

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



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PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 02/22/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Marsing

4.PUBLIC COMMENTS

5.GENERAL BUSINESS/DISCUSSION

- a. INTERNATIONAL DAYS SCHEDULE. Consideration and possible approval of an expansion for the 2023 International Days, Councilmember Miller will lead the discussion for this item.
- b. RESOLUTION NO. 2023-02. Consideration and possible approval of a Resolution Establishing, Reestablishing and Amending Certain Job Descriptions and Related Job Description Matters.
- c. SURPLUS PROPERTY DECLARATION: OFFICE FURNISHINGS-Consideration and possible approval to declare the various office furnishings listed as surplus property in order to sell them to the public through the online auction to be held at PUBLICSURPLUS.COM scheduled for March 2023.

6.CONSENT AGENDA

- a. MINUTES for CC Workshop 02-08-2023 & CC 02-08-2023
- b. PROJECT 1C-2023 SEWER COLLECTION SYSTEM CLEANING- Consideration and possible approval to award the Sewer Collection System Cleaning Project to Twin D, Schedule A (FY23) = \$58,253.00 & Schedule B(FY24) = \$52,820.20; Total Project =\$110,073.20. Other Bid Received from Pro Pipe PPE: Total Bid Price = \$210,614.40.
- c. UNITED WAY OF EASTERN UTAH LEASE EXTENSION. Consideration and possible approval of a lease extension for United Way of Eastern Utah to occupy space in Price City Hall.

- d. CAREER TRACK AND PROMOTION. Consideration and possible approval of a career track and promotion plan for Seth Huntington in the Price City IT Department.
- e. TECHNOLOGY ENHANCEMENT GRANT. Consideration and possible approval for Price City Library to apply for the Technology Enhancement Grant.
- f. TRAVEL REQUEST. Cameron Satori, Interview & Interrogations Training, March 21st - 23rd, 2023 in Salt Lake City, UT. Kim Wilcox, Utah Ordinance Compliance Training, March 14th - 17th, 2023 in Wendover, NV. Art Parry, Advanced Search & Seizure Advanced Search Warrants Training, February 21st - 22nd, 2023 in Sandy, UT.
- g. BUSINESS LICENSE. Bakesters at 1181 E Main St. for Paul & Bernadette Riddle.

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING, REESTABLISHING AND AMENDING CERTAIN JOB DESCRIPTIONS AND RELATED JOB DESCRIPTION MATTERS

WHEREAS, Price City has a need to update, reestablish and establish the following job descriptions based on city-wide staffing changes:

- Establish a Job Description for Human Resource and Risk Management Specialist;
- Establish a Job Description for Administrative Director;
- Establish a Job Description for Deputy Director of Public Works;
- Reestablish a Job Description for IT Department Manager

WHEREAS, Price City has identified the aforementioned job descriptions as necessary for the efficient and successful operation of Price City departments in service to the citizens of the community;

WHEREAS, Resolution No. 2022-07, as adopted by the Price City Council the 13th Day of April 2022 setting forth updated job descriptions, superseding and repealing Resolution 89-04, as adopted by the Price City Council on the 22nd Day of March 1989, sets forth the job descriptions for employees of Price City; and

WHEREAS, Price City encourages employee professional development and career advancement; and,

WHEREAS, Price City also has identified a need for technical changes to other previously established job descriptions, such as: updates to ‘reports to’, ‘supervises’, safety sensitive designations and certain individual day-to-day work task reassignments; and,

WHEREAS, Price City has determined that it is in the best interest of the community to maintain current and updated job descriptions in order to serve and protect the public;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Job Description Updates, Amendments and Establishment

- A. Resolution No. 2022-07, is hereby amended to establish a job description for the position of Human Resource and Risk Management Specialist as indicated in **Exhibit 1**.
- B. Resolution No. 2022-07, is hereby amended to establish a job description for the position of Administrative Director as indicated in **Exhibit 2**.
- C. Resolution No. 2022-07, is hereby amended to establish a job description for the position of Deputy Director of Public Works as indicated in **Exhibit 3**.
- D. Resolution No. 2022-07, is hereby amended to establish a job description for the position of IT Department Manager as indicated in **Exhibit 4**.

Section 2. Job Description Technical Amendments and Related Matters. (1) That other previously approved and utilized Price City job descriptions, consistent with Resolution 2022-07 are hereby approved for necessary technical amendments to accommodate changes in staffing and operations. Examples include references to ‘reports to’, ‘supervises’, safety sensitive designations and certain individual day-to-day work task

assignments. (2) That the provisions of this resolution and the provisions adopted or incorporated by reference are hereby severable.

Section 3. Repealer. That the provisions this resolution or other policies, procedures or practices in conflict with this resolution or the text of the job descriptions attached herewith are hereby repealed.

Section 4. Effective Date. This resolution shall become effective upon its approval by the Price City Council on the _____ day of _____, 2023.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS _____ DAY OF _____ 2023.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

Attest:

Jaci Adams, City Recorder

EXHIBIT 1
JOB DESCRIPTION – HUMAN RESOUCE AND RISK MANAGEMENT SPECIALIST

EXHIBIT 2
JOB DESCRIPTION – ADMINISTRATIVE DIRECTOR

EXHIBIT 3
JOB DESCRIPTION – DEPUTY DIRECTOR OF PUBLIC WORKS

EXHIBIT 4
JOB DESCRIPTION – IT DEPARTMENT MANAGER

Job title	<i>HR and Risk Management Specialist</i>	Grade Number	16
Reports to	<i>Administrative Director</i>	FLSA Classification	<i>Non-Exempt</i>
Department	<i>Administration</i>	Effective Date	3-1-2023

Job purpose

Provide administrative support and assistance to the Department in the delivery of services and work product as it relates to the human resources and risk management departments and programs. Carry out direction from the Department Director in regard to administration of the departments. Included subject areas of work include development, staffing, compensation, benefits, performance management, training and development, rewards and recognition, policy administration, employee communications, and compliance with employment laws, claim management and resolution. Works collaboratively with the Benefits Specialist to complete work tasks, special projects and assignments from the Department Director.

Duties and responsibilities

Prepare reports related to human resources and risk management as required internally and by local, state, and federal regulations and the Department Director

Develop, monitor, administer and continuously improve human resource and risk management processes and policies that deliver exceptional service to citizens and encourage a motivated workforce

Assist in the administration of human resource services, including but not limited to processes and systems to hire, retain, manage, develop, compensate, and administer policy to employees at all levels

Assist the Department Director to manage Price City insurance coverages, including but not limited to workers compensation, general liability, property, auto liability and other risk transfers through insurance or bonding

Under the direction of the Department Director, investigate, document, verify, process, negotiate, adjust, deny, and settle claims against Price City, in harmony with established frameworks and internal/external partnerships. Assist to administer loss control and safety programs, and provide advice and counsel to the Department Director on all requisite topics. Prepare and administer the Personnel Committee meetings and activities.

Act as the Price City Safety Manager and maintain safety and claim records, and complete all required reporting relative to risk and safety including OSHA documentation and reporting. Organize and administer the Price City City-Wide Safety Committee and Price City safety programs. Provide advice to Department Director regarding improvements to loss control and safety.

Provide assistance and support to the Benefits Specialist and assist in the administration of duties inherent to that position.

Perform special assignments and other related duties as directed

Qualifications

Education and Experience:

- A. Graduation from an accredited college or university with a bachelor's degree in human resource management, public administration, business, or a related field

AND

- B. Two (2) or more years of experience with progressively increasing responsibility and training that includes two (2) years of experience related to the purpose, duties, knowledge, skills, and abilities required of the HR and Risk Management Specialist.

