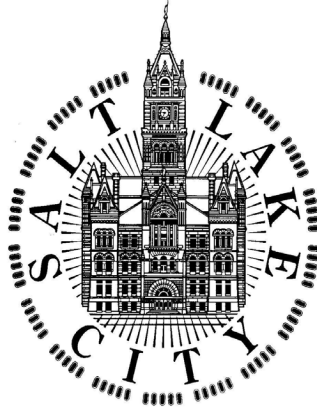




SALT LAKE CITY COUNCIL AGENDA

WORK SESSION

January 10, 2023

Tuesday 4:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](https://www.slc.gov/council/agendas) or in person at the City & County Building. Learn more at www.slc.gov/council/agendas.

Council Work Room
451 South State Street Room 326
Salt Lake City, UT 84111
[SLCCouncil.com](https://www.slc.gov/council/agendas)

4:00 PM Work Session
Or immediately following the 2:00 PM
Redevelopment Agency Meeting

No Formal Meeting

Please note: A general public comment period will not be held this day. This is the Council's monthly scheduled briefing meeting.

[Welcome and public meeting rules](#)

In accordance with State Statute and City Ordinance, the meeting may be held electronically. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session or Formal Meeting may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

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Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

Work Session Items

- 1. Informational: Updates from the Administration** ~ 4:00 p.m.
30 min.

The Council will receive information from the Administration on major items or projects in progress. Topics may relate to major events or emergencies (if needed), services and resources related to people experiencing homelessness, active public engagement efforts, and projects or staffing updates from City Departments, or other items as appropriate.

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

- 2. Informational: SLC Emergency Management Update 2023** ~ 4:30 p.m.
30 min.

The Council will receive an annual report of the City's emergency procedures, the Council's role in an emergency, and an overview of Emergency Management's current programs and efforts.

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

- 3. Informational: UTA Westside On-Demand Pilot Program Update** ~ 5:00 p.m.
30 min.

The Council will receive an update about the Utah Transit Authority's or UTA's Westside On-Demand Pilot Program. Salt Lake City, in collaboration with UTA, launched the new service in December 2021 to improve connections to other transit services and the downtown for residential areas of Council Districts 1 and 2.

For more information on this item visit www.tinyurl.com/transportationslc

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

4. Informational: Zero Fare Transit Study ~ 5:30 p.m.
30 min.

The Council will receive a briefing about a study by Wasatch Front Regional Council, Utah Transit Authority (UTA), Utah Department of Transportation and the Mountainland Association of Governments. It evaluates potential impacts of expanding reduced fare or zero fare policies to different modes of public transit. This could be done in certain areas or the entire UTA service system. Salt Lake City participated in a zero fare pilot program February 2022.

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

5. Informational: Utah Transit Authority Long-range Transit Planning ~ 6:00 p.m.
30 min.

The Council will receive a briefing about the Utah Transit Authority's (UTA) long range transit plans. UTA has a five year service plan identifying needs and priorities over 2023 – 2028. UTA is also developing a 30-year transit plan with a comprehensive vision, assessing system wide needs, and strategies to improve transit. Salt Lake City partners with UTA on frequent west-east bus routes (service every 15 minutes), bus stop amenities, mobility hubs, transit passes for K-12 public school students, grant applications to fund capital projects, and the Sugar House S-Line Streetcar among many others.

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

6. Dinner Break ~ 6:30 p.m.
30 min.

7. **Informational: Safe Drinking Water Act Lead and Copper Rule Changes** ~ 7:00 p.m.
20 min.

The Council will receive an update about upcoming changes to the Salt Lake City Lead and Copper Program for drinking water. The goal of this update is to provide information and receive feedback regarding the future implementation of changes to the Federal and State Safe Drinking Water Act (SDWA) Lead & Copper Rule, associated regulatory requirements, and the resulting changes to Salt Lake City's Lead and Copper Program.

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

8. **Informational: Ranked Choice Voting Overview** ~ 7:20 p.m.
30 min.

The Council will have an internal discussion about an option for the 2023 municipal election to participate in the State-authorized Municipal Alternative Voting Method Pilot Program project, otherwise known as ranked choice voting or instant runoff voting.

Under ranked choice voting, voters rank the candidates in order of preference. Election equipment counts the preference numbers for each ballot. If none of the candidates receive more than 50% of the overall vote after the first round, the candidate with the least number of votes is eliminated. The voters who had selected the eliminated candidate as their first choice would then have their votes counted for their second-choice candidate. This process of elimination continues until a candidate crosses the 50% threshold and is declared the winner.

For more information on this item visit www.tinyurl.com/councilRCV

Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 10, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

Standing Items

9. Report of the Chair and Vice Chair

Report of Chair and Vice Chair.

10. Report and Announcements from the Executive Director

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

11. Tentative Closed Session

The Council will consider a motion to enter into Closed Session. A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
 - (i) disclose the appraisal or estimated value of the property under consideration; or
 - (ii) prevent the public body from completing the transaction on the best possible terms;
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
 - (i) public discussion of the transaction would:
 - (A) disclose the appraisal or estimated value of the property under consideration; or
 - (B) prevent the public body from completing the transaction on the best possible terms;
 - (ii) the public body previously gave public notice that the property would be offered for sale; and
 - (iii) the terms of the sale are publicly disclosed before the public body approves the sale;
- f. discussion regarding deployment of security personnel, devices, or systems; and
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, January 5, 2023, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.