



## DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

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January 18, 2023 at 7:30 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room and via Zoom

- 1. Welcome and Introductions**
  - a. Inspirational Thought given by Melarie Wheat**
  - b. Approval of November 16, 2022 Meeting Minutes**
  - c. Upcoming speakers to our meeting**
- 2. Committee Member Reports**
  - a. Education Team**
    - Holiday recognition-
    - MLK- 2024 service project ideas
    - International Day of Acceptance- Jan. 20
    - Ramadan- March 22- April 21 - hoping to create video similar to the Hanukkah video
  - b. Business and Community Relations Team**
    - February- Black History Month poster contest- any changes or suggestions- change time of submittal.
    - Comments or suggestions on holiday events- Holiday Market or Tree Lighting
    - Recap on successful service project - warm clothing for teen refugees
    - May 12- Multicultural Night at Channing Hall- Mural reveal
  - c. Events Team**
    - Volunteer Appreciation Breakfast- April 1 at the Aquarium
    - Cinco de Mayo update
    - Draper Days update
    - Discuss Native American event in the fall
- 3. Adjournment**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 17, 2023

*Laura Oscarson*

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.