OR

C. An equivalent combination of education and experience

Knowledge, Skills, and Abilities:

- Knowledge of operational characteristics, services, and activities of comprehensive human resources and risk management functions
- Knowledge of human resource and safety compliance requirements
- Detailed knowledge applicable to the purpose and duties in the job description
- Skill in the use of personal computers and electronic technology including specific skill with word processing, presentation, and spreadsheet software
- Skill in verbal and written communication to diverse audiences in explaining systems, presenting solutions, responding to questions, fostering cooperation, and resolving conflict
- Skills in basic financial accounting, record keeping and analysis
- Skill to perform and communicate mathematical and statistical computations
- Ability to define and break down complex problems, establish facts, and draw valid conclusions
- Ability to establish / maintain working relationships with employees, the public, and other organizations
- Ability to prioritize and work simultaneously on varied projects, initiatives, and objectives

Special Qualifications

- Must possess or obtain within two months of being hired a valid Utah State driver license
- SPHR, SHRM-SCP, or IMPA-SCP Certification is preferred but not required

Physical requirements and demands

- This job operates in a professional office environment with frequent visits to other inside and outside non-office employee work environments or scenes within the Price City or Carbon County, some of which may be in varied weather and temperatures.
- While performing the duties of this job the employee is regularly required to remain in a stationary position, and must move about, position self upon, and ascend/descend over and/or upon varying terrain or surfaces.
- The employee must give effective presentations to individuals and groups and communicate effectively.
- The employee is required to activate controls, and operate office productivity machinery such as computer, calculator, copy machine, and printer.
- The employee must be able to assess documents and reports.
- Essential duties require the ability to operate light trucks or automobiles to travel to different sites and locations within Price City, Carbon County, and other locations
- The employee must be able to move, maneuver, or operate tools, equipment, and supplies weighing up to 20 pounds.
- Great mental effort is required daily and will include working in stressful situations because of human behavior, conflict, and deadlines.
- Occasional fieldwork is required and may include encounters with natural, operational, traffic-related, and construction-site hazards.

Supervision exercised

None.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

Job title	<i>Administrative Director</i>	Grade Number	24
Reports to	<i>Mayor, with direction of City Council</i>	FLSA Classification	<i>Exempt</i>
Department	<i>Administration</i>	Effective Date	3-1-2023

Job purpose

Provide administrative assistance as needed to coordinate the planning, economic development, public relations, organization, control, direction and funding of programs within all phases of city government. Key areas of work and responsibility include but are not limited to organization development, staffing, compensation, benefits, performance management, training and development, rewards and recognition, policy administration, employee communications, and compliance with employment laws. Provides administrative support to the legislative department and process including contract and document management. Provides administrative support to other city departments for the completion of work and tasks as needed and as appropriate. Develop, plan, and oversee all activities, operations, budgets and internal or external partnerships necessary for effective and efficient human resources and risk management services. Represents Price City on boards and committees as directed.

Duties and responsibilities

Administrative. Ensures that directives and policies are carried through; investigates complaints regarding matters concerning the administration of city government; ensures that all franchises, permits and privileges granted by the City are faithfully observed. Recommends to the Mayor and City Council adoption of policies and procedures for the improvement of administrative services; and communicates frequently with Council Members as to orders and directives they wish carried out in their respective departmental assignments. Assists in development of department budgets and monitors fiscal controls to assure conformity with established financial constraints. Attends all meetings of the City Council unless excused. Acts in the capacity as the Executive Director of the Price City Municipal Building Authority and oversees Real Property matters. Aides in the implementation of the Capital Improvement and General Plan.

City Planning. Acts in the capacity of the City Zoning Administrator in receiving and reviewing business development applications. Helps applicants to understand City requirements and to conform to City land use codes. Suggests solutions associated with City development. Attends regular City Planning Commission meetings as needed.

Economic Development. Serves as a key liaison between the business community and the City. Supervises special staff teams that conduct retention/expansion/revitalization projects and activities, providing direction, support, management, resources, and advocacy. Coordinates short- and long-range economic planning for the City. Recommends areas of potential growth. Searches out new economic prospects compatible to the City. Actively promotes existing retention, expansion and relocation. Participates in the business license application process. Coordinates activity with Local and State economic development agencies in order to actively disseminate efforts to attract and support new development. Makes presentations to community groups. Answers inquiries about the city and possible ways to assist existing businesses and create new development. Serves as Executive Director of the Redevelopment and Urban Renewal Agency.

Public Relations. Acts in the capacity as the Price City Public Information Officer (PIO), City spokesperson and media contact. Develops and nurtures professional working relationships with developers, business leaders, financial leaders, professional economic development and trade associations, state and local government leaders and the public. Answers public inquiries related to City codes, laws, ordinances, policies, and procedures. Assists the public in understanding the procedure to access the City Council, Planning Commission and other City Departments and services.

Funding Programs. Provides assistance to City departments in the preparation of grants and loan applications to obtain financing and support for City programs and projects. Coordinates research and program options with other city departments; directs or conducts feasibility studies; prepares a variety of

reports related to project options and progress; coordinates projections with other departments of government agencies.

Human Resource and Risk Management. Prepare all reports related to human resources and risk management as required internally and by local, state, and federal regulations. Direct and administer the full suite of human resource services, including but not limited to processes and systems to hire, retain, manage, develop, compensate, and administer policy to employees at all levels. Develop and manage an employee benefits portfolio including all insurance products. Plan, develop, and administer a framework for risk management that includes risk assessment and the retention and transfer of risk. Investigate, document, verify, process, negotiate, adjust, deny, and settle claims against Price City, in harmony with established frameworks and internal/external partnerships. Represent Price City interests in all claims, hearings, and conferences when necessary. Protect employee and employer rights.

Electrical Utility. Provides oversight to Electric Systems that include the development, operation and maintenance of the City's electrical grid that involves wires, poles, transformers, substations, streetlights, service connections, metering and emergency power. Interfaces with power suppliers. Monitors the distribution of electrical power throughout the City. Manage City staff, contracted services and consultants. Provides oversight to management of service connections to the electrical system and culinary water system, installation, maintenance and repair of meters and the reading, reporting and billing of water and electrical use.

General. Responsible for the preparation of department budgets; authorization of purchases of supplies, materials, and equipment; allocation of manpower, equipment and resources to various projects and tasks; organize, prioritize, and schedule workload; manage budget constraints, capital projects, seasonal schedules, unanticipated needs and emergencies. Analyze, research, and prepare funding applications. Assists in the hiring of new employees; arranges for orientation and training; makes decisions affecting employment status, compensation, promotion, reclassification, pay adjustment, probation, recognition, discipline, and separation; conducts performance evaluations of staff. Reports back to the Mayor and City Council concerning involvement in each of the areas and duties referenced above.

Performs other duties as assigned.

Qualifications

Education and Experience

- A. Graduation from an accredited college or university with a bachelor's degree in planning, business management, public administration or related field;
- AND
- B. Six (6) to eight (8) of progressive and responsible experience in planning, financial management, administration or other municipal duties; at least two (2) years must be in a supervisory capacity;
- OR
- C. An equivalent combination of education and experience.

Knowledge of:

- Municipal management and fiscal principles, practices, and procedures.
- Planning, land use management, zoning, and annexation procedures.
- Operational characteristics, services, and activities of comprehensive human resources and risk management functions and workplace safety functions.
- Methods used in applying for funding.
- Economic Development.
- Keyboarding and typing.
- Interact with the business community and integrate input into programs.

Skills:

- In public speaking and writing.
- In use of a personal computer and printer.
- In working with the public to answer questions and solve problems diplomatically.
- Initiate and manage projects involving multiple disciplines and functions.

Abilities:

- To maintain effective working relationships with staff and the public.
- To understand special legal written and verbal information.
- To work indoors in an office setting and outdoors. To work at night and on weekends.
- To be a self-starter and work independently with little supervision.
- To review, analyze and put in strategic context, reports, surveys, trends, legislation, and court cases so they result in appropriate action.
- To work under stressful situations.
- To prioritize and work simultaneously on varied and multiple projects, initiatives and objectives.
- To follow and comply with the City's personnel policies and procedures.
- Be an effective team leader and team member.
- Initiate and complete major work efforts.

Special Qualifications

- Possess a valid Utah State Driver's License.
- Have the skill and ability to operate a car or pickup truck effectively and safely.

Supervision exercised

Provides administrative assistance and/or staff/department supervision to individuals and departments as directed by the Mayor and City Council.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

Job title	<i>Deputy Director– Public Works</i>	Grade Number	20
Reports to	<i>Public Works Director</i>	FLSA Classification	<i>Exempt</i>
Department	<i>Public Works</i>	Effective Date	3-1-23
Safety Sensitive Position = Yes		Work Environment, Work Location, Tools-Equipment-Machinery, Substances Encountered	

Job purpose

Provide administrative leadership, vision, and oversight to assigned City departments within Public Works.

Duties and Responsibilities

Provide highly complex staff assistance to the Director of Public Works in the planning, directing, supervising, and coordinating of departmental functions, operational activities and personnel assigned to their department(s).

Supervise, train, and assist subordinate supervisors, managers, and lead personnel in the operations of assigned City departments or functions within Public Works. Assigned departments or functions may include any of the following: Streets & Fleet, Water & Sewer, Parks & Cemeteries, Engineering, Pool, Facilities Maintenance, Safety.

Oversee and participate in the development of departmental strategic planning. Provide guidance with the development and maintenance of department goals, objectives, and strategies which align with the City's strategic goals.

