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| San Juan County Logo |
| **Board of Commissioners Work Session Meeting** |
| **117 South Main Street, Monticello, Utah 84535. Commission Chambers** |
| **February 07, 2023 at** **9:00 AM** |
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| **Agenda** |

*The public will be able to view the meeting on San Juan County’s Facebook live, Youtube channel or through https://us02web.zoom.us/j/82171709527*  
  
*Meeting ID: 821 7170 9527*  
*One tap mobile+16699006833,,82171709527# US (San Jose)*

**Audio Link:** **https://secure.utah.gov/pmn-admin/files/941241.mp3**

**Video Link:** [**https://www.youtube.com/watch?v=aWH13-kJjSw**](https://www.youtube.com/watch?v=aWH13-kJjSw)

**Time Stamp 0:00:01 audio & 0:00:35 video**

**CALL TO ORDER**

Meeting began at 9:17 am.

**ROLL CALL**

**Present-Commission**

Commission Chair Adams

Commission Vice-Chair Stubbs

Commissioner Harvey

**Present**

Mack McDonald, County Administrative Officer

Lyman W. Duncan, Clerk/Auditor

**AGENDA ITEMS**

1. Utah Office of Property Rights Ombudsman, Richard Plehn will provide Land-Use Training for Public Officials.

Richard Plehn, Attorney with the Office of the Property Rights Ombudsman, presented Land Use 101-Legal Principles and Best Practices to the commission. He spoke of the US and State of Utah Constitutions, property rights, and the Land Use, Development, and Management Act (LUDMA). Richard also spoke of the Ombudsmen service offered by his office to help reduce conflicts between parties.

**ADJOURNMENT**

**Time Stamp 1:39:01 audio & video 1:39:36**

Commission Chair Adams closed the meeting at 10:58 am.

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*