

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 01/25/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Commissioner Knott-Jespersen

4.PUBLIC COMMENTS

5.GENERAL BUSINESS

6.CONSENT AGENDA

- a. MINUTES for CC Workshop 01/11/2023 and City Council 01/11/2023.
- b. RATIFICATION. Ratification of appointment of Nick Tatton as UAMPS Representative for Price City and Steven Richardson as Alternate Representative for Price City.
- c. INDOOR POOL PROJECT AGREEMENT BETWEEN PRICE CITY AND NAYLOR WENTWORTH LUND ARCHITECTS - For scope of work
- d. APPLICATION FOR SYSTEM CONSERVATION PILOT PROGRAM-Consideration and possible approval to authorize staff to apply to the Upper Colorado River Commission to participate in the System Conservation Pilot Program, potentially resulting in the leasing of a portion of Price City's water shares to the commission.
- e. FEMA GRANT: PRICE WELLINGTON CANAL PROJECT SCOPING-Consideration and possible approval to authorize the Mayor to sign the agreement for the scoping grant for the canal crossings located at the 600 East and 200 North. Project Budget = \$25,000.00; Grant Funding = \$22,500.00; City Match = \$2,500.00
- f. UTAH STATE LIBRARY 2022-2023 LSTA SUB-GRANT. Consideration and possible approval for

Price City Library to apply for Utah State Library 2022-2023 LSTA Sub-Grant.

- g. TRAVEL REQUEST. Nick Tatton and Dana Young ULGT and NFP RFP meetings and ULGT HR Training Summit, North Salt Lake and Lehi, UT, January 30, 31, 2023. UAMPS Travel balance 22-23 FY. Nick Tatton (Primary), Steve Richardson (Intermittent), Rick Davis (Intermittent), UAMPS monthly committee and board meetings, Feb. 14-15, Mar 14-15, Apr 18-19, May 16-17, June 10-21, Salt Lake City. Tamara Gray and Kamra Davis to attend the Utah Recreation and Parks Association Conference in St. George March 12th-16th, 2023. Agent Parry and Captain Radcliffe, Drug Task Force Training Feb. 8th-9th, 2023 in St. George. Mayor Kourianos and Amy Knott-Jespersen, Main Street Conference, Boston, MA, March 25-29, 2023. Mayor Kourianos, Presentation at State Capital, Salt Lake City, Utah, April 19, 2023.
- h. BUSINESS LICENSE. Crafter Designs By Jody, for Jody Pierce at 375 S Carbon Ave. Metro National Title, for Rodney A. Newman at 175 E 100 S. Four Corners Community Behavioral Health at 28 S 100 E.

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
January 11, 2023 – 4:00 p.m.

Present: Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Excused:

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Christman
2. Claims Management/ULGT/Jason Watterson
3. City Councilmembers and Directors update

Adjourned: 5:30 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Minutes of the City Council Meeting
City Hall
Price, Utah
January 11, 2023

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Police Chief, Brandon Sicilia

Excused: Councilmember Miller

Staff/Others: See Public Meeting Sign-In Sheet

Jimmy Darter, Liberty Faith Fellowship, offered a word.

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:36 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Christman reminded everyone to be aware of black ice under the snow when walking to avoid slips and falls.

4. PUBLIC COMMENT

No public comment was received on any agenda item.

5. PUBLIC HEARING

Public hearing to receive input on the proposed 2023 updates to the Price City Land Use Management and Development Code.

MOTION.

Mayor Kourianos asked for a motion to open the Public Hearing. Councilmember Christman moved to open the Public Hearing at 5:39 p.m. Councilmember Marsing seconded and motion carried.

MOTION.

Acknowledging no public comment was offered or reported, Councilmember Davis moved to close the Public Hearing at 5:40 p.m. Councilmember Knott-Jespersen seconded and the motion carried.

6. GENERAL BUSINESS

a. SOUTHEAST EDUCATION SERVICE CENTER/DOUGLAS ERICKSON. Douglas Erickson, Executive Director of Southeast Education Service Center, will be in attendance to talk about the upcoming Teacher's Conference in July 2023.

Douglas Erickson was not in attendance. Mayor Kourianos provided a brief update on the conference.

b. ORDINANCE NO. 2023-001. Consideration and possible approval of an Ordinance Adopting the Updates to the Price City Land Use Management and Development Code, 2008 Edition.

MOTION.

Councilmember Christman moved to approve Ordinance No. 2023-001, adopting the updates to the Price City Land Use Management and Development Code, 2008 Edition. Councilmember Davis seconded and motion carried.

c. PRICE PLAYS SAFETY DRAWING. Quarterly drawing for safety prize for qualifying employees. Police Chief Brandon Sicilia was the winner of the safety prize for the quarterly drawing.

d. RESOLUTION NO. 2023-01A. Consideration and possible approval of a Resolution Authorizing the Mayor to Sign Mutual Inducement Agreement with SCS Energy and Related Matters.

MOTION.

Councilmember Davis moved to approve Resolution No. 2023-01A, authorizing the Mayor to sign the Mutual Inducement Agreement with SCS Energy and Related Matters. Councilmember Christman seconded and motion carried.

e. RESOLUTION NO. 2023-01B. Consideration and possible approval of a Resolution Authorizing the Mayor to Sign Mutual Inducement Agreement with Wellington Microtech and Related Matters.