Assist with the preparation and monitoring of departmental operating and capital improvement budgets. Forecast the operational and capital needs of their assigned department(s).

Effectively represent the Public Works Department before the City Council, council committees, boards, commissions, public agencies and private groups.

Establish and maintain a culture of safety within assigned departments, promoting that same culture to other departments and employees City wide.

Manage key strategic initiatives from concept to completion, including coordinating with other City departments, elected officials, and partners.

Oversee departmental service contracts with engineering, general contracting, and other consulting firms.

Participate in recommending the appointment and development of personnel; provide or coordinate staff training; work with supervisors, managers, and employees to correct deficiencies; implement discipline procedures; recommend employee terminations. Establish performance and safety expectations and evaluate performance of subordinate personnel.

Assign work activities, projects, and programs; monitor work flow; review and evaluate work products, methods and procedures.

Coordinate departmental activities with those of other departments, outside agencies, and organizations; Work across departmental lines to ensure long-term infrastructure needs of the City are met.

Prepare a variety of correspondence including general and special reports; prepare and present staff reports and other necessary correspondence.

Represent and advise the Public Works Director, serve as Acting Public Works Director in the absence of the Public Works Director, as required.

Other. Performs other duties as assigned.

Qualifications

Education and Experience

- A. Graduation from an accredited college or university with a bachelor's degree in Public Administration, Business, Civil Engineering, or related field;
- AND
- B. Minimum of five (5) years of progressively responsible experience in a public works environment, including at least two (2) years in a supervisory or leadership capacity;
- OR
- C. An equivalent combination of education and experience.

Knowledge of:

Policies, procedures, activities, mission, and goals of the City.
Principles and practices of supervision, training, management, and public works administration.
General accounting principles, including budget preparation and expenditure control.
Principles and practices of public administration and public personnel management.
Operation and maintenance of City infrastructure.
Technical and legal issues related to the function of municipal public works.
Occupational hazards, safety equipment, and standard working practices associated with public works.

Skills:

Strong verbal and written communication skills.
Intermediate to advanced computer skills in word processing, spreadsheets, and other office software programs.
Highly effective self-management and time management skills.
Budget management and forecasting.
Grant writing, implementation, and management.

Abilities:

Establish and maintain cooperative working relationships with individuals and groups from various organizations and backgrounds.
Analyze problems and identify alternative solutions.
Assimilate information quickly and implement an appropriate course of action.
Set priorities in order to fulfill assignments and meet deadlines.
Work in an office environment, as well as a field environment with exposure to the elements.

Special Qualifications

- Possess a valid Utah State Driver's License.
- This role requires moderate to heavy physical work. The employee is regularly required to move about, position self upon, and ascend/descend over and/or upon varying terrain, surfaces, and physical structures. The employee must operate, and activate controls for, various tools, machinery, and equipment. The employee must have the ability to observe their surroundings (including sounds and scents), inspect objects, and to communicate effectively in all mediums.
- Must be able to frequently move objects weighing up to 75 pounds, and up to 100 pounds occasionally.
- Will work in varying weather conditions, and will work in close contact with unpleasant materials that may include dirt, dust, airborne particles, pollen, foul and noxious odors, fumes, chemicals, machinery with moving parts, and noise

The physical requirements and demands described here are representative and not all inclusive.

Supervision Exercised

Provides supervision to supervisors, managers, and employees of assigned departments.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

Job title	<i>IT Manager</i>	Grade Number	19
Reports to	<i>Administrative Director</i>	FLSA Classification	<i>Exempt</i>
Department	<i>Information and Technology</i>	Effective Date	3-1-23
<i>Safety Sensitive Position = Yes</i>		<i>Work Locations and Environment</i>	

Job purpose

Provides management, product direction, and employee supervision for the Information and Technology department. Works closely with all city employees to assure computer operations are running smoothly and needs are accommodated. Responsible for department budget preparation and management of the department within established budgets. Responsible for firewall, network, and software security policies and the implementation of those policies.

Duties and responsibilities

- Manages and directs all aspects of the City's computer operations.
- Responsible for all current and future budgetary considerations.
 - Responsible for budget planning, billing, and payment of department financial obligations across all city department's software and hardware needs.
 - Approval of city software contracts and payment of contract services.
- Plan and oversight in the creation and implementation of long-term technology goals for both city-wide and individual departmental needs.
- Extensive knowledge, management, and oversight of infrastructure and network operations, this includes:
 - Providing secure data transmission and availability across all city network segments.
 - Hardware management of computers, networking devices and cabling.
 - Firewall integration and policies.
 - Remote access availability and security postures.
 - Management of server systems such as Active Directory, DHCP, and DNS.
 - Management of city communication systems, including phone and email.
 - Expertise in all software applications across all city departments
- Implement and manage backup solutions for servers, software, and data.
- Responsible for server and user management of electronic door lock systems, including the creation and assignment of employee keycards.
- Manage data management storage systems including both data and attached server installations.
- Management of city documentation server and archive.
- Oversee city website management and content. This includes following lawfully mandated guidelines for the timely posting of city public notices.
- Management of Google Apps infrastructure including administration and application suites.
- Act as the Police department LASO (Local Agency Security Officer)
- Perform other duties as assigned.

Qualifications

Education and Experience

- A. Graduation from an accredited college or university with a Bachelor's degree in Information Technology or related field;

AND

- B. Ten (10) years of progressive and responsible experience in Information Technology;
OR
C. An equivalent combination of education and experience.

Knowledge, Skills, and Abilities:

- Extensive knowledge of Windows Server operating systems, Windows Client operating systems.
- Mastery of networking and TCP/IP topology including hardware, processes, and implementation.
- Extensive knowledge of firewalls, security concepts, and virus protection systems.
- Vast knowledge of software applications with ability to learn and adapt new applications.
- Ability to maintain and manage wireless networks and security.
- Ability to manage a Microsoft Active Directory environment.
- Knowledge of Data Management Systems and VMWare environments.
- Ability to work well with others, understand user needs, and work together to achieve desired outcomes.
- Ability to establish effective working relationships and use good judgement, discretion, initiative, and resourcefulness when dealing with citizens, elected officials, employees, and other professionals.
- Ability to communicate in a clear and precise manner, in both technical and layman's terms.
- Ability to complete large projects and convey needs and desired outcomes. In addition, to work with third party providers to coordinate and complete large projects as needed depending on the situation.
- Ability to analyze, evaluate, and implement projects with cost awareness in mind.
- Vision of future opportunities to improve overall operations through hardware and /or software evolution.
- Exercise initiative and sound judgement under varying stressful situation.

Special Qualifications

- Possess a valid Utah State Driver's License.
- Pass the police required level of background checks
- Must be able to lift a minimum of 80 pounds.
- Ability to hear, see, and communicate in a variety of situations and environments.
- Must be able to sit, stand, and walk for extended periods of time.
- Ability to move about, position self upon, and ascend/descend over and/or upon varying terrain, surfaces, and physical structures.
- Ability to deal with stressful situations.
- Some evening and weekend, and holiday work is required to accommodate system updates without incurring any or minimal downtime for users, and in cases of catastrophic failures,

Supervision exercised

Provides supervision to department employees including Desktop and Network Support Tech and Network and System Specialist, as assigned by department director.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. This job description is subject to change as the need and requirements of the job change.

SURPLUS PROPERTY DECLARATION: OFFICE FURNISHINGS

AUCTION #	QTY.	DESCRIPTION
19	19	Plastic Chairs
20	2	Folding Tables
21	1	Drafting Table
22	13	Wall Partitions
23	5	Chairs
24	1	Metal Table









22

A-G

H-M

N-Z





MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
February 8, 2023 – 4:00 p.m.

Present: Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Excused:

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Mayor Kourianos
2. Presentation/Brandon Sicilia/Chief of Police
3. City Councilmembers and Directors update

Adjourned: 5:35 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Minutes of the City Council Meeting
City Hall
Price, Utah
February 8, 2023

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Police Chief, Brandon Sicilia

Staff/Others: See Public Meeting Sign-In Sheet

Chris Polito, Gospel Community Church offered a word.

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:41 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Davis made everyone aware that February is heart month and by keeping a healthy heart, focus on exercise, proper diet and stress management.

4. PUBLIC COMMENT

David Jelin with the American Legion for Veterans was present to remind everyone about the re-grand opening of The Veterans Health Clinic March 3rd, 2023.

5. GENERAL BUSINESS

a. SOUTHEAST EDUCATION SERVICE CENTER/SHANE ERICKSON. Shane Erickson, Executive Director of Southeast Education Service Center, will be in attendance to talk about the upcoming Teacher's Conference in July 2023.

