

# SALT LAKE COUNTY

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## Meeting Minutes

**Tuesday, December 6, 2022**

**4:00 PM**

**Council Chambers, N1-110**

**County Council**

# Minute Book, County Council, Salt Lake County

County Council

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## 1. CALL TO ORDER

**Present:** Chair Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Jim Bradley  
Council Member Arlyn Bradshaw  
Council Member Dave Alvord  
Council Member Aimee Winder Newton  
Council Member Ann Granato  
Council Member Steve DeBry  
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

**Council Member Snelgrove** led the Pledge of Allegiance to the Flag of the United States of America.

## 2. CITIZEN PUBLIC INPUT

## 3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

## 4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 4.1 A Proclamation of the Salt Lake County Council Honoring Council Member Richard Snelgrove for His Years of Service and Expertise to the County

[22-1170](#)

**Attachments:** [Staff Report](#)

Presenter: Council Member Winder Newton

**Council Member Winder Newton** read the proclamation:

**A PROCLAMATION OF THE SALT LAKE COUNTY COUNCIL  
HONORING COUNCIL MEMBER RICHARD SNELGROVE FOR  
HIS YEARS OF SERVICE AND EXPERTISE TO THE COUNTY**

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**WHEREAS**, Councilman Richard Snelgrove has served as a Salt Lake County Councilman since 2010 and was re-elected in 2016. He served as chair of the council in 2015 and 2019.

**AND WHEREAS**, Richard and his wife, JoLynn, have four children and their 10th grandchild is on the way. He is an accomplished business executive and entrepreneur, founding and managing several successful small businesses. He is president of Snelgrove Travel Centers Inc., which recently celebrated 30 years in business. He also is involved in Snelgrove Ice Cream with his daughter, Lyndsay.

**AND WHEREAS**, in his first year on the council he started holding Council on the Corner events at random times and at various county facilities. He engages voters who happen by to discuss a specific issue on which he wants input, or to just hear their general ideas and concerns.

**AND WHEREAS**, he promised to withhold \$150 million in county funding from UTA when its former leaders decided to close their board committee meetings to the public. Other council members joined the effort and the board reversed course.

**AND WHEREAS**, Richard is known for saying, "What is the highest and best use?" and "Thank you for your service."

**AND WHEREAS**, he dug into the County budget every year, asking his staff to spend significant time looking for ways to avoid a tax increase and improve efficiency. The Utah Taxpayers Association has recognized Richard with its prestigious Taxpayer Advocate of the Year Award "in recognition of his exemplary defense of taxpayers against tax increases and non-essential county spending."

**AND WHEREAS**, Richard's fiscal conservatism has even carried over to other areas of his life. When one of his colleagues offered to take him to lunch, he chose Arctic Circle and was especially happy when there were coupons involved.

**AND WHEREAS**, he was instrumental in organizing the Municipal Services District and served on its board for more than three years. He has also

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served on boards for the Jordan River Commission, Salt Lake County Library, Unified Fire Authority, Wasatch Front Waste and Recycling District, Clark Planetarium, Utah Association of Counties and Salt Lake Council of Governments.

**AND WHEREAS**, Richard is an advocate of openness in government. He sponsored an ordinance requiring that bond elections be on the ballot only in general election years when voter turnout is greatest. He sponsored an ordinance requiring that a budget including any tax increase be presented before the general election. He proposed expanded citizen comment opportunities in Council meetings and spearheaded the new citizen call-in opportunity during Council meetings.

**AND WHEREAS**, Richard is an outspoken advocate for clean air and water and recognizes these are vital for sustained quality of life. He planned and spearheaded Salt Lake County's participation with UTA for a "no fare" transit during the winter inversion months and sponsored a resolution in support of saving The Great Salt Lake.

**AND WHEREAS**, Richard is an avid outdoorsman and loves to spend time in the canyons hiking and camping. He has advocated for open space and additional trails during his years of service.

**BE IT THEREFORE RESOLVED** that the Salt Lake County Council celebrate Councilman Richard Snelgrove's 12 years of dedicated service and thank him for the impact he has made in Salt Lake County. He will be missed. Councilman Snelgrove, Thank YOU for YOUR service!

Dated this 6th day of December, 2022.

