

WebGrants 3

Application

196072 - 2023 Community Development Block Grant - Pre-Application

196782 - 2023 Community Development Block Grant Community Development Block Grant

Status: Submitted Submitted Date: 01/23/2023 9:55 AM Submitted By: Ryan Riddle

Applicant Information

Primary Contact:

Feel free to edit your profile any time your information changes. Create your own personal alerts using My Alerts.

Name: Mr. Ryan Riddle
Salutation First Name Middle Name Last Name

Title: Fire Warden

Email: riddle@ironcounty.net

Address: 646 N Main

Phone: Cedar City Utah 84721
City State/Province Postal Code/Zip

435-590-4714
Phone Ext.

Authorized Official

Feel free to edit your profile any time your information changes. Create your own personal alerts using My Alerts.

Name: Mr. Jonathan T Whittaker
Salutation First Name Middle Name Last Name

Title:

Email: jwhittaker@ironcounty.net

Address: PO Box 429
68 South 100 East

Phone: Parowan Utah 84761
City State/Province Postal Code/Zip

435-327-0977
Phone Ext.

Organization Information

Organization Name: Iron County

Organization Type: County

Chief Official:

Title:

Organization Website:

Address: P O Box 457
68 S 100 E

Phone: Parowan Utah 84761
City State/Province Postal Code/Zip

435-477-8300
Phone Ext.

Fax: 435-477-8847

E-mail Address

UEI #

Vendor Number: 08235DB

Scope of Work

Scope of Work* Scope of Work:
 Iron County seeks emergency funds to purchase a Commercial chassis Wildland Urban Interface Structure Engine and equipment. The engine will be located at the Newcastle Fire Department 72 west Hwy 56, Newcastle Ut 84756.
 Estimated cost of the engine w/equipment \$532,990.
 * Chassis Commercial, International 4x4
 * Must comply with NFPA 1901
 * Must have vehicle certification, pumper 1
 * GVW Rating, Commercial Chassis 1
 * GVW rating - 40,000#
 * Top Speed of Vehicle - 73 to 78
 * Anti-Lock Braking System
 * Engine, Cummins L9, 380 hp
 * Water tank capacity 750 gallons
 * Foam, TFT PRO pak, 1
 * Pump capacity 1000 min GPM, PTO, stationary/Pump and roll
 * Seating Capacity, 4
 * Cab, 4-Door
 * Communications, 1 VHF Mobile, 1 800 Mhz Mobile
 * In cab headsets, 4
Equipment
 * Hand lights, 4
 * Thermal Imaging Camera, 4
 * Self Contained Breathing Apparatus (SCBA), 4
 * SCBA Spare bottles, min 4
 * Ladder, 24' Duo-Safety 900A 2-Section, 1
 * Ladder, 14' Duo-Safety 775A Roof, 1
 * Ladder 10' Attic, 1
 * Pike Pole, 8'
 * Pike Pole, 6'
 * Axe flat head, 1
 * Axe pick head, 1
 * Hooligen tool, 1
 * Hurst Combination tool E-3, 1
 * Hydrant kit, 1
 * Turret, front bumper TFT
 * Deluge mount master stream TFT
 * Crosslays, (2) 1.50", 200' of 1.75", Overhead Piping, w/2 Poly Trays
 * Booster reel, 1 w/200' 1"/800 PSI hose
 * 1000' 4" Double jacket hose
 * 1000' 2.5" Double jacket hose
 * 1000' 1.5" Double jacket hose
 * 500' 1.5" Single jacket hose
 * 500' 1" Single jacket hose
 * 200' .75" Single jacket hose
 * Nozzle 1.5" TFT G-force, 4
 * Nozzle 2.5" TFT G-force, 2
 * Gated wye, 2
 * Double male adapter, 2
 * Double female adapter, 2
 * Hose reducer, 4
 * Hose increaser, 2
 * Spanner wrench, 2
 * Hose clamp, 2
 * Gate valve, 2
 * 20' Suction Hose
 * 10lb ABC extinguisher, 1
 * 2.5 Gal water extinguisher, 1
 * Generator, Honda 4500 watt
 * Automated external defibrillator, 1
 * Wheel chocks, 2
 * Warranty, 10 year apparatus body

This field is limited to 5,000 characters.

Eligible Activities

Select Eligible Activity	CDBG National Objective	Low/moderate income beneficiaries	Beneficiary Type	Total population of project area	Total proposed low/moderate income beneficiaries	Percentage LMI	How were the beneficiaries determined?
03O - Fire Stations/Equipment	Benefit to Low and	Community - Wide LMI	People	576	375	65.1%	An income survey was

Moderate Projects
Income
(LMI)
Persons

conducted for
the Newcastle
Fire Service
area in 2021.
State Certified
Tally 65%
LMI. Survey
valid for 5
funding
cycles.

LMI List or State Certified Tally

LMI List or State Certified Tally?	Was an appropriate survey prepared and conducted based on the type of project?	Was the survey tabulation completed in compliance with the process in the Application Policies and Procedures manual?	Is the methodology on file at the AOG?	Was the survey form/script provided in other languages?	If yes, what languages?	Did the applicant document how the survey was conducted?	Identify how project aligns with local Consolidated Plan and/or CIP
State Certified Tally	Yes	Yes	Yes	No		Yes	Newcastle's fire engine is on our capital improvement plan and has been submitted to the 5 County AOG.