MOTION.

Councilmember Knott-Jespersen moved to approve Resolution No. 2023-01B, authorizing the Mayor to sign the Mutual Inducement Agreement with Wellington Microtech and Related Matters. Councilmember Christman seconded and motion carried.

f. RESOLUTION NO. 2023-01C. Consideration and possible approval of a Resolution Authorizing the Mayor to Sign Mutual Inducement Agreement with Blue Sky Energy and Related Matters.

MOTION.

Councilmember Christman moved to approve Resolution No. 2023-01C, authorizing the Mayor to sign the Mutual Inducement Agreement with Blue Sky Energy and Related Matters. Councilmember Knott-Jespersen seconded and motion carried.

CONSENT AGENDA

MOTION.

Councilmember Marsing moved to approve agenda items a. thru h. Councilmember Christman seconded and motion carried.

- a. MINUTES for CC Workshop 12/14/2022 & City Council 12/14/2022
- b. PROJECT 2C-2022 COMPACT TRACK LOADER: PARKS. Consideration and possible approval of the purchase of a John Deere Model 325G Compact Track Loader from Honnen Equipment for \$72,087.12. Original approved vendor Bobcat (March 2022) was unable to deliver equipment per specifications. Purchase price is within the budgeted amount approved.
- c. EQUIPMENT LEASE PURCHASE. Consideration and possible approval of an equipment lease purchase with Zions Bancorporation for a 2020 Rosenbauer fire truck.
- d. INSURANCE REFUND. Consideration and possible approval of the qualifying employee share of a PEHP insurance refund received by Price City to be paid to the respective employees.
- e. RIGHT OF WAY ASSIGNMENT. Consideration and possible approval of assignment of a right of way from ConocoPhillips to Urban Fund IV, LP and Urban D-1, LP.
- f. CLEF GRANT CONTRACT. Consideration and approval for this contract to provide Community Library Enhancement Funds (CLEF) for the development of local public library services.
- g. BUSINESS LICENSE APPLICATIONS. JBZ Sales LLC at 570 Windsor, Connie Hillenbrand at 375 S. Carbon Ave., Trained Monkey Blade Co. at 565 S 300 W.
- h. TRAVEL REQUEST. Consideration and possible approval for Nick Tatton, National Main Street Conference, Boston, MA, March 26th-29th, 2023. Nick Tatton, Rural Utah Energy Ecosystem Legislative Leadership Meeting, Salt Lake City, January 4, 2023. Jaci Adams to attend Utah Municipal Clerks Association Institute and Academy in Cedar City, Utah, April 3rd-7th, 2023. Detectives Rigby and Satori, Child Exploitation Training, January 22nd-25th, 2023, St. George, Utah.

8. UNFINISHED BUSINESS

No unfinished business was discussed.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Christman moved to closed the regular City Council meeting. Councilmember Knott-Jespersen seconded and motion carried.

The regular City Council meeting was adjourned at 5:47 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

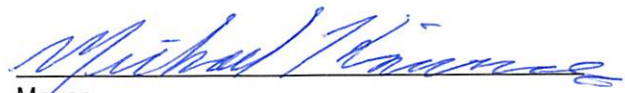
Jaci Adams, City Recorder

**RESOLUTION
APPOINTING UAMPS MEMBER REPRESENTATIVE**

BE IT RESOLVED by the City Council of the Price City , Utah:

1. That NICK TATTON is hereby appointed as its Representative to Utah Associated Municipal Power Systems ("UAMPS") effective 1-13-23, together with such alternate or alternates as the Mayor shall appoint.
2. That the Mayor hereby appoints STEVE RICHARDSON as its alternate.
3. That this resolution shall remain in effect until repealed by another resolution appointing a different Representative to UAMPS.

APPROVED AND ADOPTED this 13TH day of JANUARY, 2023.


Mayor

ATTEST:

City Recorder



AIA[®] Document B105[™] – 2017

Standard Short Form of Agreement Between Owner and Architect

AGREEMENT made as of the Ninth day of June in the year Two Thousand Twenty-Two
(In words, indicate day, month and year.)

BETWEEN the Owner:

(Name, legal status, address and other information)

Price City
185 East Main St
Price, UT 84501

and the Architect:

(Name, legal status, address and other information)

Naylor Wentworth Lund Architects, P.C
723 W. Pacific Ave. Suite 101
Salt Lake City, UT 84104

for the following Project:

(Name, location and detailed description)

Price City Indoor Pool Renovation
250 East 500 North
Price, UT 84501

The Owner and Architect agree as follows.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

ARTICLE 1 ARCHITECT'S RESPONSIBILITIES

The Architect shall provide architectural services for the Project as described in this Agreement. The Architect shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project. The Architect shall assist the Owner in determining consulting services required for the Project. The Architect's services include the following consulting services, if any:

Pool Designer – Water Design, Tom Anderson
Structural Consulting – BHB Consulting Engineers, Travis Brakus

During the Design Phase, the Architect shall review the Owner's scope of work, budget and schedule and reach an understanding with the Owner of the Project requirements. Based on the approved Project requirements, the Architect shall develop a design, which shall be set forth in drawings and other documents appropriate for the Project. Upon the Owner's approval of the design, the Architect shall prepare Construction Documents indicating requirements for construction of the Project and shall coordinate its services with any consulting services the Owner provides. The Architect shall assist the Owner in filing documents required for the approval of governmental authorities, in obtaining bids or proposals, and in awarding contracts for construction.

