   |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 32.66                 | .00         |           |
| Total GENERAL GOVERNMENT:                |                    |                |                               |              | 32.66                 | .00         |           |
| Total STORM DRAIN UTILITY FUND:          |                    |                |                               |              | 32.66                 | .00         |           |
| <b>WATER FUND</b>                        |                    |                |                               |              |                       |             |           |
| <b>EXPENDITURES</b>                      |                    |                |                               |              |                       |             |           |
| <b>51-40-270 POWER EXPENSE</b>           |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 26,646.00             | .00         |           |
| <b>51-40-603 SECONDARY WATER PHASE 2</b> |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 933.66                | .00         |           |
| Total EXPENDITURES:                      |                    |                |                               |              | 27,579.66             | .00         |           |
| Total WATER FUND:                        |                    |                |                               |              | 27,579.66             | .00         |           |
| <b>SECONDARY WATER</b>                   |                    |                |                               |              |                       |             |           |
| <b>EXPENDITURES</b>                      |                    |                |                               |              |                       |             |           |
| <b>54-40-270 POWER EXPENSE</b>           |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 526.29                | .00         |           |
| Total EXPENDITURES:                      |                    |                |                               |              | 526.29                | .00         |           |
| Total SECONDARY WATER:                   |                    |                |                               |              | 526.29                | .00         |           |
| <b>COMMUNITY CENTER</b>                  |                    |                |                               |              |                       |             |           |
| <b>72-71-061 COMMUNITY CTR - POWER</b>   |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 184.98                | .00         |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 12.69                 | .00         |           |
| <b>72-71-270 POWER EXPENSE</b>           |                    |                |                               |              |                       |             |           |
| 7062                                     | ROCKY MOUNTAIN POW | 02082023       | MULTI DEPT/ELECTRICITY EXPENS | 02/08/2023   | 695.37                | .00         |           |
| Total :                                  |                    |                |                               |              | 893.04                | .00         |           |
| Total COMMUNITY CENTER:                  |                    |                |                               |              | 893.04                | .00         |           |
| Grand Totals:                            |                    |                |                               |              | 39,840.47             | .00         |           |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid |
|--------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|
|--------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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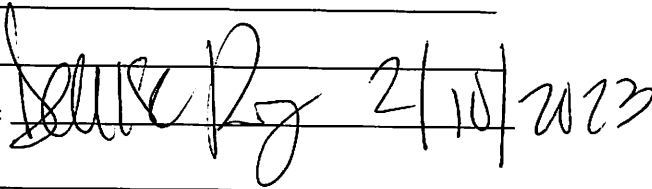
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City Recorder: \_\_\_\_\_

City Finance Director: \_\_\_\_\_



## Report Criteria:

Invoices with totals above \$0 included.

Only unpaid invoices included.