

PUBLIC NOTICE IS HEREBY GIVEN THAT THE
**BOARD OF DIRECTORS OF THE
MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY, UTAH**

WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS, ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH

WEDNESDAY, OCTOBER 12, 2022 – 2:00 P.M.

When necessary, board members may participate electronically, with the anchor location as stated above.

*The public may participate electronically by joining via zoom at the following link
<https://zoom.us/j/99812064248> or calling (346) 248-7799 or (669)900-6833, Meeting ID: 998 1206 4248.
Comments will be limited to two (2) minutes per individual unless otherwise approved by the Board. Please
state your name at the beginning of the comment. Please no foul or abusive language.*

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY
GOVERNMENT or by going to the link:
<https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

**~MINUTES~
(RULES SUSPENDED – ONLY 2 COMMISSIONERS IN ATTENDANCE)**

Commissioner Lee (Chair) and Commissioner Sakievich in Attendance
Others in Attendance: See Attached Attendance Sheet and Zoom List

(Meeting Called to Order: 2:18 p.m.)

AGENDA

1. APPROVE THE MINUTES FROM THE NOVEMBER 17, 2021 MUNICIPAL BUILDING
AUTHORITY OF UTAH COUNTY PUBLIC MEETING.

**COMMISSIONER SAKIEVICH: MOTION TO APPROVE
COMMISSIONER LEE: SECOND
AYE: ALL IN FAVOR
PASSED: 2/0**

2. TO APPROVE AND AUTHORIZE THE SIGNING OF FORM 8038-CP: RETURN FOR CREDIT PAYMENTS TO ISSUERS OF QUALIFIED BONDS FOR THE MUNICIPAL BUILDING AUTHORITY (MBA).

COMMISSIONER SAKIEVICH: MOTION TO APPROVE UPDATED (VERSION 2)
COMMISSIONER LEE: SECOND
AYE: ALL IN FAVOR
PASSED: 2/0

PUBLIC COMMENTS

NONE

COMMISSIONER SAKIEVICH: MOTION TO ADJOURN
COMMISSIONER LEE: SECOND
AYE: ALL IN FAVOR
PASSED: 2/0

MEETING ADJOURNED

(Meeting Adjourned: 2:20 p.m.)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8111. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled

Those in Attendance via Zoom:

Commissioner Powers Gardner
Dewon Holt
Adam Beck

Jeff Acerson
Cary M
Ben Van Noy

Ben Stanley
Larry

BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 11, 2022 - 2:00 p.m.

PRINT CLEARLY

Name:

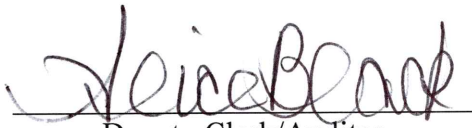
Agency:

Eric Desmaras	Clenera
Ashlyn Tamau Hill	UHD
Jim Stearns	Assessor's
Heather Allen	CTC
Wm Barber	UHD
Mike Leman	UHD
Anthony Canto	SURVEYOR
Paul Jones	UCAO
Duban Raxter	Prochaska
Eric Edwards	UHD
Alice Black	CHA

Approved At The 10/26/2022 Board Of Directors Of The Municipal Building Authority Of Utah County, Utah Public Meeting.


WILLIAM C. LEE, Board Chair

ATTEST:


Deputy Clerk/Auditor