The following individuals expressed appreciation to Council Member Snelgrove for his service, mentorship, principled positions, professionalism, fiscal conservatism, level headedness, and bipartisan friendship:

**Council Member Bradshaw**  
**Council Member Bradley**  
**Council Member Stringham**  
**Mayor Jennifer Wilson**

**Council Member Granato**  
**Council Member Theodore**  
**Council Member Winder Newton**  
**Mr. Sim Gill**

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- 4.2 A Proclamation of the Salt Lake County Council Honoring Council Member Steve DeBry for His Years of Service and Expertise to the County 22-1171

Attachments: Staff Report

Presenter: Council Member Winder Newton

**Council Member Winder Newton** read the proclamation.

## **A PROCLAMATION OF THE SALT LAKE COUNTY COUNCIL HONORING COUNCIL MEMBER STEVE DEBRY FOR HIS YEARS OF SERVICE AND EXPERTISE TO THE COUNTY**

**WHEREAS**, Councilman Steve DeBry has served as a Salt Lake County Councilman since 2010, and was re-elected in 2012, 2014 and 2018. He served as chair of the council in 2013, 2017 and 2021.

**AND WHEREAS**, Steve and his wife, Lorraine, have three children and six grandchildren. A law enforcement professional for over four decades, Steve serves as Chief of the Millcreek Precinct of the Unified Police Department and has a career filled with public service as he has protected families, individuals and businesses.

**AND WHEREAS**, Steve graduated from the University of Utah in Political Science. Additionally, he has two associates degrees from Salt Lake Community College, graduating with honors. He also attended and graduated from the F.B.I. National Academy, F.B.I. Intermountain Executive Command College, West Point Leadership Academy, and the Utah Peace Officers Standards and Training Command College.

**AND WHEREAS**, Steve's knowledge of public safety has been an incredible asset to the county council. Whether it was during budget deliberations, or other policy decisions, his background and perspective were a valued part of the discussion.

**AND WHEREAS**, when Salt Lake County had issues with their auditor a

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decade ago, Steve was the council member who questioned adding additional employees to the budget and made the motion to remove the financial responsibilities from the auditor at the time, helping to transform that office in a positive way.

**AND WHEREAS**, he is known for his honesty, integrity, forthrightness, and putting the needs of others first. Steve is incredibly passionate, and deeply cares about the people he serves.

**AND WHEREAS**, Steve sometimes wears the coolest MacGyver leather jacket.

**AND WHEREAS**, he knew how to hire competent senior policy advisors. Brian Maxwell, Richard Jaussi and Kyler Brower provided Steve with valuable advice, but were also great assets to the council office and other council members.

**AND WHEREAS**, Steve is a fiscal conservative through and through. He viewed his most important stewardship to be protecting precious and limited taxpayer dollars, ensuring an efficient, effective, and streamlined county government. During budget discussions he would propose ideas to save the county money, leverage resources in a more impactful way, and invest in items that would save taxpayer dollars over the long run.

**AND WHEREAS**, he was often heard using the phrase, "It's nothing personal, it's business." Steve knew what he was elected to do and though he sometimes had a tough exterior, he cared about people and was determined to represent his constituents in the best way possible.

Speaking of tough exterior...we are pretty certain Steve can bench press more than all the other council members combined. He is a regular at the gym.

**AND WHEREAS**, Steve values responsible growth, public safety, transparent government, protection of our environment, and initiatives that improve the quality of life of families in the communities he represents.

**AND WHEREAS**, Steve always did things at the right time, for the right

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reason. He was never afraid to stand alone for something he believed in. He was a big advocate for the west side of the valley and looked for ways to serve the cities he represented.

**NOW THEREFORE, BE IT PROCLAIMED:** That the Salt Lake County Council honor Councilman Steve DeBry for his many years of service. He will be missed. He has served his constituents well and impacted Salt Lake County residents in a positive way during his tenure. Thank you, Councilman DeBry!

Dated this 6th day of December, 2022.

The following individuals expressed appreciation to Council Member DeBry for his service, friendship, insight, inclusiveness, integrity, his willingness to do what was right no matter the political implications, and how he brought honor to law enforcement.