Shane Erickson was present to discuss the Teacher's Conference, July 12th, 13th, and 14th, 2023. It is anticipated that around 600 people will be staying in Price City for the Conference. SESC will be reaching out to local businesses to see what accommodations are available during the Conference.

b. LARSON & COMPANY. Presentation of the Fiscal Year 2022 Audit Report.

Jon Haderlie was present to review the Basic Financial Statements with Independent Auditor's Report Year ended June 30, 2022. The auditor's opinion is that the City complied, in all material respects with the requirements of the audit with no internal control or state compliance findings. He acknowledged the great work of Price City's Finance Department.

MOTION.

Councilmember Miller moved to accept the Audit Report for the Fiscal Year 2022. Councilmember Knott-Jespersen seconded and motion carried.

6. CONSENT AGENDA

MOTION.

Councilmember Christman moved to approve agenda items a. thru d. Councilmember Davis seconded and motion carried.

a. MINUTES for CC 01-25-2023

b. CARBON RODEO CLUB DONATION. Consideration and possible approval for an annual \$500.00 donation, which is budgeted, to The Carbon Rodeo Club for the Utah State High School Rodeo at the Carbon County Fairgrounds on Friday, April 7, 2023.

c. TRAVEL REQUEST. Nick Tatton, ULGT Advisor Cmte and Leadership Conf. North Salt Lake, Utah, Feb 23, 2023. Charlie Westbrook, Travis Byrge, Chris Tonc – Streets Department, LTAP Asset Management & Accounting Class, February 22-23, 2023, Taylorsville, UT. Ron Brewer, Water Department, 2023 Rural Water Conference, Feb. 27-March 3, 2023, St. George, UT. Miles Nelson, LTAP Asset Management & Accounting Class, Feb. 22-23, 2023, Taylorsville, UT.

d. BUSINESS LICENSE. D & C Discount Furniture and More for Daniel White relocating to 345 Main St. Quantumbit Engineering for Michael Wilson at 835 N 200 E. Down Home Store for Kelli Colunga at 1163 E Main.

7. UNFINISHED BUSINESS

No unfinished business was discussed.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Miller moved to closed the regular City Council meeting. Councilmember Knott-Jespersen seconded and motion carried.

The regular City Council meeting was adjourned at 6:16 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

PROJECT 1C-2023 SEWER COLLECTION SYSTEM CLEANING...

Bid Tabulation

Price City Bid Opening - Sewer Cleaning Project #1C-2023

Opened: Thursday February 16, 2023 @ 2:00 PM

Schedule A (Spring Section)				Twin 'D'		Pro Pipe PPE	
Item	Description	Quantity	Unit	Unit Cost	Bid Price		
1	15 Inch	1,390	Feet	\$ 0.60	\$ 834.00	\$ 0.96	\$ 1,334.40
2	12 Inch	2,620	Feet	\$ 0.55	\$ 1,441.00	\$ 0.96	\$ 2,515.20
3	10 Inch	11,400	Feet	\$ 0.49	\$ 5,586.00	\$ 0.96	\$ 10,944.00
4	8 Inch	68,600	Feet	\$ 0.48	\$ 32,928.00	\$ 0.96	\$ 65,856.00
5	6 Inch	34,300	Feet	\$ 0.48	\$ 16,464.00	\$ 0.96	\$ 32,928.00
6	Disposal	1	LS	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -
				Total	\$ 58,253.00		\$ 113,577.60
Schedule B (Fall Section)							
7	15 Inch	8,740	Feet	\$ 0.60	\$ 5,244.00	\$ 0.96	\$ 8,390.40
8	12 Inch	16,400	Feet	\$ 0.55	\$ 9,020.00	\$ 0.96	\$ 15,744.00
9	10 Inch	10,500	Feet	\$ 0.49	\$ 5,145.00	\$ 0.96	\$ 10,080.00
10	8 Inch	51,340	Feet	\$ 0.48	\$ 24,643.20	\$ 0.96	\$ 49,286.40
11	6 Inch	14,100	Feet	\$ 0.48	\$ 6,768.00	\$ 0.96	\$ 13,536.00
12	Disposal	1	LS	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -
				Total	\$ 51,820.20		\$ 97,036.80
				Total A & B	\$ 110,073.20		\$ 210,614.40

Calculation Errors
Lowest Bid



February 8, 2023

TO: Mayor Mike Kourianos and members of the Price City County
Nick Tatton, Price City

FROM: United Way of Eastern Utah Executive Director Pam Boyd

CC: Renee Swinburne, accounting manager for UWEU

RE: Extension for UWEU lease of Room 105, Price City Hall

Thank you for your generous support of the United Way of Eastern Utah by donating office space for our organization. Our space at Price City Hall is an optimum location, providing easy and recognizable access for the people we serve. This donation has been a blessing as we work on our mission to improve the lives of local residents by mobilizing the carry power of community.

The initial lease period for Room 105 will expire on May 1, 2023. We are formally requesting an extension of our lease for a period of three (3) years, under the existing lease conditions.

Thank you again for your support and please contact me if you have any questions or concerns.

LEASE AGREEMENT
PRICE CITY – UNTIED WAY OF EASTERN UTAH

THIS LEASE AGREEMENT, hereinafter “Lease” is made and entered into this 22nd day of February, 2023, by and between PRICE CITY, a Municipal Corporation, having an address of 185 East Main, P.O. Box 893, Price, Utah 84501, hereinafter referred to as the "Landlord", and United Way of Eastern Utah, having an address of 80 North 200 East, Price, Utah 84501, hereinafter referred to as the "Tenant".

WITNESSETH:

In consideration of the rents or other good and valuable consideration, covenants and agreements herein reserved and contained on the part of the Tenant to be paid, performed and observed, the Landlord does hereby lease, demise, and let unto the Tenant the Leased Premises, hereinafter described, and the Tenant does hereby hire and take from the Landlord said Leased Premises, to have and to hold the same for the term of this Lease, upon the following Terms and Conditions:

ARTICLE I
PREMISES

SECTION 1.01. GRANT.

(a) Landlord hereby leases to Tenant and Tenant hereby leases and takes from Landlord the following: The premises shall consist of Room #105 located in Price City Hall, located at 185 East Main Street, Price, Utah, which building is now known as Price City Hall, and which floor space is more specifically identified in Exhibit A (hereinafter referred to as the "Leased Premises"), which is attached hereto and incorporated herein by this reference.

(b) Other space within Price City Hall to be utilized by Tenant, herein authorized by Landlord, shall be meeting room #106 or other meeting space capable of hosting a meeting of not less than fifteen (15) persons and supplies storage space located at a mutually agreed upon location within or adjacent to Price City Hall.

(c) Common areas such as hallways and restrooms shall be utilized by Tenant without restriction or cost to Tenant.

(d) Tenant business signage shall be placed in an agreed upon location mutually negotiated and agreed upon by both Tenant and Landlord.

SECTION 1.02. TENANT’S ACCEPTANCE.

Tenant accepts and leases the Leased Premises in their present state of repair, condition and configuration. Subsequent unreported and/or undocumented modifications or damages created or caused by the Tenant shall be repaired or replaced by Tenant at Tenant’s expense.

ARTICLE II **RENTAL TERMS**

SECTION 2.01. TERM.

(a) The term of this Lease shall be for an initial period of thirty-six (36) months commencing on the 1st day of May, 2023, and terminating on the 30th day of April, 2026.

(b) Holdover. Should the Tenant holdover the Leased Premises or any part thereof after the term or any subsequent or extended term of this Lease, unless otherwise explicitly agreed in writing, such holdover shall constitute a tenancy from month-to-month only and Tenant shall pay as monthly rental the then reasonable value of the use and occupancy of the Leased Premises, which shall not be, however, less than the rent to be paid for the last month under this Lease.

(c) Renewal. This lease shall automatically renew for one (1) year periods subsequent to the initial period identified in Section 2.01(a) above in the absence of a termination by either party hereto. Subsequent period renewals shall be at the same terms and conditions herein unless agreed in writing and signed by both parties hereto and attached to this lease as an amendment.

(d) Termination. Tenant may terminate this lease at any time within the initial period or subsequent period by providing the Landlord with written notice of termination a minimum of sixty (60) days prior to termination. Landlord may termination this lease at any time after the initial period by providing Tenant with written notice of termination a minimum of one-hundred eighty (180) days prior to termination.

SECTION 2.02. RENTAL.

(a) Tenant shall pay Landlord rent in the amount of Zero Dollars (\$0.00), payable upon execution of this lease by Tenant.

