

4TH DISTRICT COURT - PROVO  
UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
GUARDIANSHIP OF PHILLIP PAUTA

Incomp/Incap Person

N O T I C E  
O F  
PETITION AND HEARING

Case: 223401166 GT

Notice is hereby given that on November 17, 2022 OFFICE OF PUBLIC GUARDIAN filed a Petition for Limited Guardianship. Please note that all applicable documents/orders should be submitted to court by no less than five working days to the hearing date set (April 10, 2023), and NOT on the hearing date scheduled herein. Attendance will be conducted via Webex at the following link:  
<https://utcourts.webex.com/meet/Howell>

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, WBX: GUARDIANSHIP - ADULT, is scheduled on April 10, 2023, at 02:00 o'clock p.m. Before Judge: ANTHONY HOWELL

**AMY LEACH**

**195 N 1950 W**

**SALT LAKE CITY, UT 84116**

**(Attorney)**

This hearing will not take place at the courthouse. It will be conducted remotely.

Contact the court to provide your current email address.

If you do not have access to a phone or other electronic device to appear remotely, notify the court.

For up-to-date information on court operations during the COVID-19 pandemic, please visit:

<https://www.utcourts.gov/alerts/>

Individuals needing special accommodations (including auxiliary communicative aids and services) should call ABBY at (801)429-1037 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)429-1000.

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 223401166 by the method and on the date specified.

MAIL: PHILLIP PAUTA TOPHAMS TINY TOTS CARE CENTER 247 N 100 E OREM, UT 84057

MAIL: OFFICE OF PUBLIC GUARDIAN 195 N 1950 W SALT LAKE CITY, UT 84116

EMAIL: LAURA HENRIE lhenrie@disabilitylawcenter.org

EMAIL: GLEN LARSEN glarsen@utah.gov

EMAIL: LYNEL MILLER lomiller@utah.gov

EMAIL: AMY LEACH ALEACH@AGUTAH.GOV

02/08/2023

/s/ RACHELLE JOHNSON

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

**CERTIFICATE OF POSTING**

I certify that on February 08, 2023 I posted copies of the attached notice in three public places in UTAH COUNTY, as follows:

Utah Public Notice Website

[www.utah.gov/pmn](http://www.utah.gov/pmn)

Fourth District Court-Provo

137 N Freedom Blvd

Provo UT 84601

Courts Website

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: February 08, 2023

  
Deputy Clerk

