ERIN MENDENHALL
Mayor

DEPARTMENT of **COMMUNITY**
and **NEIGHBORHOODS**

DEPARTMENT of **ECONOMIC**
DEVELOPMENT

Community Recovery Committee Meeting

AGENDA

Thursday, February 16th, 2023
4:00-6:00pm
451 S State Street, Room 126
Salt Lake City, Utah 84111

The Community Recovery Committee meeting will be held as a hybrid meeting, with in-person and virtual options to attend.

To access and attend the meeting, please visit:
https://saltlakecity.webex.com/saltlakecity/j.php?MTID=m1ead24fa14a836ae0108386b115df6c8

Meeting Number: 2484 984 3809
Meeting Password: WYxcYJVp227 (99929587 from phones)
Call Number: +1-408-418-9388

1. Roll Call   Jack Markman

2. Briefings by the Staff   Jack Markman

BUSINESS ITEMS:

1. Review and Adopt Minutes from 1/5 Meeting (5 Minutes)   Chair

2. Review and Discuss Nonprofit Rubric (30+ Minutes)   Chair

   Committee will discuss rubric and process for nonprofit applications. Committee members can use this discussion time for:

   1. General/specific questions about nonprofit application processes, procedures, etc.
   2. Requests for clarification on two applications assigned for this week.
   3. Possible changes to rubric and scoring for future applications.

3. Other Business (Time Remaining)   Chair

4. Adjourn

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Community Recovery Committee program staff at jack.markman@slcgov.com 801.535.7762 or relay service 711.