During the Construction Phase, the Architect shall act as the Owner's representative and provide administration of the Contract between the Owner and Contractor. The extent of the Architect's authority and responsibility during construction is described in AIA Document A105™–2017, Standard Short Form of Agreement Between Owner and Contractor. If the Owner and Contractor modify AIA Document A105–2017, those modifications shall not affect the Architect's services under this Agreement, unless the Owner and Architect amend this Agreement.

ARTICLE 2 OWNER'S RESPONSIBILITIES

The Owner shall provide full information about the objectives, schedule, constraints and existing conditions of the Project, and shall establish a budget that includes reasonable contingencies and meets the Project requirements. The Owner shall provide decisions and furnish required information as expeditiously as necessary for the orderly progress of the Project. The Architect shall be entitled to rely on the accuracy and completeness of the Owner's information. The Owner shall furnish consulting services not provided by the Architect, but required for the Project, such as surveying, which shall include property boundaries, topography, utilities, and wetlands information; geotechnical engineering; and environmental testing services. The Owner shall employ a Contractor, experienced in the type of Project to be constructed, to perform the construction Work and to provide price information.

ARTICLE 3 USE OF DOCUMENTS

Drawings, specifications and other documents prepared by the Architect are the Architect's Instruments of Service, and are for the Owner's use solely with respect to constructing the Project. The Architect shall retain all common law, statutory and other reserved rights, including the copyright. Upon completion of the construction of the Project, provided that the Owner substantially performs its obligations under this Agreement, the Architect grants to the Owner a license to use the Architect's Instruments of Service as a reference for maintaining, altering and adding to the Project. The Owner agrees to indemnify the Architect from all costs and expenses related to claims arising from the Owner's use of the Instruments of Service without retaining the Architect. When transmitting copyright-protected information for use on the Project, the transmitting party represents that it is either the copyright owner of the information, or has permission from the copyright owner to transmit the information for its use on the Project.

ARTICLE 4 TERMINATION, SUSPENSION OR ABANDONMENT

In the event of termination, suspension or abandonment of the Project by the Owner, the Architect shall be compensated for services performed. The Owner's failure to make payments in accordance with this Agreement shall be considered substantial nonperformance and sufficient cause for the Architect to suspend or terminate services. Either the Architect or the Owner may terminate this Agreement after giving no less than seven days' written notice if the Project is suspended for more than 90 days, or if the other party substantially fails to perform in accordance with the terms of this Agreement. Except as otherwise expressly provided herein, this Agreement shall terminate one year from the date of Substantial Completion.

ARTICLE 5 MISCELLANEOUS PROVISIONS

This Agreement shall be governed by the law of the place where the Project is located. Terms in this Agreement shall have the same meaning as those in AIA Document A105-2017, Standard Short Form of Agreement Between Owner and Contractor. Neither party to this Agreement shall assign the contract as a whole without written consent of the other.

Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or the Architect.

The Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.

ARTICLE 6 PAYMENTS AND COMPENSATION TO THE ARCHITECT

The Architect's Compensation shall be:

70,000.00

The Owner shall pay the Architect an initial payment of zero dollars and zero cents (\$ 0.00) as a minimum payment under this Agreement. The initial payment shall be credited to the final invoice.

The Owner shall reimburse the Architect for expenses incurred in the interest of the Project, plus (1.25%).

Payments are due and payable upon receipt of the Architect's monthly invoice. Amounts unpaid sixty (60) days after the invoice date shall bear interest from the date payment is due at the rate of percent (%) , or in the absence thereof, at the legal rate prevailing at the principal place of business of the Architect.

At the request of the Owner, the Architect shall provide additional services not included in Article 1 for additional compensation. Such additional services may include, but not be limited to, providing or coordinating services of consultants not identified in Article 1; revisions due to changes in the Project scope, quality or budget, or due to Owner-requested changes in the approved design; evaluating changes in the Work and Contractors' requests for substitutions of materials or systems; providing services necessitated by the Contractor's failure to perform; and the extension of the Architect's Article 1 services beyond twelve (12) months of the date of this Agreement through no fault of the Architect.

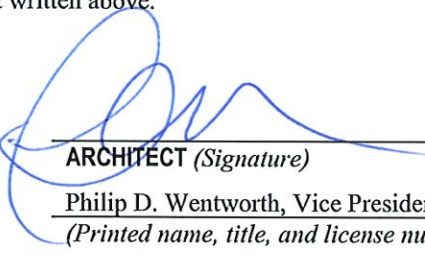
ARTICLE 7 OTHER PROVISIONS

(Insert descriptions of other services and modifications to the terms of this Agreement.)

This Agreement entered into as of the day and year first written above.

