



PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

February 1, 2023 at 7:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. **Agenda Items**

a. **Approval of 11-2-2022 Minutes**

b. **Committee Introductions**

c. **Annual Committee Training**

Review of roles and responsibilities of the committee.
Training by Rhett Ogden

d. **Volunteer Program Review**

Review of the Volunteer Program by Greg Hilbig

e. **Parks and Trails Project Updates**

Review of current and proposed park and trail projects by
Brad Jensen

2. **Staff/Committee Member Reports**

3. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 1-25-23

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



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hours prior to the meeting.