



## **RESIDENTIAL MORTGAGE REGULATORY COMMISSION**

### **AGENDA**

HEBER M. WELLS BUILDING

Room 250

March 1, 2023

9:00 A.M.

Virtual Meeting

### **PUBLIC SESSION:**

9:00

#### **PLANNING AND ADMINISTRATIVE MATTERS**

- A. Approval of Minutes
- B. Public Comment Period

#### **DIVISION REPORTS**

- C. Director's Report – Jonathan Stewart
  - a. Legislative Update
  
- D. Enforcement Report – Kadee Wright
  - a. Review of Statistics
  
- E. Education/Licensing Report – Mark Fagergren
  
- F. Commission and Industry Issues
  - a. Discuss Proposed Rule Amendments

### **CLOSED TO PUBLIC**

EXECUTIVE SESSION

### **OPEN TO PUBLIC**

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Maelynn Valentine, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.