**Council Member Granato**  
**Council Member Snelgrove**  
**Council Member Bradley**  
**Mayor Jennifer Wilson**

**Council Member Bradshaw**  
**Council Member Winder Newton**  
**Council Member Stringham**  
**Mr. Sim Gill**

**Council Member DeBry** stated platitudes and accolades make him squeamish, but everything he heard touched his heart and he thanked everyone for their remarks. He has learned a lot from past Council Members and those who currently serve. He thanked his policy advisors, past and present, for their good work. He thanked his colleagues for their service and stated it was his honor and privilege to work with them.

## 5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing on Dec. 13, 2022, to Receive Comment Regarding an Interlocal Cooperation Agreement Between Salt Lake County and the Redevelopment Agency of Salt Lake City for the State Street Community Reinvestment Area. 22-1148

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**Attachments:** Staff Report  
20221104 Council Resolution  
20221104 State Street CRA - FINAL ILA

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

## 6. DISCUSSION ITEMS

- 6.1 First Reading of AN ORDINANCE REPEALING CHAPTER 3.52, ENTITLED "SUBDIVISION AND ZONING FEES," AND REPLACING IT WITH A NEW CHAPTER 3.52 THAT INCORPORATES THE PLANNING AND DEVELOPMENT SERVICES FEE SCHEDULE APPROVED BY THE COUNTY COUNCIL PURSUANT TO COUNTY ORDINANCE 3.42.040. THE ORDINANCE ALSO AMENDS SECTIONS 3.48.020, 3.48.025, AND 3.48.030 OF THE ENGINEERING FEES CHAPTER TO LIKEWISE INCORPORATE PLANNING AND DEVELOPMENT SERVICES' FEE SCHEDULE. 22-1163

Formal Adoption May Occur at the December 13, 2022, Council Meeting.

**Attachments:** Staff Report  
Ordinance - Subdivision and Zoning Fees - Final - RAFL  
JED (2) - (Rev.2 09.19.22)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be forwarded to the December 13, 2022, Council Meeting for final consideration. The motion carried by a unanimous vote.

## 7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 2022 Budget Adjustments 22-1144

**Attachments:** Staff Report  
1.12.02YE - Year-end Adjustments Summaries  
2022 June-to-date Adjustments Summaries



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A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

## 7.2 Consideration and Approval of 2023 Fee Schedule for 22-1064 Unincorporated SLCo

Attachments: Staff Report  
2023 Fee Schedule Unincorporated--Master Redline  
2023 Fee Schedule Unincorporated SLCo 27Sep2022 Final

### RESOLUTION NO. 6037

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING 2023 FEE SCHEDULE FOR PLANNING AND DEVELOPMENT SERVICES AND ENGINEERING DIVISION.

### WITNESSETH

WHEREAS, Salt Lake County Engineering Division has updated its fee schedule to reflect the actual cost of providing the services referenced therein, which schedule is reflected in the 2023 Fee Schedule; and

WHEREAS, the Greater Salt Lake Municipal Services District has proposed fees to reflect the actual cost of providing services that it provides on behalf of Salt Lake County, which fees are consolidated into the same 2023 Fee Schedule;

WHEREAS, it has been determined that the best interests of the County and the general public will be served by the 2023 Fee Schedule.

### RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that the 2023 Fee Schedule, attached hereto as Exhibit 1, is approved; and a copy of this fee schedule shall be posted and kept on file by each of the above agencies.

APPROVED and ADOPTED this 6th day of December, 2022

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## SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

### 7.3 Retiree Medical Benefit Recommendations

22-1149

**Attachments:** Staff Report  
Retiree Dental Recommendations (Council)v3.pptx

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

### 7.4 A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL REQUESTING RECERTIFICATION OF THE SALT LAKE COUNTY JUSTICE COURT 22-1159

**Attachments:** Staff Report  
RESOLUTION - Recertification  
Justice Court Recertification (11-30-22)

#### RESOLUTION NO. 6038

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL REQUESTING RECERTIFICATION OF THE SALT LAKE COUNTY JUSTICE COURT.

WITNESSETH

WHEREAS, Section 78A-7-103, UTAH CODE ANN., requires Justice Courts be recertified at the end of each four-year term; and

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WHEREAS, the current term of the Salt Lake County Justice Court shall expire in January 1, 2023; and

WHEREAS, the Salt Lake County Council has received an opinion letter from the District Attorney, which sets forth the requirements for the operation of a Justice Court and feasibility of continuing to maintain the same.

## RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that it hereby requests recertification of the Salt Lake County Justice Court by the Justice Court Standards Committee and the Utah Judicial Council.