ARTICLE III

USE AND OCCUPATION

SECTION 3.01. USE OF THE LEASED PREMISES.

(a) Tenant shall use the Leased Premises for the purposes of operating a community non-profit charity, and for no other purpose without the express written consent of Landlord first obtained.

(b) Tenant shall not use or permit the use of the Leased Premises in violation of any present or future law or ordinance of the United States, the State of Utah, Carbon County, the City of Price, or any other governmental authority.

(c) Tenant shall not interfere, restrict or inhibit Landlord's ability to conduct its business within Price City Hall. Tenant shall not utilize office equipment owned by Landlord.

SECTION 3.02. INSURANCE.

(a) Landlord shall, during the entire term of this Lease, insure the building containing said Leased Premises and such contents therein belonging to Landlord for the full insurable value against loss by fire, windstorm, and extended coverage, including vandalism and malicious mischief.

(b) Tenant shall indemnify, defend and hold Landlord harmless from and against all expense, liability and claim for damage to property or injury to or the death of persons, directly or indirectly resulting from anything occurring from any cause on or about or in connection with Tenant's use or occupancy of the Leased Premises, or the means of ingress thereto or egress therefrom.

(c) Tenant shall, during the entire term hereof, keep in full force and effect a policy liability and property damage insurance with respect to the Leased Premises and the business operated by Tenant and conducted therein, in which the limits of public liability shall be not less than \$500,000 per person and \$1,000,000 per accident, and in which the property damage liability shall be not less than \$100,000. Such policy shall name Landlord and Tenant as insured's, and shall provide that the insurer will not cancel or change the insurance without first giving Landlord thirty (30) days prior written notice. Such insurance shall be in an insurance company approved by both Landlord and Tenant, and a certified copy of the policy or certificate of such insurance shall be delivered to Landlord.

ARTICLE IV

REPAIRS AND MAINTENANCE

SECTION 4.01. LEASED PREMISES.

Tenant shall keep and maintain the Leased Premises in good condition and repair, and in a safe, clean and attractive condition. Tenant agrees to repair any damage to Price City Hall and replace all glass broken or damaged by Tenant, its employees, agents, or invitees, during the term of this Lease with glass of the same quality as that broken or damaged.

SECTION 4.02. JANITORIAL.

Tenant shall be responsible for the maintenance and janitorial upkeep of the Leased Premises. Tenant shall provide his/her/their own janitorial service within the identified leased space within Price City Hall.

SECTION 4.03. IMPROVEMENTS BY TENANT.

Subject to Landlord's prior written approval, Tenant, at Tenant's cost and expense, may make such improvements and alterations upon the Leased Premises as Tenant may determine are necessary for the operation of its business, provided, however, that such alterations and improvements shall not damage or affect the structural qualities of the building or materially alter the basic character of said building. Any such improvements made by Tenant shall be at the sole expense of Tenant, and no contractor, laborer, or material supplier shall have any right to a mechanic's lien against the premises by reason thereof. Tenant shall indemnify and hold Landlord harmless from any lien claims related to any improvements by Tenant to the Premises hereunder. All such improvements and alterations shall, at the expiration of the Lease term become the sole property of Landlord, and shall remain and be surrendered in good condition with the premises as part thereof at the termination of this Lease by lapse of time or otherwise, subject to reasonable wear and tear.

SECTION 4.04. UTILITIES.

(a) Landlord hereby agrees to furnish all municipal and other traditional utility services to the Leased Premises without charge to Tenant.

(b) Landlord hereby further agrees to provide garbage dumpster pickup services for Tenant's benefit at no cost to Tenant so long as Landlord continues to receive that same service at no charge to Landlord pursuant to Landlord's current contract with City Sanitation, Inc. Tenant, at its sole cost, shall be responsible for removal of its waste from the Leased Premises on a daily basis and depositing the same in the designated trash receptacle located outside in close proximity to Price City Hall.

(c) Landlord shall furnish telephone and internet service in a substantially similar manner that that provided to Tenant at the time of execution of this lease.¹

ARTICLE V

DEFAULT OF THE TENANT

SECTION 5.01. RIGHT TO RE-ENTER.

(a) Landlord shall not enter Tenant's occupied space and shall respect the privacy of Tenant at all times, notwithstanding the following.

(b) In the event of any failure of Tenant to pay any rental due hereunder within fifteen (15) days after the same shall be due, or any failure to perform any other of the terms, conditions, or covenants of this Lease to be observed or performed by Tenant for more than thirty (30) days after written notice of such default shall have been given to Tenant, or if Tenant or an agent of Tenant shall falsify any report required to be furnished to Landlord pursuant to the Terms and Conditions of this Lease, or if Tenant or if any guarantor of this Lease shall become bankrupt or insolvent, or file any debtor proceedings or take or have taken against Tenant or any guarantor of this Lease in any court pursuant to any statute either of the United States or of any state a petition in bankruptcy or insolvency or for reorganization or for the appointment of a receiver or trustee of all or a portion of Tenant's or any such guarantor's property, or if Tenant or any such guarantor takes an assignment for the benefit of creditors, or petitions for or enters into an arrangement, or if Tenant shall abandon said Premises, or suffer this Lease to be taken under any Writ of Execution, the Landlord, besides other rights or remedies it may have, shall have the immediate right of re-entry and may remove all persons and property from the Leased Premises and such property may be removed and stored in a public warehouse or elsewhere at the cost of, and for the account of Tenant, all without service of notice or resorting to legal process and without being deemed guilty of trespass or becoming liable for any loss or damage which may be occasioned thereby.

SECTION 5.02. RIGHT TO RELET OR REUSE.

Should Landlord elect to re-enter, as herein provided, or should it take possession pursuant to legal proceedings or pursuant to any notice provided for by law, it may either terminate this Lease or make such alterations and repairs as may be necessary in order to relet or reuse the Premises and relet or reuse said Premises or any part thereof for such term or terms (which may be for a term extending beyond the term of this Lease) as Landlord, in its sole discretion, may deem advisable; upon each such reletting all rentals received by the Landlord from such reletting shall be applied, first, to the payment of any indebtedness other than rent due hereunder from Tenant to Landlord; second, to the payment of any cost and expenses of such reletting, including brokerage fees and attorney's fees and costs of such alterations and repairs; third, to the payment of rent due and unpaid hereunder, and the residue, if any, shall be held by

¹ At time of execution of this lease Tenant and Landlord have a current Tenant-Landlord relationship at a different building and location.

Landlord and applied in payment of future rent as the same may become due and payable hereunder. If such rentals received from such reletting during any month be less than that to be paid during that month by Tenant hereunder, Tenant shall pay any such deficiency to Landlord. Such deficiency shall be calculated and paid monthly. No such re-entry or taking possession of said Premises by Landlord shall be construed as an election on its part to terminate this Lease unless a written notice of such intention be given to Tenant or unless the termination thereof be decreed by a court of competent jurisdiction. Notwithstanding any such reletting without termination, Landlord may at any time thereafter elect to terminate this Lease for such previous breach. Should Landlord at any time terminate this Lease for any breach, in addition to any other remedies it may have, it may recover from Tenant all damages it may incur by reason of such breach, including the cost of recovering the Leased Premises, reasonable attorney's fees, and including the worth at the time of such termination of the excess, if any, of the amount of rent and charges equivalent to rent reserved in this Lease for the remainder of the stated term over the then reasonable rental value of the Leased Premises for the remainder of the stated term, all of which amounts shall be immediately due and payable from Tenant to Landlord.

SECTION 5.03. WAIVER OF RIGHTS AND REDEMPTION.

Tenant hereby expressly waives any and all rights of redemption granted by or under any present or future laws in the event of Tenant being evicted or dispossessed for any cause, or in the event of Landlord's obtaining possession of the Leased Premises by reason of the violation of Tenant of any of the covenants or conditions of this Lease or otherwise.

SECTION 5.04. TENANT'S FIXTURES, ETC.

In the event of default, all of the Tenant's fixtures, furniture, equipment, improvements, additions, alterations, and other personal property, shall remain on the subject Premises and in that event, and continuing during the length of said default, Landlord shall have the right to take the exclusive possession of the same and to use the same, rent or charge free, until all defaults are cured or, at its option, at any time during the term of this Lease, to require Tenant to forthwith remove the same.

SECTION 5.05. IMPRACTICALITY OF CURING DEFAULT.

