



## **PUBLIC NOTICE**

February 24, 2023

### **BOARD OF EDUCATION**

*Thomas Hansen*  
President

*Cory Holmes*  
Vice President

*Tyler Bluth*  
Board Member

*Marianne B. Allen*  
Board Member

*Kimberly Dickerson*  
Board Member

### **SUPERINTENDENT**

*Paul A. Sweat*

### **BUSINESS ADMINISTRATOR**

*Keith Johansen*

Notice is hereby given that the Wasatch County School District Board of Education will convene on Monday, February 27, 2023, at 4:30 p.m., for a closed executive session to discuss the character, professional competence, or physical or mental health of an individual; and the purchase, exchange, or lease of real property, collective bargaining and or matters of litigation. Section 52-4-5 of the Open Meetings Act identifies the topics that may be discussed in a closed meeting. The meeting will be located at the Wasatch Education Center, 101 E 200 N, Heber, UT.

**KEITH JOHANSEN**  
Business Administrator  
Wasatch County School District

Posted:  
Wasatch Education Center 2.24.23  
[www.wasatch.edu](http://www.wasatch.edu)  
Utah State Archives 2.24.23  
<http://www.utah.gov/pmn/index/html>  
Heber City Municipal Office 2.24.23