OWNER (Signature)

(Printed name and title)



ARCHITECT (Signature)

Philip D. Wentworth, Vice President

(Printed name, title, and license number, if required)

ATTEST:

-

-

Jaci Adams, City Recorder

Init.

Application for the System Conservation Pilot Program (SCPP) (2023)

Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):

**For Colorado: Amy Ostdiek,
amy.ostdiek@state.co.us**

For New Mexico: Ali Effati, ali.effati@ose.nm.gov

For Utah: Lily Bosworth, lbosworth@utah.gov

For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov

**For UCRC: Sara Larsen,
scpp@ucrcommission.com**

Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.

Landowner Information – Principal's Name(s) and/or Legal Holding Name		
E-mail Address	Phone Number	Date
Address		
City	State	Zip Code
Agent Name and Contact Information		
Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)		

Project Location

(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)

Description of Current Water Use

(Provide a narrative description of the current water use, including the place of use (attach a map of project area/boundary, if applicable)

Water Right Information

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)

Diversion Point(s) and Measurement Device(s)

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred))

Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

Proposed Verification Method

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

Timeframe/Schedule

(Describe the timing of the conservation actions proposed by the project (e.g., when irrigation season would normally begin, when the water conservation action will begin, etc.))

Funding Request

(If above the SCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

Additional Information

(Include any additional information that would be helpful in understanding your proposal.)

NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.

FEMA GRANT: PRICE WELLINGTON CANAL PROJECT SCOPING



State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

Department of Public Safety

JESS L. ANDERSON
Commissioner

January 18, 2023

Michael Kourianos
Mayor
185 East Main Street
Price, UT 84501

Re: Price Wellington Canal Project Scoping
FEMA-4525-DR-UT

Mayor Kourianos,

Your project has been approved by the State of Utah, the Division of Emergency Management (DEM), and the Federal Emergency Management Agency (FEMA) with a federal share of \$22,500.00 and a local share of \$2,500.00, for a total project cost of \$25,000.00.

Included in this packet are the 76-10 Obligor and Award Document, the Articles of Agreement, and the 85-21 Reimbursement Form. Please review and sign Form 76-10 and the Articles of Agreement and email a copy to DEM. By signing these two documents your agency is agreeing to the scope of work and adhering to the line items and amounts.

Reimbursement Form 85-21 and all supporting documentation are required for all reimbursement requests. It is important to identify expenditures by approved line items in the budget. Please be aware that expenditures outside the scope of work and budget will not be reimbursed without prior approval and amendment to the scope of work.

If you have any questions or concerns regarding the information in this award packet, please contact Maranda Miller at 385-227-9469 or marandamiller@utah.gov.

Respectfully,

A handwritten signature in black ink, appearing to read "Kris Hamlet".

Kris Hamlet
Division Director
Utah Division of Emergency Management

**Fiscal Year 2021
Hazard Mitigation Grant Program
Articles of Agreement**

***Price Wellington Canal Project Scoping
FEMA-4525-DR-UT***

CFDA# 97.047 Performance Period: 08/05/2021 - 08/05/2025

In order to receive funding, this document titled, "Articles of Agreement", must be signed by an authorized representative from your agency. By signing the document, the agency is providing certification to the following:

1. The named jurisdiction is not currently identified on the Federal Government's List of those who have been Suspended and/or Debarred (Ineligible to receive federal funding). Additionally, the named jurisdiction must ensure that any vendor from whom they procure equipment or services is not currently identified on the Federal Government's List of those who have been Suspended and/or Debarred.
2. The named jurisdiction will comply with Federal audit requirements, as identified in 2 CFR 200 Subpart F (Single audit requirements).
3. The named jurisdiction will comply with all deadlines, reporting requirements, and documentation requests identified by the Utah Division of Emergency Management (DEM), the State Administrative Agency (SAA) and FEMA. Quarterly reports must be submitted to DEM no later than the third Friday of the month following the end of the quarter (January, April, July, and October).
4. The named jurisdiction agrees to purchase only those items that have been identified with approved line item numbers, and to perform only work per the scope of work. Any changes to the original scope of work must be requested by the named jurisdiction, in writing, and must be approved by DEM prior to the procurement of those newly requested items. Any unauthorized purchases or changes will not be eligible and the named agency will be fully responsible for those costs.
5. The named jurisdiction is subject to monitoring visits of all grant related activities. This shall include, but not limited to, the right to make site inspections at any time, to bring experts and consultants on site to examine or evaluate completed work or work in progress and to observe all of the named jurisdiction personnel in every phase of performance of grant related work.
6. The named jurisdiction must comply with all subaward-specific terms and conditions, including environmental conditions (see FEMA's Agreement Articles) placed on the project. Any change to the approved project scope of work will require re-evaluation for compliance with these requirements. If ground disturbing activities occur during project implementation, the named jurisdiction must ensure monitoring of ground disturbance, and if any potential archeological resources are discovered, they will immediately cease construction in that area and notify FEMA and the appropriate State Historic Preservation Office. Any construction activities that have been initiated without the necessary EHP review and approval will result in a non-compliance finding and will not be eligible for FEMA funding.