Notwithstanding the other provisions of this Article, the Landlord agrees that if the default complained of, other than for the payment of money, is of such a nature that the same cannot be rectified or cured within the thirty (30) day period requiring such rectification or curing as specified in the written notice relating thereto, then such default shall be deemed to be rectified or cured if the Tenant within such period of thirty (30) days shall have commenced the rectification and curing thereof and shall continue thereafter with all due diligence to cause such rectification and curing and does so complete the same with the use of such diligence as aforesaid.

SECTION 5.06. ADDITIONAL REMEDIES.

The remedies given to the Landlord in this Article shall be in addition and supplemental to all other rights or remedies which the Landlord may have under the laws then in force.

ARTICLE VI ENTRY & INSPECTION

SECTION 6.01. ENTRY FOR REPAIRS AND INSPECTION.

Landlord reserves the right for Landlord's agents or employees to enter the Leased Premises when necessary to examine the conditions thereof, to repair, protect, improve or add to the Leased Premise and any and all things pertaining thereto; to make plumbing, gas, heating, telephone and data communication lines, or electrical connections for the accommodation of Landlord or its Tenants in adjacent premises, the Landlord to be answerable only for actual damages suffered by Tenant by reason of such entry. If Tenant refuses or neglects to repair the Leased Premises as required hereunder, or to pay insurance premiums, or perform any other act or make any other payment required of Tenant hereunder, Landlord may make such repairs (without liability to Tenant for any loss or damage that may accrue to Tenant's property or business), or may pay such insurance, or perform any such act or make any such payments, and Tenant agrees to reimburse Landlord promptly upon presentation of a bill therefore, together with interest thereon at the rate of not less than eighteen percent (18%) per annum.

SECTION 6.02. PERSONAL PROPERTY AT RISK OF TENANT.

Landlord shall not be liable for any damage to property of Tenant or of others located on the Leased Premises, nor for the loss of or damage to any property of Tenant or of others by theft or otherwise. Landlord shall not be liable for any injury or damage to persons or property resulting from fire, explosion, falling plaster, steam, gas, electricity, water, rain or snow, or leaks from any part of the Leased Premises or from the pipes, appliances, or plumbing, or from the roof, street or subsurface, or from any other place, or by dampness, or by any other cause of whatsoever nature, except the willful act or neglect of Landlord.

SECTION 6.03. RIGHTS CUMULATIVE.

All rights and remedies of the Landlord under or in connection with this Lease shall be cumulative, and none shall be exclusive or any other rights or remedies allowed by law.

ARTICLE VII TENANT'S PROTECTION AND RIGHTS

SECTION 7.01. QUIET ENJOYMENT.

(a) Landlord covenants and warrants that it has full right and lawful authority to enter into this Lease for the full term hereof, and that Landlord is lawfully seized of the entire Leased Premises and has good title thereto, free and clear of all liens and encumbrances. Landlord shall

not provide or attempt to provide employment, work task, supervision, direction to or oversight of Tenant's employees.

(b) Landlord further covenants and warrants that if Tenant shall discharge the obligations herein set forth to be performed by Tenant, then Tenant shall have and enjoy during the terms of this Lease the quiet and undisturbed possession of the Leased Premises for the uses herein described.

SECTION 7.02. REPAIR OF BUILDING BY LANDLORD.

Landlord agrees to, during the term of this Lease, repair any structural defects in the exterior walls, floor joists, and foundations of the building which contains the Leased Premises, as well as any damage which might result from acts of the Landlord, its employees or representatives. Landlord shall not, however, be obligated to repair any such damage until written notice of the need for such repair shall have been given to the Landlord by the Tenant, and after such notice is given, the Landlord shall have a reasonable time within which to make such repairs.

SECTION 7.03. REMOVAL UPON TERMINATION.

(a) At the expiration of the term of this Lease, Tenant shall surrender the Leased Premises in good condition and repair, reasonable wear and tear excepted, and shall surrender all keys for the Leased Premises to the Landlord.

(b) Tenant shall, upon termination of this Lease and upon payment of all sums due hereunder have the right to remove all trade fixtures and movable personal property installed by Tenant upon the Leased Premises, provided such removal does not affect the aesthetic condition of the building, structure or structural qualities of the building.

SECTION 7.04. ASSIGNMENT AND SUBLETTING.

Neither this Lease nor any interest therein may be assigned by Tenant, voluntarily or involuntarily, by operation of law or otherwise, and Tenant shall not be permitted to sublease any part of the Leased Premises under any circumstances, without the express written consent of the Landlord being first had and obtained.

ARTICLE VIII **MISCELLANEOUS**

SECTION 8.01. DAMAGE OR DESTRUCTION.

If the Demised Premises or any part thereof shall be damaged or destroyed by fire or other casualty, Landlord shall promptly repair all such damage and restore the Leased Premises without expense to Tenant, subject to delays due to adjustment of insurance claims, strikes and other causes beyond Landlord's control. If such damage or destruction shall render the Premises

untenantable in whole or in part, the rent shall be abated wholly or proportionately as the case may be until the damage shall be repaired and the Premises restored. In the event the Leased Premises are totally destroyed, Landlord shall have the right to terminate this Lease by giving Tenant written notice of termination.

SECTION 8.02. WAIVER.

No failure of Landlord to enforce any term hereof shall be deemed a waiver of that term or provision.

SECTION 8.03. BINDING EFFECT.

All covenants, promises, conditions, and obligations herein contained, or implied by law, are covenants running with the land and shall attach to and be binding upon the heirs, executors, administrators, successors in interest, legal representatives, and assigns, of each of the parties to this Lease, provided that nothing in this paragraph shall be deemed to permit any assignment, subletting, occupancy or use contrary to the other provisions of this Lease.

SECTION 8.04. ENFORCEABILITY.

If any term, covenant or condition of this Lease or the application thereof to any party or person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Lease, or the application of such term, covenant or condition to a party or persons or circumstances other than these as to which it is held invalid or unenforceable, shall not be affected thereby and each term, covenant or condition of this Lease shall be valid and be enforced to the fullest extent permitted by law.

SECTION 8.05. TIME.

Time is of the essence of this Lease and every term, covenant, and condition herein contained.

SECTION 8.06. NOTICES.

Any notice to either party hereunder, provided for herein, shall be deemed to have been served when hand delivered, mailed postage prepaid by certified or registered mail, addressed as follows:

- | | |
|--------------------|--|
| a) If to Landlord: | City Recorder
185 East Main Street
P.O. Box 893
Price, Utah 84501 |
| b) If to Tenant: | United Way of Eastern Utah
185 East Main Street |

Price, Utah 84501
435-637-8911

Either party may change the address at which notice is to be served upon them by giving written notice thereof in the manner herein provided.

SECTION 8.07. TENANT'S CONDUCT OF BUSINESS.

Tenant shall, at Tenant's sole cost and expense, comply with all of the requirements of all county, municipal, state, federal and other applicable governmental authorities and commissions, now in force, or which may hereafter be in force pertaining to the said Premises and Tenant's conduct or business therein, and Tenant covenants to prevent any waste upon the Leased Premises or any nuisance or other act or thing which may disturb the quiet enjoyment of other tenants located with same building.

SECTION 8.08. ENTIRE AGREEMENT.

This Lease Agreement supersedes and cancels any and all previous negotiations, arrangements, offers, agreements, or understandings, if any, between the parties hereto. This Lease Agreement expresses and contains the entire agreement of the parties hereto and there are no express or implied representations, warranties, or agreements between them except as herein contained. This Lease Agreement may not be modified, amended or supplemented except by a writing signed by both Landlord and Tenant. This Lease Agreement shall be governed by and interpreted in accordance with the laws of the State of Utah.

SECTION 8.9 ATTORNEY'S FEES.

If either party to this Agreement is required to initiate or defend litigation in any way connected with this Agreement, the prevailing party in such litigation, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees.

IN WITNESS WHEREOF, the parties hereto have executed this Lease Agreement in duplicate original form the day and year first above written.

LANDLORD:

PRICE CITY, a Municipal Corporation,

By: _____
Michael Kourianos, Mayor

Attest:

Jaci Adams, City Recorder

TENANT:

By: _____
Nick Tatton, Board Chair

Attest:

Signed: _____
Pam Boyd, Executive Director



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on Feb 4, 2023*

DATE: Feb 4, 2023

A handwritten signature in blue ink, appearing to be "NT", located next to the "FROM:" line.

SUBJECT: Effective Career Ladder Promotions and Career Track Promotion and Salary Adjustment.

The Staffing Planning subcommittee of the Personnel committee, consisting of myself, Miles Nelson, Lisa Richens, Chief Sicilia, Chief Petersen, Mayor Kourianos, Councilmember Davis and Councilmember Miller have reviewed in detail and are recommending the following. This is the approval component of the information meetings that were held between members of the subcommittee and elected officials in early February.

