



## TREE COMMITTEE AGENDA

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February 7, 2023 at 8:00 AM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

### **1. Welcome and Introductions**

1. Approval of January 3, 2023 Meeting Minutes
2. Review of Committee Rules-Rhett
3. Public Education Subcommittee
  1. Update on Localscape Plans
  2. Other Class Plans
  3. Tree Utah Planting Project Updates
4. City Updates
  1. Updated City Code Status and Jordan Valley Water Conservancy District Guidelines Adoption and Pursuit of Grant Money
  2. New City Projects

### **2. Committee Member Reports**

### **3. Adjournment**

## **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: January 31, 2023

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah

