

NOTICE AND AGENDA
FRUIT HEIGHTS CITY COUNCIL MEETING
March 4, 2014
7:00 p.m.

www.fruitheightscity.com

NOTICE IS HEREBY GIVEN that the Fruit Heights City Council will hold its regular City Council Meeting on Tuesday, March 4, 2014 at City Hall, located at 910 S. Mountain Road, Fruit Heights City at 7:00 p.m.
The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

7:00 P.M REGULAR MEETING

1. WELCOME: MAYOR DON CARROLL

2. APPROVAL OF MINUTES OF MEETING – February 18, 2014

3. SPECIAL PRESENTATIONS

Items from the Public- The public may address the Mayor regarding issues that are not on the agenda.
Please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda

4. NEW BUSINESS:

- A. Monthly Report from the Youth City Council
- B. Discuss/Approve/Deny Basement Use/Rules and Rental Amounts (Brandon Green)
- C. Discuss/Approve/Deny Request for Donations and Scheduling for the Miss Fruit Heights/Kaysville Pageant

5. OLD BUSINESS:

- A. Discuss/Approve/Deny request to purchase Appliances for basement kitchen (Brandon Green)
- B. Discuss FY 2014-2015 Capital Projects (Brandon Green)
- C. Davis County Sheriff's Report (Sergeant Jason Boydston)
- D. Discuss/Set Date for a visit to Wasatch Integrated Waste Facility. (Mayor Carroll)

6. DEPARTMENT & CITY OFFICIAL REPORTS

- A. City Engineer's Report
- B. City Planner's Report
- C. City Manager's Report
- D. City Council Members Reports
- E. Mayor's Report

7. COMING CALENDAR EVENTS

- A. Spring Clean-up Day April 26, 2014
- B. Tri-City Emergency Preparedness Fair, May 3, 2014

8. CLOSED MEETING

By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

9. ADJOURNMENT

Next City Council meeting is scheduled for Tuesday, March 18, 2014

I HEREBY CERTIFY that a copy of this agenda was posted at three locations in the city of Fruit Heights and a copy was sent to the Davis County Clipper and Ogden-Standard Examiner on February 28, 2014 and posted on the State's Website.

Lorraine L. Cook- Deputy Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact City Manager, Brandon Green at (801)-546-0861, at least 24 hours prior to the meeting.