Budget Per Year

Year	Budget Category	CDBG Funds	Other Funds	Total
2023	Equipment Purchase	\$350,000.00	\$182,990.00	\$532,990.00
		\$350,000.00	\$182,990.00	\$532,990.00

Source of Other Funds

Type	Source	Status	Amount
Local	Iron County Budget	Funds Committed	\$182,990.00
			\$182,990.00

Engineer or Architect

When did the applicant enter into an agreement for professional services?

Name

Company

Address

Address Line 1

Address Line 2

City

Utah

City

State

Zip Code

County

Phone/Fax

Phone

Fax

Email

Email

Yes

Not Applicable

Sub-Contractor**Name****Address**

Address Line 1

Address Line 2

Utah

City

State

Zip Code

County

Phone/Fax

Phone

Fax

Email

Email

Yes

Not Applicable

Other Requirements

Has the Applicant Adopted a Moderate Income Housing Plan?* Yes

If no MIHP, what is the projected date of completion?

Does project further the goals or objectives of that plan?* Yes

SAM Unique Entity Identifier (UEI)

Date of UEI registration expiration

North American Industry Classification System (NAICS)* 921110 - Cities/Counties

Applicant's Fed Tax Id # (EIN)* 87-600031

Is the Applicant's Residential Anti-Displacement Plan on file with the State's CDBG program office?* Yes

Elected Official Name* Jon Whittaker

Elected Official Title* Iron County Clerk

Elected Official Phone* 435-477-8340

Elected Official Email* jwhittaker@ironcounty.net

Project Manager Name* Ryan Riddle

Project Manager Title* Iron County Fire Warden

Project Manager Phone* 435-590-4714

Project Manager Email* riddle@ironcounty.net

Does the agency have a NICRA or use DeMinimus? No
If yes, please attach in Additional Attachments component

First Public Hearing

Date of First Public Hearing Notice* 11/29/2021

STOP! You must verify that the "Date of the First Public Hearing" is AT LEAST 7 days AFTER the "Date of the First Public Hearing Notice".

Date of First Hearing* 01/24/2023

Minutes Posted Date 01/31/2023

First Hearing Newspaper Published in:

First Hearing Newspaper Published Date:

Other efforts to inform the community citizens of the public hearing for CDBG potential projects

Initial Application - Required Attachments

Attachment	Description	File Name	Type	File Size
Project Area Map	Please see the attached google earth map with Newcastle Fire Department response area and fire station location where the engine will be housed.	Google Earth Map.pdf	pdf	21.6 MB
Project Cost Estimate (See Instructions)	Please see the attached price estimate.	Price Estimate and Options WUI Engine.pdf	pdf	489 KB
Description of Need for Funding (Attachment)	Please see the attached description of need.	Description of Need CDBG Newcastle Engine.pdf	pdf	172 KB
Commitment of Other Funds	Please see the attached letter of support from Iron County Commission.	Iron County Commission Support Letter for Newcastle Fire Engine.pdf	pdf	555 KB
Applicant's Capital Improvements Plan (CIP)	Please see the attached list.	Iron County Application List.xlsx	xlsx	14 KB
SAM.gov Registration Screenshot	Please see the attached DUNS and SAMS.gov registration.	EntityInformation-20220114-014703.pdf	pdf	126 KB
Project Beneficiaries - Source Documentation	Please see the attached certified survey packet and methodology valid 2021-2025.	Newcastle survey packet and methodology.pdf	pdf	1.4 MB
First Public Hearing Notice Documentation	Please see the attached First Public Hearing Notice documentation.	Public Notice Website_iron county 13122.pdf	pdf	261 KB
First Public Hearing Minutes	Please see the attached provisional minutes.	01-24-2022-January 24th Minutes For CDBG.pdf	pdf	358 KB
Initial Application - Signed & Attached	Please see the attached application.	Newcastle Fire Engine Initial Application.pdf	pdf	976 KB

Supporting Documentation - Other Attachments

File Name	Description	File Size
ADAChecklistBarrierRemovalCourthouse12jan2021 (1).pdf (60.0 MB)	ADA Checklist Barrier removal plan	60.0 MB
ADAChecklistBarrierRemovalJusticeCenter12jan2021.pdf (58.8 MB)	ADA Checklist Barrier removal plan courthouse	58.8 MB
IronCountyModerateIncomeHousingPlan201925nov2019.pdf (1.3 MB)	Iron County Moderate Income Housing Plan.	1.3 MB
Resolution2021-1 ADA Reasonable Accomodation Policy.pdf (37 KB)	ADA resolution.	37 KB

2023 Community Development Block Grant
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Iron County

Application Preparer (please print) _____

Signature: _____ Date _____

Chief Elected Official (please print) _____
(Of City /County that is making application)

Signature: _____ Date _____

If the CDBG grant funds will be passed through from the City or County to another agency or organization please complete the following:

CEO of Sub-Contractor (please print) _____
(If Applicable)

Signature: _____ Date _____