

DATE

THURSDAY

JANUARY

26, 2022

THE WHITE CITY METRO TOWNSHIP COUNCIL, STATE OF UTAH, MET ON THURSDAY, JANURAY 26, 2022, PURSUANT TO ADJOURNMENT ON THURSDAY, JANUARY 05, 2022, AT THE HOUR OF 6:00 P.M. THE MEETING WAS HELD AT THE WHITE CITY WATER IMPROVEMENT DISTRICT AT 999 EAST GALENA DRIVE, WHITE CITY, 84094.

COUNCIL MEMBERS

PRESENT:

GREG SHELTON  
PHILLIP CARDENAZ  
ALLAN PERRY  
LINDA PRICE  
PAULINA FLINT, Mayor

OTHERS IN ATTENDANCE: PAUL ASHTON, LEGAL COUNSEL  
RORI ANDREASON, ADMINISTRATOR

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**Mayor Paulina Flint**, Chair, presided.

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Special Workshop Meeting

*White City Zoning Ordinance Title 19*

The Council reviewed the following chapters and related sections of the Title 19 – Zoning:

Article I. General Provisions

- Chapter 19.06: Nonconformities
- Chapter 19.08: Enforcement
- Chapter 19.10: Procedures for Analyzing Takings

Article II. Administration

- Chapter 19.14: Establishment of Zones, Zoning Map, Amendments

Article IV. Specific and Temporary Use Standards

- Chapter 19.44: Temporary Use Standards

Article V. Development Standards

- 19.56: Flood Plain Regulations
- 19.58: Geological Hazards
- 19.64: Annexation Policy Ordinance

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*White City Title 18 Subdivisions*

The Council reviewed the following chapters and related sections of the Title 18 – Subdivisions:

- Chapter 18.02 Title, Purpose and Applicability

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**Erin O'Kelley** reviewed the following items that needed further research and discussion:

- Residential lot coverage
- Second driveways
- Recreational vehicle parking/parking in the front yard
- Gravel parking
- Concrete coverage
- Side yard setbacks for residential (house and carports)
- Fence standards (double fencing and fence setback from the sidewalk)
- Permitted uses – home businesses

She will meet with the White City Metro Township Planning Commission and hold a public hearing for Title 19 and 18 at its February meeting.

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THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned.

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MAYOR  
WHITE CITY METRO TOWNSHIP COUNCIL

LANNIE CHAPMAN  
METRO TOWNSHIP CLERK

By \_\_\_\_\_  
Deputy Clerk

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