I, _____, _____, certify that my agency will comply with the articles
(Authorized Agency Representative)
of agreement presented on this document and agree to adhere to the approved line items that have been identified
on page two (2) of this same document.

Signature of Authorized Agency Representative

Date

FY 2021 BRIC Grant Articles of Agreement

Price Wellington Canal Project Scoping FEMA-4525-DR-UT

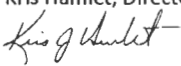
Review of hydrologic and hydraulic analyses	\$5,000
Perform updated hydrologic and hydraulic analysis	\$10,000
Benefit Cost Analysis	\$6,000
Report with Mitigation Alternatives	\$4,000
Total	\$25,000

Project Amount:
Federal Share: \$22,500.00 (90%)
Non-federal Share: \$2,500.00 (10%)
Total: \$25,000.00

The Performance Period for this grant project is 08/05/2021 - 08/05/2025

Price City is responsible to:

- Document all costs
- Follow DEM reimbursement procedures to obtain reimbursement for completed work.
- Itemize costs on Form 85-21 (Requests for Reimbursement) using the approved line items above.
- Follow the approved scope of work and budget narrative.

UTAH DEPARTMENT OF PUBLIC SAFETY UTAH DIVISION OF EMERGENCY MANAGEMENT OBLIGATING DOCUMENT FOR AWARD/AMENDMENT					FORM 76-10	
1. FEDERAL AWARDING AGENCY Federal Emergency Management Agency (FEMA)		2. AGREEMENT NO. FEMA-4525-DR-UT		4. TYPE OF ACTION ☒ AWARD ☐ AMENDMENT		5. AMENDMENT NO. N/A
6. SUBRECIPIENT Price City	7. SUBRECIPIENT UEI KNKAVN81K1P9	8. SUBRECIPIENT ADDRESS 185 East Main Street Price, UT 84501		7. ISSUING STATE OFFICE AND ADDRESS: Utah Department of Public Safety Utah Division of Emergency Management 4315 S. 2700 W. Taylorsville, UT 84129-2128		
8. NAME OF RECIPIENT PROJECT MANAGER Miles Nelson			PHONE NO. 435-637-5010	9. NAME OF STATE PROJECT COORDINATOR Maranda Miller		
				PHONE NO. 385-227-9469		
10. FEDERAL AWARD DATE January 10, 2023				11. METHOD OF PAYMENT CHECK		
12. DESCRIPTION OF ACTION Project scoping for flood and drainage deficiencies on the Price Wellington Canal.						
PROGRAM NAME CFDA #	ACCOUNTING DATA		PRIOR TOTAL AWARD	AMOUNT AWARDED THIS ACTION + OR (-)	CURRENT TOTAL AWARD	PERFORMANCE PERIOD
Building Resilient Infrastructure & Communities (BRIC) 97.047	HMGP FEMA-4525-DR-UT ALLOCATION		\$0.00	\$22,500.00	\$22,500.00	August 5, 2021 thru August 5, 2025
13. SUBRECIPIENT IS REQUIRED TO SIGN AND RETURN A COPY OF THIS DOCUMENT TO THE STATE OFFICE IDENTIFIED IN BLOCK 7. ☒ Yes ☐ No						
14. IS THIS AWARD R&D? ☐ Yes ☒ No			15. INDIRECT COST RATE FOR THE FEDERAL AWARD: if indirect costs are part of this subaward, they are included in the approved cost estimate.			
16. SUBRECIPIENT SIGNATORY OFFICIAL (Name and Title):			Michael Kourianos, Mayor			DATE
17. STATE SIGNATORY OFFICIAL (Name and Title):			Kris Hamlet, Director 			DATE 01/17/2023

Utah State Library 2022-2023 LSTA Sub-Grant Eligibility Criteria

General Eligibility

To be eligible to receive LSTA funds from Utah State Library, all applicant libraries must meet the following criteria:

1. Provide core library services, such as borrowing privileges and computer use, free of charge to all residents within the library's service area. A school or academic library may define its service area as its academic community.
2. Have sufficient staffing ability and fiscal capability to successfully implement, complete, and evaluate results of the project.

Public Libraries

1. Be fully or provisionally certified under the current *Standards for Utah Public Libraries*.
2. Have an ongoing line item budget for library materials.
3. Meet Children's Internet Protection Act (CIPA) requirements.
4. Provide an accessible and organized collection to the library's client population.
5. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Academic Libraries

1. Serve a not-for-profit college or university located in Utah.
2. Be a member of the Utah Academic Library Consortium (UALC).
3. Provide public access to its collection.
4. Participate in interlibrary loan resource-sharing services to libraries in Utah.

Public and Charter School Libraries

1. Meet the definition of a school library: a dedicated facility in the school building (or a nearby district-operated facility) that provides access during school hours to a collection of print, non-print, electronic, and internet-based materials, with instruction that enhances students' research and literacy skills.
2. Serve a public or charter school in Utah.
3. Have a board-approved district or building-level collection development policy.
4. Have Children's Internet Protection Act (CIPA) certification.
5. Have an ongoing line item budget for library materials.
6. Use LSTA funds to strengthen the school library, not classroom resources.
7. A certified library media teacher within the district or service center area must be directly involved in or consulted on the administration, implementation, evaluation, and reporting of the LSTA grant. If school library staff are not certified or do not have access to a certified library media specialist, completion of the School [Library Aide Basics](#) course from SUU will be an acceptable substitute.

