



# MAPLETON UTAH

## PLANNING COMMISSION MINUTES

January 12, 2023

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**PRESIDING AND CONDUCTING:** Chairman Rich Lewis

**Commissioners in Attendance:** Sharee Killpack  
Jesse McLean  
TJ Uriona

**Staff in Attendance:** Sean Conroy, Community Development Director

**Minutes Transcribed by:** April Houser, Executive Secretary

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Chairman Rich Lewis called the meeting to order at 6:00pm. Alternate Commissioner TJ Uriona was seated as a voting member this evening.

**Item 1. Planning Commission Meeting Minutes – December 8, 2022**

**Motion:** Commissioner McLean moved to approve the December 8, 2022, Planning Commission Meeting Minutes.

**Second:** Commissioner Killpack

**Vote:** Unanimous

**Item 2. Consideration of a Home Occupation Permit for a singing lessons and occasional chocolate making classes located at 1358 North 500 East. The applicant is Cynthia Hart.**

**Motion:** Commissioner McLean moved to approve the Home Occupation Permit for singing lessons and occasional chocolate making classes located at 1358 North 500 East.

**Second:** Commissioner Killpack

**Vote:** Unanimous

**Item 3. Appointment of Planning Commission Chairman and Vice-Chairman for 2023.**

**Motion:** Commissioner McLean moved to appoint Commissioner Sharee Killpack as the Planning Commission Chairman and Rich Lewis as Vice-Chairman for 2023.

**Second:** Commissioner Uriona

**Vote:** Unanimous

**Item 4. Consideration of a Project Plan for a 21-bed Assisted Living Facility located at 1611 West 250 South in the General Commercial (GC-1) Zone.**

**Sean Conroy**, Community Development Director, went over the Staff Report for those in attendance. The city approved the Dignity Care project in 2018, which included the site plan for this proposed project. This is just the formal action to approve the Project Plan for the proposed Assisted Living Facility. The required Design Standards will be met. Staff would recommend approval of this item.

**Motion:** Commissioner Killpack moved to approve the Project Plan for a 21-bed Assisted Living Facility located at 1611 West 250 South in the General Commercial (GC-1) Zone.

**Second:** Commissioner Uriona

**Vote:** Unanimous

**Item 5. Adjourn.**

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April Houser, Executive Secretary

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Date