



PARKS, TRAILS, AND RECREATION COMMITTEE  
AGENDA

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February 1, 2023 at 7:00 PM

1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

**1. Agenda Items**

**a. Approval of 11-2-2022 Minutes**

**b. Committee Introductions**

**c. Annual Committee Training**

Review of roles and responsibilities of the committee.  
Training by Rhett Ogden

**d. Volunteer Program Review**

Review of the Volunteer Program by Greg Hilbig

**e. Parks and Trails Project Updates**

Review of current and proposed park and trail projects by  
Brad Jensen

**2. Staff/Committee Member Reports**

**3. Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 1-25-23

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24

hours prior to the meeting.