IT IS FURTHER RESOLVED by the County Council of Salt Lake County that it hereby affirms its willingness to continue to meet all requirements set forth by the Judicial Council for continued operation of the Salt Lake County Justice Court for the next four-year term of court, except as to any requirements waived by the Utah Judicial Council. Nothing in this Resolution shall be construed to modify or amend the Council's previously stated intent to petition the Utah Legislature during the 2025 General Session to dissolve the Salt Lake County Justice Court and transfer its caseload to the Third Judicial District Court, as resolved in the Salt Lake County Council Resolution No 5986 passed and approved on June 21, 2022.

APPROVED and ADOPTED this 6th day of December, 2022

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

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- 7.5 A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL CREATING A BOUNDARY COMMISSION CONSISTENT WITH UTAH CODE ANN. § 10-2-409 22-1160

Attachments: Staff Report  
Boundary Commission Resolution Final 12-1-22

This item was pulled from the agenda.

## 8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be ratified. The motion carried by a unanimous vote.

- 8.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Arthur Bruner. 22-1146

Attachments: Staff Report  
Surplus Property Resolution - Tax Sale with Purchase  
Agreement and QCD - Arthur Bruner - RAFL JED - (Rev.1  
11.16.22)

### RESOLUTION NO. 6039

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING THE SALE AND CONVEYANCE OF THE SAME BY QUITCLAIM DEED TO ARTHUR BRUNER

### RECITALS

1. County owns a parcel of land located approximately at 1917 East 3300 South, Salt Lake City, UT 84016, identified as Tax Id. No. 16-28-429-029 (the "Property"), which was struck off to County after a tax sale on May 25, 1988, and recorded on July 21, 1988, as Entry No. 4652412, in Book 6048, at Page 2437, in the office of the Salt Lake County Recorder.

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2. Arthur Bruner ("Mr. Bruner), an adjacent landowner, has offered in writing to purchase the Property from the County for One Thousand Five Hundred Thirty Dollars (\$1,530.00, the "Purchase Price"), which amount has been approved by the Salt Lake County Real Estate Section as fair market value.
3. This offer is in the form of a Tax Salt Property Purchase Agreement "the "Agreement"), attached hereto as Exhibit a.
4. The County has determined that the Property is not in public use. Proceeds from the sale of the Property will e distributed in accordance with Utah Code Section 59-2-1351.5.
5. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Property to Mr. Bruner.
6. The sale and conveyance will be in compliance with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property, described in Exhibit 1 of the Agreement is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quitclaim deed to Arthur Bruner, as provided in the Agreement for the agreed appraised value of One Thousand Five Hundred Thirty Dollars (\$1,530.00) is hereby approved; and the Mayor is hereby authorized to execute the Agreement, and the Mayor and County Clerk are herby authorized to execute the Quitclaim Deed, attached to the Agreement as Exhibit 2, and to deliver the fully executed documents to the County Real Estate Section for delivery to Arthur Bruner, upon payment of the agreed upon Purchase Price.

APPROVED and ADOPTED this 6th day of December, 2022

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ LAURIE STRINGHAM  
Chair

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By /s/ SHERRIE SWENSEN  
County Clerk

The vote on this consent item was ratified.

- 8.2 A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement with the Redevelopment Agency of Salt Lake County and Related Documents.** 22-1154

**Attachments:** Staff Report  
Magna Properties - Purchase Contract County to RDA  
11.08.2022 - RAFL  
Resolution for Purchase and Sale Agreement with RDA -  
RAFL

## RESOLUTION NO. 6040

A RESOLUTION OF THE SALT LAKE COUNTY  
COUNCIL AUTHORIZING EXECUTION OF A REAL  
ESTATE PURCHASE AND SALE AGREEMENT WITH  
THE REDEVELOPMENT AGENCY OF SALT LAKE  
COUNTY AND RELATED DOCUMENTS

## WITNESSETH

A. Salt Lake County (the "County") owns fee title to two parcels of real property located at 9045 South Magna Main Street, Magna, Utah, identified as Parcel No. 14-30-209-001 (consisting of approximately 0.14 acres) and at 9033 West Magna Main Street, Magna, Utah, identified as Parcel No. 14-30-209-003 (consisting of 0.07 acres) (collectively the "County Property").