Seth Huntington is currently the Price City Network and System Specialist. Based upon the staffing changes relative to several employee retirements Seth will become the IT Department Manager. Seth's current job grade is 17 and the future job grade will be 19. Seth's transition from the Network and System Specialist to the IT Department Manager will take place over a period of several months to include two separate introductory/probationary periods. This will also include multiple phases of salary adjustment to bring the individual's salary in line with the (upcoming) 2023 wage chart and with the hiring environment for technical support employees.

The Finance Director confirmed funding for the career track promotion is available within the budget for the 2022-2023 fiscal year and will be budgeted accordingly in the 2023-2024 budget (career track implementation for Seth Huntington extends into the next FY). It is recommended that the initial salary increase for the promotion and career track increase become effective retroactively to the payroll cycle beginning on January 29th, 2023. The retroactive basis was necessary to accommodate the staffing changes, documentation development and approval cycle for City Council meetings. This promotion will be presented to the City Council for consideration and possible approval on February 22, 2023 during the regular city council meeting. Please contact me for any further discussion.

Utah State Library 2022-2023 LSTA Sub-Grant Eligibility Criteria

General Eligibility

To be eligible to receive LSTA funds from Utah State Library, all applicant libraries must meet the following criteria:

1. Provide core library services, such as borrowing privileges and computer use, free of charge to all residents within the library's service area. A school or academic library may define its service area as its academic community.
2. Have sufficient staffing ability and fiscal capability to successfully implement, complete, and evaluate results of the project.

Public Libraries

1. Be fully or provisionally certified under the current *Standards for Utah Public Libraries*.
2. Have an ongoing line item budget for library materials.
3. Meet Children's Internet Protection Act (CIPA) requirements.
4. Provide an accessible and organized collection to the library's client population.
5. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Academic Libraries

1. Serve a not-for-profit college or university located in Utah.
2. Be a member of the Utah Academic Library Consortium (UALC).
3. Provide public access to its collection.
4. Participate in interlibrary loan resource-sharing services to libraries in Utah.

Public and Charter School Libraries

1. Meet the definition of a school library: a dedicated facility in the school building (or a nearby district-operated facility) that provides access during school hours to a collection of print, non-print, electronic, and internet-based materials, with instruction that enhances students' research and literacy skills.
2. Serve a public or charter school in Utah.
3. Have a board-approved district or building-level collection development policy.
4. Have Children's Internet Protection Act (CIPA) certification.
5. Have an ongoing line item budget for library materials.
6. Use LSTA funds to strengthen the school library, not classroom resources.
7. A certified library media teacher within the district or service center area must be directly involved in or consulted on the administration, implementation, evaluation, and reporting of the LSTA grant. If school library staff are not certified or do not have access to a certified library media specialist, completion of the School [Library Aide Basics](#) course from SUU will be an acceptable substitute.

Institutional Libraries

1. An institution must receive 50% or more of its operating funds from a State of Utah agency.
2. Have an organized collection and materials budget.
3. Provide services to Utah residents.
4. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Special Libraries

1. Serve as a library for a governmental unit or non-profit organization.
2. Provide services to Utah residents.
3. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Tribal Libraries

1. Be recognized and supported by a tribal government in Utah.
2. Demonstrate an ability to provide quality information to patrons.

Library Consortia

Eligible consortia may be a formally established consortium, or a conditional consortium of libraries, school districts, or school library media centers, all of whose members meet the eligibility criteria above, and have designated one Project Manager and Fiscal Officer by whom the contract will be signed for the group. The application must be submitted by one library, school district, or educational service center on behalf of the consortium. The applying library, school district or educational service center shall serve as the administrative and fiscal agent for the grant.

Research and Private Libraries

These libraries must be certified as eligible by the Utah State Library Board based on the requirements:

1. The library employs a formally trained librarian with a master's degree in library or information science from an ALA-accredited program, Library Media Endorsement, or has completed or is enrolled in the UPLIFT Basic Certification program;
2. Must make publicly available library services and materials suitable for scholarly research not otherwise available to the public, and
3. The library is not an integral part of an institution of higher learning.

TRAVEL REQUEST

**Price City Police Department
Travel Request and Authorization**

Date: 01/26/2023

Employee: Cameron Sartori

Purpose of Travel: Interview and Interrogation

Agency Sponsoring Activity: Third Degree Communications

Destination: Salt Lake City, UT

Dates employee will be involved in training (include travel time): 03/21/23 – 03/23/23

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Meals:

Breakfast at Hotel

Lunch X 3

Dinner X 3

\$ 117.0

PO: 54098

Lodging: 3 Nights x 1 Rooms on CC 4452 \$ 296.37

Registration Fees: \$ 595.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 1008.37

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

Stay Details

STAY DATES

Tue Mar 21, 2023 – Thu Mar 23, 2023**Room(s): 1****Adult(s): 1****Fairfield Inn & Suites Salt Lake City South**

594 West 4500 South Salt Lake City Utah 84123 USA

Phone: +1 801-265-9600

#85568912

Cameron Sartori, thank you for your reservation. The required deposit has been charged to your Visa card. An email with this information has been sent to **pricepolice@priceutah.net**. We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. [Learn how to change your email address.](#)

No room preferences were selected.

Summary of Charges

Room Type: Guest room, 1 King

Member Rate Prepay Non-refundable

1 room(s) for 2 night(s)

Prices in USD

Tuesday, March 21, 2023

131.00

Wednesday, March 22, 2023

131.00

Total cash rate

262.00

Estimated government taxes and fees

34.37

Total Stay**296.37 USD**

Cancellation Policy



Third Degree Communications, Inc.
1750 Meridian Ave. #6766
San Jose, CA 95159
info@tdcorg.com
www.tdcorg.com

Invoice

Invoice Date	Invoice Number
1/20/23	12086

Bill To
Cameron Sartori Price City PD

PAID
01/20/23

			Due Date
			1/20/23
Description	Quantity	Rate	Amount
Interview & Interrogation - I&I March 21-23, 2023 - I&I - Salt Lake City, UT If you have questions about this invoice, please reference the student's name, agency, and the invoice number when emailing.	1	595.00	595.00
Please remit payment at your earliest convenience on our secure website:www.tdcorg.com/payment.		Total	\$595.00
		Payments/Credits	-\$595.00
		Balance Due	\$0.00

NOTHING BUT THE **TRUTH.**

Price City Police Department Travel Request and Authorization

Date: 01/26/2023

Employee: Kim Wilcox

Purpose of Travel: UOCA Annual Conference

Agency Sponsoring Activity: Utah Ordinance Compliance Association

Destination: Wendover, NV

Dates employee will be involved in training (include travel time): March 14th - March 17th

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile \$ _____

Meals: March 14th, 2023 (\$26.00 for Dinner) \$ 158.00

March 15th, 2023 (\$39.00 Breakfast and Dinner)

March 16th, 2023 (\$39.00 Breakfast and Dinner)

March 17th, 2023 (\$54.00 Break, Lunch, **Dinner**)

PO: 54097

Lodging: March 14th – 17th ; 3 nights @ \$69.00 + Tax \$ 207.00

Visa

Registration Fees: Visa 4452 \$ 290.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 655.00

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

2023 UOCA CONFERENCE

Wednesday, March 15

Instructor

REGISTRATION	0800 to 0845 HRS	
Welcome - 30th Annual Conference	0845 to 0900 HRS	Christina Cline ¹
Drug Houses	0900 to 1100 HRS	N. Aranda, E. Keyes ²
Case Study	1100 to 1200 HRS	Greg Horspool ³
Lunch (provided by UOCA)	1200 to 1300 HRS	
Administrative Law Judge	1300 to 1700 HRS	G. James Christiansen ⁴

Thursday, March 16

De-escalation	0800 to 1200 HRS	Lt. Tony Ferderber ⁵
Lunch (provided by UOCA)	1200 to 1300 HRS	
CPR	1300 to 1500 HRS	Chris Tremea ⁶
Constitutional Property Rights	1500 to 1700 HRS	Lance Sorenson ⁷
UOCA Certification Exam	1700 to 1800 HRS	Bruce Dopp ⁸
Meet & greet	1900 to 2100 HRS	
(Light Refreshments and Drinks Provided)		

Friday, March 17

Legislative Update	0900 to 10:00 HRS	ULCT ⁹
Business License Compliance	1000 to 1200 HRS	Mike Holt ¹⁰
Closing Business & Meet New Board Members	1200 to 1300 HRS	Trish DuClos ¹¹

1 2022 UOCA President, Murray City

2 Lieutenant Aranda, Detective Keyes, Tooele County Investigations

3 Animal & Code Enforcement Officer, Tremonton & Garland City

4 Attorney, Administrative Law Judge for several jurisdictions

5 Lieutenant, Brigham City PD

6 Code Enforcement Supervisor, Ogden City

7 Attorney, State Attorney General Office

8 UOCA Training Officer, West Point City

9 Utah League of Cities and Towns

10 Utah State Tax Commission

11 2023 UOCA President, Tooele County

Thank you for your support and
attendance!



