



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, March 5, 2014 at the Draper City Hall GIS Conference Room. The public is invited.

The Agenda will be as follows:

1. Review and approve minutes from meeting held February 5, 2013
2. Projects for State Grant
3. Draper Park School
4. Demolition permits
5. Day Barn
  - Progress on Donor Plaque
6. Other business
7. Assignments
8. Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 5<sup>th</sup> day of **March, 2014**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.



City Seal

Rachelle Conner MMC, City Recorder  
Draper City, State of Utah