B. Salt Lake County has adopted the Magna Main Street Community Development Project Area Plan (the "Plan"), which is administered by the Redevelopment Agency of Salt Lake County (the "Agency").

C. Pursuant to the Plan, the Agency may acquire and dispose of real property to achieve the objectives of the Plan.

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D. The Agency has offered to purchase the County Property for \$183,000.00, which has been reviewed and approved by the Salt Lake County Real Estate Division as a fair market value for the County Property.

E. The County and the Agency have negotiated to convey the County Property pursuant to the terms and conditions of a Real Estate Purchase and Sale Agreement ("Purchase Agreement") attached hereto as Exhibit 1.

F. It has been determined that the best interests of the County and the general public will be served by conveying the County Property to the Agency as proposed in the attached Purchase Agreement. The conveyance of the County Property will comply with all applicable state statutes and County ordinances.

## RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the County Property shall be conveyed to the Agency by a special warranty deed in accordance with the terms of the Purchase Agreement attached hereto as Exhibit 1 and by this reference made a part of this Resolution; and the Mayor is hereby authorized to execute said Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized to execute such other documents as may be reasonably necessary to effectuate the closing contemplated by the approved Purchase Agreement including but not limited to the Special Warranty Deeds provided for in the Purchase Agreement.

APPROVED and ADOPTED this 6th day of December, 2022

SALT LAKE COUNTY COUNCIL

ATTEST: --

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

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The vote on this consent item was ratified.

- 8.3 Distribution of New Coats, Donated by Operation Warm, to Children in Low Income Communities** 22-1127

**Attachments:** Staff Report  
Operation Warm Donation Form

The vote on this consent item was ratified.

- 8.4 Donation of Fourteen Boxes of Assorted Books to the County Library by Colleen Trone** 22-1151

**Attachments:** Staff Report  
Colleen Trone Donation Form

The vote on this consent item was ratified.

- 8.5 Donation of Birdhouses and Children's Books to the County Library by Jakob Murphy** 22-1152

**Attachments:** Staff Report  
Jakob Murphy Donation Forms

The vote on this consent item was ratified.

- 8.6 Approval of the Following Contributions from Council Member Ann Granato's Office:** 22-1172

**\$750 to Utah Food Bank**  
**\$750 to Millcreek Promise**  
**\$750 to Golden Healer Service Dogs**  
**\$750 to Murray Children's Pantry**  
**\$750 to Voices for Utah Children**  
**\$750 to The Leonardo Museum**

**Attachments:** Staff Report



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The vote on this consent item was ratified.

## 9. TAX LETTERS

### 9.1 Tax Administration's Charitable Exemption Request

[22-1140](#)

**Attachments:** [Staff Report](#)  
[3.1 And Justice for All](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

### 9.2 Tax Administration's Request for Primary Residential Exemption

[22-1141](#)

**Attachments:** [Staff Report](#)  
[4.1 Smith](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

### 9.3 Tax Administration's Requests for Waiver or Refund of Penalty and Interest

[22-1142](#)

**Attachments:** [Staff Report](#)  
[5.1 Waiver requests](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

### 9.4 Auditor Tax Letters

[22-1153](#)

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**Attachments:** [Staff Report](#)  
[2021 Property Valuation - SLC - 2003, LLC - Change from \\$2,577,700 to \\$2,470,800 Redacted](#)  
[2020 Property Valuation - Bay Pacific East South - Change from \\$23,606,800 to \\$23,351,300 Redacted](#)  
[2021 Property Valuation - Redwood Property Utah, LLC - Change from \\$2,226,800 to \\$1,958,000 Redacted](#)  
[2016-2022 Property Valuation -Pacifcorp, Inc - Centrally Assessed Redacted](#)  
[2020 Property Valuation - IC Industrial Reit - Change from \\$16,356,000 to \\$16,000,500 Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

## 10. LETTERS FROM OTHER OFFICES

## 11. PRIVATE BUSINESS DISCLOSURES

## 12. APPROVAL OF MINUTES

### 12.1 Approval of November 15th, 2022 County Council Minutes

[22-1139](#)

**Attachments:** [111522 Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

## ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:40 PM until Tuesday, December 6, 2022, at 6:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By

  
DEPUTY CLERK

By



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CHAIR, SALT LAKE COUNTY COUNCIL

# **Minute Book, County Council, Salt Lake County**