Institutional Libraries

1. An institution must receive 50% or more of its operating funds from a State of Utah agency.
2. Have an organized collection and materials budget.
3. Provide services to Utah residents.
4. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Special Libraries

1. Serve as a library for a governmental unit or non-profit organization.
2. Provide services to Utah residents.
3. Employ a librarian who has an MLS degree, has completed, or is enrolled in the UPLIFT Basic Certification program, and serves as/works directly with the Project Director for LSTA Grants.

Tribal Libraries

1. Be recognized and supported by a tribal government in Utah.
2. Demonstrate an ability to provide quality information to patrons.

Library Consortia

Eligible consortia may be a formally established consortium, or a conditional consortium of libraries, school districts, or school library media centers, all of whose members meet the eligibility criteria above, and have designated one Project Manager and Fiscal Officer by whom the contract will be signed for the group. The application must be submitted by one library, school district, or educational service center on behalf of the consortium. The applying library, school district or educational service center shall serve as the administrative and fiscal agent for the grant.

Research and Private Libraries

These libraries must be certified as eligible by the Utah State Library Board based on the requirements:

1. The library employs a formally trained librarian with a master's degree in library or information science from an ALA-accredited program, Library Media Endorsement, or has completed or is enrolled in the UPLIFT Basic Certification program;
2. Must make publicly available library services and materials suitable for scholarly research not otherwise available to the public, and
3. The library is not an integral part of an institution of higher learning.



Jaci Adams <jacia@priceutah.net>

Children Teen Enhancement Grant

2 messages

Tina Rowley <tinar@priceutah.net>
To: Jaci Adams <jacia@priceutah.net>

Thu, Jan 19, 2023 at 10:37 AM

Jaci,

I have attached the guidelines for the grant I told you about. I need permission from the City Council to apply for it. It is a grant through the State Library and we have received it in the past. If you have any questions please let me know.
Thank you

Eligibility Guidelines:

https://drive.google.com/file/d/1x5_CL1dHyRyB3LieQgOEu_equL-A5WBk/view

Scope: Selected public and school libraries will receive up to \$3,000 up front to purchase current, high-quality and well-reviewed books published in 2021, 2022, and 2023 for young adults and children. Libraries will be required to purchase any combination of books from the lists found [here](#). Other high quality titles are allowed under this grant. The purchase of diverse titles is strongly encouraged. Limit two (2) copies per title. Preference will be given to small and medium-sized libraries that can clearly demonstrate a need, and those who have not received this grant in recent years.

Requirements and Expectations

- Books may be purchased from the vendors of your choice. Funds may be used for vendor processing as well.
- Grant recipients agree to add newly purchased materials to circulating collections.
- Classroom sets and titles for classroom libraries are not allowed.
- Recipients must receive executed (signed by all parties) contract before purchasing any books.
- **Preorders are not allowed.** Books **published after May 5, 2023** are not eligible for the grant.
- Grant recipients agree to purchase books in a timely manner. **Books purchased after May 5, 2023 are not eligible for the grant.**
- **Grant recipients must submit copies of invoices in the grant portal by May 19, 2023.** This proves funds were spent accurately and according to grant guidelines.
- **Please spend all your funds.** All unspent funds by **May 5, 2023**, as outlined in Grant Application and final Grant Funding, will be returned to USL by **May 19, 2023**. Meaning, you have to return **any/all** unspent funds.
- **Grant recipients agree to complete a survey found in the grant portal by May 19, 2023.**

Timeline:

- 1/9/2023 - Grant opens
- 1/27/2023 - Grant closes
- 2/3/2023 - Applicants Notified, contracts sent
- 2/17/2023 - Contracts due, spending begins
- 5/5/2023 - Spending ends
- 5/19/2023 - Receipts and final report due, unexpended funds due to USL

—
Tina Rowley
Library Coordinator
Price City Library
(435) 636-3142



Jaci Adams <jacia@priceutah.net>
To: Tina Rowley <tinar@priceutah.net>

Thu, Jan 19, 2023 at 11:08 AM

Thank you, I will get this on the CC meeting for 1/25/2023.

[Quoted text hidden]

—
Jaci Adams
Price City Recorder
435-636-3183

TRAVEL REQUEST



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: ULGT SERVCIES RFP, NFP SERVICES RFP AND ULGT HUMAN RESOUCES TRAINING SUMMIT

PERSON: NICK TATTON AND DANA YOUNG

DATE: JANUARY 30 AND 31, 2023

LOCATION: NORTH SALT LAKE, UTAH AND LEHI, UTAH

REASON: ULGT SERVCIES RFP, NFP SERVICES RFP AND ULGT HUMAN RESOUCES TRAINING SUMMIT

<u>COSTS:</u>	CONF. REGISTRATION	\$0.00 – NONE.
	VEHICLE MILEAGE	\$50.00 – FUEL CITY CAR.
	LODGING	\$250.00 – 1 NIGHTS STAY X 2 PEOPLE
	MEALS	\$50.00 - NOT INCLUDED IN CONF.
	AIRFARE	\$0.00 – NO AIR TRAVEL
	REIMBURSEMENTS	(\$0.00) - NONE
	<u>TOTAL</u>	<u>(\$350.00) – DIRECT COST</u>

BILLING: HUMAN RESOURCE DEPARTMENT 10-49-230, BUDGETED

MISC: NONE.



