



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Study Meeting** beginning at **5:30 p.m.** on **January 12, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

(Timings listed for each item on the agenda are approximate and may be accelerated)

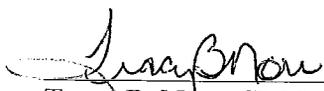
- 5:30 p.m. Dinner and Closed Meeting**
- 6:00 p.m.** 1. **Welcome** – Mayor Darrell Smith
- 6:05 p.m.** 2. **Presentation** – TRAX Presentation by Justin Jones, UTA
- 6:30 p.m.** 3. **Discussion** – Ordinance #917, Amending Draper City Municipal Code 9-26 Regarding the Sign Code. Staff Presentation by Jim Bolser.
- 8:00 p.m.** 4. **Discussion** – Citizen Committees for TRAX and FrontRunner Developments.
- 8:30 p.m.** 5. **Discussion** – Retreat Planning.
- 9:00 p.m.** 6. **Mayor/Council/Manager Reports**
7. **Adjournment** to Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council work meeting** to be held the **12th day of January, 2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah