

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 7TH DAY OF MARCH, 2023,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS.

<https://us02web.zoom.us/j/81318373721?pwd=UXpQeko4T0MrZXo1Zm1PSWorL3huZz09>

A G E N D A

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances; Approval of Amendment to Personnel Policy.

Amy Willden: Approval of 2022 Refunds.

Sheriff Jared Buchanan: Approval to pay Deland and Associates for jail policy and procedures. Approval to pay Auto Mon for county probation software. Approval to purchase five (5) 2021 Chevrolets from current lease with Zions Bank. Approval to purchase from Premier Vehicle patrol equipment for four (4) 2021 vehicles. Approval to purchase from Premier Vehicle police equipment for five (5) leased 2023 vehicles. Approval of Agreement for Service and Maintenance of the Sanpete County Communications System with Beau Lund. Approval of Agreement for Service for Grants Administration, Emergency Management Assistant and Merit Commission Secretary with Beverly Thomas.

Tom Seely: Sign agreement for street light at the Indianola road intersection.

Cameron Wright: Application for Right of Way Excavation License.

Jeff Anderson: Regarding acceptance of bids for standby generator.

1:30 P.M. Jordan Kinder: Approval of zone change from Sensitive Land to Agricultural parcel # S-20178x23

Approval of zone change on land south of Ephraim from Public Facility(PF) to Business Commercial(BC) and Agricultural(A) parcel #'s S-6359, S-6360, S-6384, S-6384x, S-6362, S-6487, S-6378, S-6420, S-6376, S-6431, S-6379, S-6366, S-6381, S-6382, S-6380, S-6368, S-6363, S-6377, S-6364, S-6376, S-6367, S-6365x, S-6331x, S-6488, S-6589, S-6436, S-6443, S-6442, S-6437

Steven Jenson: Ratification of name correction on approval of subdivision Silver Creek Estates parcel # 25806 ; should be Silver Creek Heights, as listed on plat.

Trent Andersen and Kim Hansen representing Skyline Mountain Resort discussion regarding water shares management and Special Service District liaison.

Dewey Thurgood representing Whispering Pines III: Discussion regarding Meadow Road maintenance.

Jared Northrop representing NATO Indian Nation: Discussion of jurisdictional issues and NATO pertaining to Sanpete County and future industry.

Abby Ivory and Kevin Christensen: Approval for Miss Sanpete Float purchase.

Robert Braithwaite: Discussion on 457 insurance.

LuAnn Greenwell representing Milburn Irrigation Company: Approve lock repair reimbursement.

LuAnn Greenwell representing Sanpete Children's Justice Center: Approval for improvement bid request. Approval of recording equipment request.

Kevin Daniels: Approval of invoice for transcription services invoice. Approval of invoice for services and costs rendered invoice.

Discussion and payment of IRP loan payoff invoice.

Linda Christiansen: Approval of Board Meeting Rules of Order and Procedure Policy.

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223 at least 3 work days in advance.



Attested to this the 6th day of March, 2023.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk