



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **7:00 p.m.** on **January 5, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 5:00 p.m.** 1. Dinner
- 5:30 p.m.** 2. Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual.
- 6:30 p.m.** 3. ADJOURN TO REDEVELOPMENT AGENCY MEETING

(Timings listed for each item on the agenda are approximate and may be accelerated)

BUSINESS MEETING – 7:00 p.m.

- 7:00 p.m.** 1. **Welcome:** Mayor Darrell Smith
- 7:05 p.m.** 2. **Comment/Prayer and Flag Ceremony:** Draper 1st Ward Scout Troop #114, Adam Ware, Scoutmaster
- 7:10 p.m.** 3. **Presentation:** Induction Ceremony and Oath of Office for Draper Peer Court
- 7:20 p.m.** 4. **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:35 p.m.** 5. **Consent Items:**
 - a. **Resolution #10-01,** Adopting the 2010 Meeting Schedule
 - b. Apple Creek Preliminary Plat Extension
 - c. South Valley Sewer District Request for Waiver of Bond for Land Disturbance Permit
- 7:40 p.m.** 6. **Public Hearing:** Corner Canyon Vista Subdivision Plat Amendment to Remove the Limit of Disturbance Designation from Lot 36, Located at 1914 East Gray Fox Drive - Angela Dayton, Applicant. Staff Presentation by Dennis Workman.

- 8:00 p.m.** 7. **Public Hearing: Ordinance #923**, Amending Draper City Municipal Code 9-40-060 and 6-17 Relating to Special Events. Staff Presentation by Jim Bolser.
- 8:15 p.m.** 8. **Action Item: Resolution #10-02**, Appointment of Statutory Officers.
- 8:25 p.m.** 9. **Action Item: Resolution #10-03**, Election of a Mayor Pro Tem.
- 8:35 p.m.** 10. **Action Item: Resolution #10-04**, Adopting the 2010 Water Conservation Plan Update. Staff Presentation by Brien Maxfield.
- 8:45 p.m.** 11. **Action Item: Ordinance #918** – Amending the Land Use Map of the Draper City General Plan for Approximately 7.48 Acres from the Low/Medium Density Residential Land Use Classification to the High Density Residential Land Use Classification, Generally Located Near 400 East Vestry Road, Otherwise Known as the South Mountain Phase 2E2 Land Use Map Amendment (continued from Dec. 8, 2009). Staff Presentation by Jim Bolser.
- 9:00 p.m.** 12. **Public Hearing: Ordinance #919** – Amending the Zoning Map of Draper City for Approximately 7.48 Acres from R3 Residential to RM-2 Multi-Family Residential Zoning Designation, Located at Approximately 400 East Vestry Road, Otherwise Known as the South Mountain Phase 2E2 Zoning Map Amendment (Continued from Dec. 8, 2009). Staff Presentation by Jim Bolser.
- 9:15 p.m.** 13. **Action Item: 700 East Sidewalk Improvements/UDOT Grant**. Staff Presentation by David Decker.
- 9:25 p.m.** 14. **Council/Manager Reports**
15. **Adjournment** to Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **5th of January, 2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.