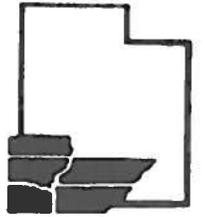


Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



SOUTHWEST UTAH

Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

**** M E M O R A N D U M ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: COMMISSIONER JIM EARDLEY, CHAIR

DATE; MARCH 5, 2014

SUBJECT: STEERING COMMITTEE, WEDNESDAY, MARCH 12, 2014

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON **WEDNESDAY, MARCH 12, 2014, BEGINNING AT 1:00 P.M.** THE MEETING WILL BE HELD AT THE BEAVER CITY OFFICE, CONFERENCE ROOM, LOCATED AT 30 WEST 300 NORTH, BEAVER, UTAH.

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O BRYAN D. THIRIOT. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU AT 1:00 P.M. IN BEAVER ON WEDNESDAY, MARCH 12, 2014.

BDT:DL
ATTACHMENTS

Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



SOUTHWEST UTAH

Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

**** A G E N D A ****

**STEERING COMMITTEE MEETING
MARCH 12, 2014
BEAVER CITY OFFICE
30 WEST 300 NORTH, CONFERENCE ROOM
BEAVER, UT - 1:00 P.M.**

PLEDGE OF ALLEGIANCE

- I. MINUTES FEBRUARY 12, 2014 - REVIEW AND APPROVE**
- II. FY 2014 MID-YEAR BUDGET REVISIONS**
- III. COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**
 - A. 2ND PUBLIC HEARING**
 - B. CONSOLIDATED PLAN PUBLIC HEARING**
- IV. HOMELESS POINT-IN-TIME COUNT**
- V. REVOLVING LOAN FUND BOARD APPOINTMENTS**
- VI. COMMUNITY IMPACT BOARD APPOINTMENT**
- VII. BIKE RACE "TOUR OF UTAH"**
- VII. STATE AGENCY UPDATES**
 - A. GOVERNOR'S OFFICE**
 - B. DEPARTMENT OF TRANSPORTATION**
 - C. DEPARTMENT OF WORKFORCE SERVICES**
- VIII. SOUTHERN UTAH UNIVERSITY & DIXIE STATE UNIVERSITY - UPDATES**
- IX. CONGRESSIONAL STAFF UPDATES**
- X. LOCAL AFFAIRS**
 - A. CORRESPONDENCE**
 - B. OUT-OF-STATE TRAVEL**
 - C. COMMUNITY IMPACT BOARD APPLICATIONS**
 - D. OTHER BUSINESS**
- X. AREAWIDE CLEARINGHOUSE REVIEWS**

Notice of Special Accommodations: In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services, during this meeting should notify Bryan Thiriot, Executive Director, Five County Association of Governments: 1070 West 1600 South, Building B, St. George, Utah; Work # 1.435.673.3548, extension 121; Fax # 1.435.673.3540; or e-mail bthiriot@fivecounty.utah.gov at least three working days prior to the meeting.

Notice of Electronic or Telephone Participation: While board members are encouraged to attend in person, any Board member that is unable to attend in person may participate via a telephone conference call. To participate via telephone, Board members may dial in toll free: 1.800.444.2801. When prompted please enter session ID code: 3858200.

BEAVER

GARFIELD

IRON

KANE

WASHINGTON