# AGENDA

**Community Recovery Committee Meeting**

**Thursday, January 12th, 2023**

**4:00-6:00pm**

**451 S State Street, Room 126**

**Salt Lake City, Utah 84111**

The Community Recovery Committee meeting will be held as a hybrid meeting, with in-person and virtual options to attend.

To access and attend the meeting, please visit: <https://saltlakecity.webex.com/saltlakecity/j.php?MTID=m9a2c812d352d0358a9d17bd1b9997b8f>

**Meeting Number:** 2484 780 4138 **Meeting Password:** JFuhhcve273 (53844283 from phones)

**Call Number:** +1-408-418-9388

1. Roll Call Cathie Rigby

1. Briefings by the Staff
   1. Report from the Program Manager (5 Minutes) Cathie Rigby

# BUSINESS ITEMS:

1. Discussion and Possible Motion to Use Scores of Six Committee Tanya Hawkins, Chair

Members Instead of Seven (5 minutes)

1. Review and Discuss Small Business Applications (20+ minutes) Tanya Hawkins, Chair

Committee will review #121-145 of small business applications submitted in Salesforce software. Committee members can use this discussion time for:

1. General/specific questions about individual applicants
2. Requests for clarification about an application.
3. Review of scoring placement (possible advancement for final review pool).

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| **#** | **GROUP** | **APPLICANT** |
| 121 | 8 | 70231 |
| 122 | 8 | 63559 |
| 123 | 8 | 62189 |
| 124 | 8 | 62544 |
| 125 | 8 | 62853 |

|  |  |  |
| --- | --- | --- |
| **#** | **GROUP** | **APPLICANT** |
| 126 | 8 | 63317 |
| 127 | 8 | 63355 |
| 128 | 8 | 63347 |
| 129 | 8 | 63372 |
| 130 | 8 | 63477 |
| 131 | 8 | 63376 |
| 132 | 8 | 60765 |
| 133 | 8 | 61158 |
| 134 | 8 | 63390 |
| 135 | 8 | 63215 |
| 136 | 8 | 63442 |
| 137 | 8 | 63598 |
| 138 | 8 | 63291 |
| 139 | 8 | 60076 |
| 140 | 8 | 63217 |
| 141 | 8 | 72961 |
| 142 | 8 | 63537 |
| 143 | 8 | 62228 |
| 144 | 8 | 60991 |
| 145 | 8 | 63232 |

1. Final Review and Sorting of Applicant Scores (20+ minutes) Cathie Rigby

As application scoring closes soon for Phase 1 small business applications, the Committee will review and sort all applicant scores as one group, while considering program fairness and equity.

1. Other Business (Time Remaining) Tanya Hawkins, Chair
2. Adjourn

*The City & County Building is an accessible facility. People with disabilities may make requests for*

*reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Community Recovery Committee program staff at* [*cathie.rigby@slcgov.com*](mailto:cathie.rigby@slcgov.com) *or* [*todd.andersen@slcgov.com*](mailto:todd.andersen@slcgov.com)*, 801-535-7200, or relay service 711.*