Sky Jensen <skyj@priceutah.net>

Rainbow Casino Reservation Confirmation

Rainbow Hotel and Casino <rainbow.reservations@wendoverfun.com>
Reply-To: Resorts at Wendover <reserve1@peppermillcas.com>
To: KIM WILCOX <SKYJ@priceutah.net>

Fri, Jan 27, 2023 at 12:51 PM

Thank you for booking your upcoming stay at Resorts at Wendover

RESORTS AT WENDOVER
RAINBOW **Peppermill** **Mountain View**


Dear KIM WILCOX,

Thank you for choosing the Rainbow in Wendover. Please reference the below reservation information and confirmation number in any communication. A photo ID and the credit card used for this reservation will be required at check in.

Reservation Details

Confirmation #: RC4DB

Guest Name: KIM WILCOX

Additional Names:

Arrival Date: Mar. 14, 2023

Departure Date: Mar. 17, 2023

Requested Room Type: 2 QUEEN BEDS NON SMOKING

WendoverFun.com Quick Links

Peppermill Concert Hall

12 Delicious Dining Options

7 Bars & Lounges

Daily Rates

Mar. 14, 2023 \$69.00

Mar. 15, 2023 \$69.00

Mar. 16, 2023 \$69.00

Reservation Total: \$207.00

Resort Fee: \$45.00

Resort Fee Tax: \$7.20

Reservation Tax: \$33.12

Estimated Total w/ Taxes: \$292.32

*Estimated total does not include room upgrade fees.
*Major credit card required for deposit at check-in.

Thank you for choosing Resorts at Wendover. We look forward to your stay!



Price City Police Department Travel Request and Authorization

Date: Feb. 6, 2023

Employee: Arthur Parry

Purpose of Travel: Advanced Search & Seizure, Advanced Search Warrants

Agency Sponsoring Activity: Blue to Gold LLC

Destination: Sandy, Utah

Dates employee will be involved in training (include travel time): Feb. 21 – 22, 2023

Expenses will be reimbursed to the City by: CMDTF

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

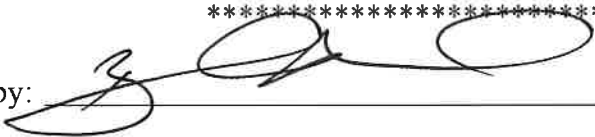
_____ miles x _____ cents per mile = \$ 0.00

Meals: \$134.00 total for meals not included w/conference = \$ 134.00

Lodging: 2 days @ 113.82 per night = \$ 227.64

Registration Fees: \$349 = \$ 349.00

Total (estimate): \$ 710.64

Submitted by:  Date: 2/6/23

Submitted to City Council for Approval on: _____



PRICE MUNICIPAL CORPORATION
185 EAST MAIN
P.O. BOX 893
PRICE UT 84501
Phone: 435-636-3182
Fax:

Purchase Order # 54148

To: 7223 PARRY, ART	Ship to: PRICE MUNICIPAL CORPORATION 185 EAST MAIN P.O. BOX 893 PRICE UT 84501
----------------------------------	---

P. O. Date	Created By	Requested By	Department	Req Number	Terms
02/05/2023	karenb			0	

Description	GL Act No.	Invoice No.	Total
PER DIEM - BLUE TO GOLD	22-43-230		134.00

SHIPPING & HANDLING	0.00
---------------------	------

TOTAL PO AMOUNT	134.00
-----------------	--------


Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
APPROVED
BY FINANCIAL DIRECTOR



Blue to Gold

TRAINING ANNOUNCEMENT

Sandy, Utah

Hosted by the Sandy Police Department

Advanced Search & Seizure

Advanced Search and Seizure will help you independently analyze and solve Fourth Amendment issues you face while on-duty. We will clear up any confusion so that you make good case law and eliminate liability. You should not expect a dry and boring legal class. The class is eye-opening, fast paced, fun, and compliant with state law.

Tuesday, February 21, 2023 | Time: 8:30 AM - 5:00 PM | Cost: \$199

Advanced Search Warrants

Advanced Search Warrants should be required for every officer. Courts are increasingly demanding search warrants for intrusions that in the past may have passed muster under "plain view" or "exigent circumstances." This course will teach vital concepts including when warrants are required; how to articulate probable cause; seizing people near the residence; executions issues, and much more. Attend this class eye-opening and fast-paced course so you become a search warrant expert.

Wednesday, February 22, 2023 | Time: 8:30 AM - 5:00 PM | Cost: \$199

Attend Both Days for \$349

**REGISTER
NOW!**

888-579-7796

VISIT WWW.BLUETOGOLD.COM

TRAINING DETAILS

February 21 - 22, 2023

WHERE: Sandy Police Department
10000 South Centennial Parkway Sandy, UT 80470

CREDIT: UT POST Eligible



“

I just want you to know that it was one of the best lecture style trainings I've ever had the pleasure of attending, if not the best

OFFICER J.B. OHIO



”

QUESTIONS?

✉ training@bluetogold.com
🌐 www.bluetogold.com



Your Registration Was Successfully Completed

Thank you for your registration(s). Your confirmation is below.
Need our w9? [Click here to download.](#)
For FAQs, [click here.](#)
[Click here to return to Blue to Gold Training.](#)

Select Courses	Advanced Search & Seizure	\$174
	Advanced Search Warrants	\$174
Student Name	Arthur Parry	
Rank / Title	Agent	
Student Agency	Carbon Metro Drug Task Force	
Student Email	artp@priceutah.net; Opted In	
Phone Number	435-650-1193	
How did you find us?	Supervisor	
Registrant ID	01GR82ZFYENQGFVHENP	

A square QR code located to the right of the registration details table.



Billing Information

Order Number	SAN-23-IGS0016
Date	02/01/2023
Name	Karen Martinez
Address	185 East Main Price, UT 84501 US
Payment Method	Credit Card
Credit Card	VISA-1159
Email	karenm@priceutah.net
Phone	+1 4356378477
Total	\$349.00

 Add to Calendar



Secure Online Registration Powered by RegFox

BLUE TO GOLD MEETING
February 21-22, 2023
Sandy City Police Department – Sandy, UT

MEALS

Arthur Parry

Monday: Dinner - \$26 = \$26

Tuesday: Breakfast - \$13, Lunch - \$15, Dinner - \$26 = \$54

Thursday: Breakfast - \$13, Lunch - \$15, Dinner - \$26 = \$54

MEALS - \$134.00

TOTAL PER DIEM

\$134.00

You're all set, Arthur!

Confirmation number: 3342981516

We sent the details to artp@priceutah.net.

Hotel Information



Hilton Garden Inn Salt Lake City/Sandy

277 West Sego Lily Drive Sandy, Utah 84070 USA

+1 801-352-9400

Stay Information

20 FEB MON — 22 FEB WED

Check-in: 3:00 PM
Check-out: 12:00 PM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

Guest information

Arthur Parry
Hilton Honors#:

1 room for 1 adult
1 King Bed - State Government

Total room charge	\$200.00
Total taxes	\$27.64
Total for stay: \$227.64	

Payment VISA 1159 Jan 2024

Guarantee Policy

There is a credit card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation Policy

Free cancellation before 11:59 |

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

Complimentary

Pets

Pets allowed, \$75.00 non-refundable fee, \$75(1-4n), \$125(5+n) 2petsMax,dog/catonly



Need Help?

BUSINESS LICENSE

Account No: 3667
 Business Activity: 7222
 Fee: \$150
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Bakesters</u>			
If Name Change, list previous name: _____			
Business Address: <u>1181 East Main St.</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: (-)	Business E-mail: <u>niddle@bakesters.net</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Chris</u>		Property Owner's Telephone: <u>(959) 815 1467</u>	
Type of Organization: ☒ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other <u>Bakery</u>			
Opening Date: <u>?</u> Business Hours: From <u>5 AM</u> To <u>7 PM</u> <u>sell out</u> <u>(M T W T H F S S U)</u> (please circle)			
Detailed Description of Business: <u>Donut & Bakery Shop.</u>			
Commercial Square Feet: <u>2800</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business			