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JOE CHRISTMAN

TRAVEL REQUEST: UAMPS MONTHLY MEETINGS, BALANCE OF 22-23 FY.

PERSON: NICK TATTON PRIMARILY, STEVE RICHARDSON AND RICK DAVIS
INTERMITTENT.

DATE(S): FEBRUARY 14, 15
MARCH 14,15
APRIL 18,19
MAY 16,17
JUNE 20,21

LOCATION: SALT LAKE CITY, UT

REASON: COMMITTEE AND BOARD MEETING ATTENDANCE.

<u>COSTS:</u>	CONF. REGISTRATION	\$0.00 – PAID BY NFP (PRICE CITY BROKER).
	VEHICLE MILEAGE	\$200.00 – FUEL CITY CAR. TOTAL
	LODGING	\$875.00 – 1 NIGHTS STAY PER PERSON EACH TIME, TOTAL
	MEALS	\$320.00 - TOTAL.
	AIRFARE	\$0.00 – NO AIR TRAVEL
	REIMBURSEMENTS	(\$0.00) - NONE
	MISC & UNEXPCTED	\$400.00 - TOTAL
	<u>TOTAL</u>	<u>(\$1,795.00) – DIRECT COST</u>

BILLING: ELECT DEPT 53-77-230, BUDGETED IN AMENDED BUDGET REQUEST

MISC: NONE.

PRICE MUNICIPAL CORPORATION

TRAVEL REQUEST AND AUTHORIZATION

Date 1/11/23

Name Tamara Gray and Kamra Davis

Department Pool

Purpose of Travel To attend the Utah Recreation and Parks Association Conference

Organization Sponsoring Activity Utah Recreation and Parks Association

Destination St. George, UT

Dates March 12th – March 16th, 2023

Note: All travel for more than one day or requiring overnight lodging must be authorized by Council Action.

Other Pertinent Information: Kamra and Tamara will be attending the conference and National Aquatic Management training. They will also be renewing their Lifeguard Instructor Certification. They will travel and room together.

This conference is budgeted for annually

Estimated Expenses:

Travel:	Estimated Total
Mode of Travel: <u> X </u> City Car (if available)	
<u> </u> Personal Car	
<u> </u> Public Carrier	\$
Meals: <u> 5 </u> Days	<u>\$328.00</u>
Lodging <u> 4 </u> Nights	<u>\$516.00</u>
Registration Fees	<u>\$730.00</u>
Estimated Total	<u>\$1,574.00</u>

Approval:

Councilperson

Supervisor (if applicable)

Finance (Budgeted)

Price City Police Department Travel Request and Authorization

Date: Jan. 16, 2023

Employee: Arthur Parry and Brandon Ratcliffe

Purpose of Travel: Utah Drug Unit Commanders Meeting

Agency Sponsoring Activity: RMIN, RMHIDTA and Utah SIAC

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): Feb. 8 – 9, 2023

Expenses will be reimbursed to the City by: CMDTF

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

_____ miles x _____ cents per mile x 3 = \$ 0.00

Meals: \$95.00 total for meals not included w/conference x 2 = \$ 190.00

Lodging: 1 days @ 95.47 per night x 2 = \$ 190.94

Registration Fees: FREE = \$ 000.00

Total (estimate): \$ 380.94

Submitted by: _____ Date: _____

Submitted to City Council for Approval on: _____

UTAH DUC MEETING

February 9, 2023

St. George Children's Museum – St. George, UT

MEALS

Arthur Parry

Wednesday: Lunch - \$15, Dinner - \$26 = \$41

Thursday: Breakfast - \$13, Lunch - \$15, Dinner - \$26 = \$54

MEALS - \$95.00

TOTAL PER DIEM

\$95.00

MEALS

Brandon Ratcliffe

Wednesday: Lunch - \$15, Dinner - \$26 = \$41

Thursday: Breakfast - \$13, Lunch - \$15, Dinner - \$26 = \$54

MEALS - \$95.00

TOTAL PER DIEM

\$95.00

COURTYARD

Courtyard St. George

 185 South 1470 East, St. George, Utah, USA, 84790, +14356527470

Confirmation Room 1: #72409400 | Room 2: #72409403

Your reservation is guaranteed to your Visa card.

Stay Details

STAY DATES		TOTAL FOR STAY	
Wed, Feb 8, 2023 - Thu, Feb 9, 2023		190.94 USD	
ROOM TYPE	ROOMS	ADULTS	
Guest room, 1 King	2	1	
ROOM PREFERENCES	RATE		
No room preferences were selected.	Government State Rate (Non-commissionable rate)		
ROOM 2			

Summary of Charges

2 room(s) for 1 night

Wednesday, February 8, 2023	85.00 USD
Total Cash Rate	85.00 USD
Estimated government taxes and fees	10.47 USD
Total Per Room	95.47 USD
Total for Stay	190.94 USD

Cancellation Policy

You may cancel your reservation for no charge before 11:59 PM local hotel time on February 6, 2023 (1 day[s] before arrival).

