



CITY COUNCIL AGENDA

January 17, 2023 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Council Chambers

6:00 PM STUDY SESSION

- 1. Discussion: Ranked Choice Voting - Laura Oscarson**
- 2. Discussion: Water Wise Landscaping Text Amendment - Todd Draper**
- 3. Update: Draper Days - David Wilks and Kellie Challburg**
- 4. Council/Manager Reports**

7:00 PM BUSINESS SESSION

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Oath of Office: Lisa Garner, Justice Court Judge**
- 4. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

- 5. Candidate Interviews for Traverse Ridge Special Service District (TRSSD) Administrative Control Board**
 - Daryl Acumen
 - Benjamin Cook
 - Benjamin Frederick
 - Andrew Joosten
 - Ryan McClellan

- Lawrence Nilssen
- Mark Vincent

6. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **January 17, 2023**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 13, 2023



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.