Please note that we will assess a fee of 95.47 USD if you must cancel after this deadline. If you have made a prepayment, we will retain all or part of your prepayment. If not, we will charge your credit card.



Utah Drug Unit Commanders Meeting

February 9th, 2023

Children's Museum
St. George, Utah

8:00 am to 4:00 pm

Agenda TBA



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LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: MAIN STREET AMERICA CONFERENCE

PERSON(S): MIKE KOURIANOS (MK), AMY KNOTT-JESPERSON (AKJ)

DATE: MARCH 26-29, 2023

LOCATION: BOSTON, MA

REASON: ATTENDANCE TO GAIN KNOWLEDGE AND EXPERIENCE TO HELP PRICE CITY MAIN STREET EFFORT. ATTENDANCE RECOMMENDATION OF MAIN ST BOARD ON 12-13-22.

<u>COSTS:</u>	CONF. REGISTRATION	\$455.00 MK CONF REGIST
	VEHICLE MILEAGE	\$380.00 TOTAL MK & AJK, AIRPORT PARKING.
	LODGING	\$900.00 MK
	MEALS	\$540.00 TOTAL 5 TOTAL DAYS – MK & AJK
	AIRFARE	\$0.00 – PAID PERSONAL AND SEUALG
	MISC & UNEXPECTED	\$100.00 TOTAL
	REIMBURSEMENTS	(\$0.00) - NONE EXPECTED
	<u>TOTAL</u>	<u>(\$2,375.00) – DIRECT COST</u>

BILLING: 10-41-231 FOR REGISTRATION
10-41-230 FOR OTHER EXPENSES.

MISC: SOME EXPENSES PAID BY SEUALG.



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JOE CHRISTMAN

TRAVEL REQUEST: Presentation at State Capital

PERSON: Mayor Kourianos

DATE: January 19, 2023

LOCATION: Salt Lake City, Utah

REASON: Presentation

<u>COSTS:</u>	CONF. REGISTRATION	\$
	VEHICLE MILEAGE	\$50.00 —.
	LODGING	\$200.00 — (approx.)
	MEALS	\$50.00 —.
	AIRFARE	\$0.00
	REIMBURSEMENTS	(\$0.00) -
	TOTAL	(\$300.00) — DIRECT COST

BILLING: _____ DEPARTMENT, ACCT # _____, BUDGETED

MISC: NONE.

BUSINESS LICENSE

Account No. 3667
 Business Activity 453
 Fee \$150 -
 CC Approval ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: 1/11/2023

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Craftee Designs By Jody</u>			
If Name Change, list previous name: _____			
Business Address: <u>375 S Carbon Ave, Ste 130</u>		Suite/Apt. No.: <u>130</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(406) 670-6263</u>	Business E-mail: <u>jody@crafteedesigns.net</u>	Business Fax: _____	
Mailing Address (if different): _____	City: _____	State: _____	Zip Code: _____
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: <u>January 11, 23</u> Business Hours: From <u>4:00 pm</u> To <u>7:00 pm</u> <u>M</u> <u>T</u> <u>W</u> <u>T</u> <u>F</u> <u>S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Candles, body products, home goods, Permanent jewelry</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy): <u>87-3151958</u>	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	
☐ Pawnbroker	☐ Sexually Oriented Business		

Account No: 3663
Business Activity: 541191
Fee: \$150
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price ^{Utah} BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change			
Business Name (include DBA): <u>Metro National Title</u>			
If Name Change, list previous name: <u>So. Eastern Title Co.</u>			
Business Address: <u>175E. 100S.</u>		Suite/Apt. No.: <u>—</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 363 6633</u>	Business E-mail: <u>Spappas@metrotitle.com</u>	Business Fax: _____	
Mailing Address (if different): <u>345 E. Broadway</u>		City: <u>SLC</u>	State: <u>UT</u> Zip Code: <u>84103</u>
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: ☒ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>1-1-23</u> Business Hours: From <u>8am</u> To <u>5pm</u> <u>M</u> <u>T</u> <u>W</u> <u>TH</u> <u>F</u> <u>S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Title Insurance & Escrow</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy): <u>87-0453253</u>	
State License No. (Include copy): <u>102495</u>		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3664
Business Activity: 8133
Fee: non profit
Copy to Recorder: _____
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☐ New Business ☒ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA) <u>Four Corners Community Behavioral Health Inc. Clinic</u>			
If Name Change, list previous name: _____			
Business Address: <u>28 South 100 East</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 637-2358</u>	Business E-mail: _____	Business Fax: <u>(435) 637-9141</u>	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: ☒ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: _____ Business Hours: From <u>8:00</u> To <u>5:00</u> <u>(M T W T H F)</u> S SU (please circle)			
Detailed Description of Business: <u>Community behavioral health services</u>			
Commercial Square Feet: <u>11,200</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>N110646</u>		Federal Tax I.D. No. (Include copy): <u>87-0293014</u>	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			