

ROCKY RIDGE TOWN MEETING

November 16, 2022

7:30 pm

M.L.A. Building

MINUTES: Approval of October's Minutes

UNFINISHED BUSINESS:

1. Update on the CIB Meeting in Moab

DEPARTMENTAL UPDATES:

1. EMS/CERT: ***
2. Water: ***
3. Road: Stop signs update on Rockwell Drive & Church Lane & stop sign visibility/tree trimming updates
4. P & Z: ***
5. Admin: Public Meeting Information for Juab Valley, Monthly Expenditures & ULCT Essay Contest information
6. Park: ***
7. Library: ***

***OPEN FLOOR:**

1. Citizen Items:
2. Town Council Items:

/s/ Marilyn Bronson

Town Clerk Posted: 11-15-2022

* Please contact Mayor Ronald Allred or Town Clerk Marilyn Bronson to place items on the Agenda.

*Supported documentation for this Agenda is posted on the Town's Website at rockyridgetown.com

* The Open Floor session of Town Meeting is an open forum for our Citizens to present concerns or ideas to the Town Council. This session is limited to the time available. No formal action can be taken on these items

* All Town Meetings are recorded according to State statute and are available to any Citizen requesting a copy.

* In compliance with the Americans with Disabilities Act, Rocky Ridge Town will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Town Clerk Marilyn Bronson at (435) 610-0395 at least 48 hours in advance of the meeting.

*A closed session may be called to order pursuant to Utah State Code 54-4-204 & 54-4-205.

*The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public.



Marilyn Bronson <clerk@rockyridgetown.com>

CIB Town Hall Application

Jeanette Johnson <jeanette@publicprivatelaw.com>

Wed, Oct 26, 2022 at 10:15 AM

To: "Brown, Brenda" <bpbrown@utah.gov>, Marilyn Bronson <clerk@rockyridgetown.com>, mayor@rockyridgetown.com

Cc: Eric Johnson <eric@publicprivatelaw.com>

Brenda,

Good morning! It was great to talk with you this morning about Rocky Ridge Town's application to the CIB for their Town Hall project. Thanks so much for providing clarification on what the CIB staff needs in order to move forward with CIB funding authorization. As indicated in the Town's August 17th meeting minutes, the Town plans to create the local building authority (LBA) and fund the project through the LBA. We appreciate your guidance regarding the necessary notification to CIB staff in regards to the Town's plan to create the LBA and for funding to be authorized for the LBA of Rocky Ridge Town, which notification is needed to the CIB via email prior to the CIB's February 2023 funding meeting.

This email is to notify the CIB that the Local Building Authority of Rocky Ridge Town will be the loan/grant applicant. As discussed, the Town is in the process of creating the LBA and we anticipate the LBA will be in place before the end of the year, prior to the CIB's February 2023 funding meeting.

Thanks so much for your help and guidance! We sure do appreciate all that you do! In the meantime, should you need anything further, please don't hesitate to contact me.

Jeanette A. Johnson
Johnson, Patterson & Yellowhorse
Paralegal / Notary Public
801-895-4364 ext. 104

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 **896533 (1).pdf**
263K

Group	Phase	Description	Takeoff Quantity	Total Cost/Unit	Total Amount
11-0000		FIRE PROTECT. SPECIALTIES			
	10-5200	Knox Box	1.00 ea	722.86 /ea	723
	10-5200	Fire Extinguisher Cabinet, single, aluminum	3.00 ea	236.18 /ea	709
	10-5200	10 lb Fire Extinguisher, ABC all purpose, portable	3.00 ea	108.16 /ea	324
		STORAGE SHELIVING			
	10-8700	Closet/Storage Shelving Allowance	1.00 ls	2,600.00 /ls	2,600
		TOILET & BATH ACCESSORIES			
	10-8000	Bath Accessories, standard	1.00 ls	1,860.00 /ls	1,860
	10-8000	Toilet Compartments, metal	5.00 ea	2,044.55 /ea	10,223
		EQUIPMENT			
11-4000		FOOD SERVICE EQUIPMENT			
		<i>Apliances by Owner</i>	0.00 ls	0.00 /ls	0
12-0000		FURNISHINGS			
		OFFICE FURNITURE			
12-5100		<i>FFE by Owner</i>	0.00 ls	0.00 /ls	0
13-0000		SPECIAL CONSTRUCTION			
		FIRE SPRINKLER SYSTEM			
13-9300		Fire Sprinklers	5,927.00 sf	2.80 /sf	16,596
15-4100		PLUMBING SYSTEM COMPLETE			
		PLUMBING SUBCONTRACTOR			
15-4110		Plumbing Subcontractor	1.00 ls	42,100.00 /ls	42,100
15-5100		HVAC SYSTEM COMPLETE			
		H.V.A.C. SUBCONTRACTOR			
15-5110		HVAC Subcontractor	5,927.00 sf	16.00 /sf	94,832
16-0000		ELECTRICAL			
		ELECTRICAL SUBCONTRACTOR			
	16-0100	Electrical	5,927.00 sf	20.00 /sf	118,540
	16-0100	Electrical Service 800 amps	1.00 ls	56,000.00 /ls	56,000
	16-0100	Site Lighting	1.00 ls	16,000.00 /ls	16,000
		<i>Audio/Video by Owner</i>	0.00 ls	0.00 /ls	0
16-0100					

Estimate Totals

Description	Amount	Totals	Hours	Rate	Cost Basis	Cost per Unit	Percent of Total
Labor	359		6.955 hrs				0.02%
Material	41,145						2.26%
Subcontract	1,479,072						81.25%
Equipment							
Other	1,500						0.08%
Subtotal	1,522,076	1,522,076					83.62%
Payment & Performance Bonds	25,485			1.400 %	T		1.40%
General liability Insurance	10,355			0.700 %	C		0.57%
Contractor Markup	62,317			4.000 %	T		3.42%
	98,157	1,620,233					5.39%
Contingency	81,012			5.000 %	T		4.45%
12 Month Escalation Increase (assumed)	119,087			7.000 %	T		6.54%
Subtotal	200,099	1,820,332					10.99%
Total		1,820,332					

Group	Phase	Description	Takeoff Quantity	Total Cost/Unit	Total Amount
		ELECTRICAL SUBCONTRACTOR			
	16-0100	Electrical Service 800 amps	1.00 ls	60,000.00 /ls	60,000
	16-0100	Site Lighting	1.00 ls	18,000.00 /ls	18,000
	16-0100	Audio/Video by Owner	0.00 ls	0.00 /ls	0

Estimate Totals

Description	Amount	Totals	Hours	Rate	Cost Basis	Cost per Unit
Labor	359		6.955 hrs			
Material	50,531					
Subcontract	1,769,727					
Equipment						
Other	2,000					
Subtotal	1,822,617	1,822,617				
Payment & Performance Bonds	28,517			1.400 %	T	
General Liability Insurance	14,160			0.800 %	C	
Contractor Markup	74,612			4.000 %	T	
	117,289	1,939,906				
Contingency	96,995			5.000 %	T	
Subtotal	96,995	2,036,901				
Total		2,036,901				



State of Utah

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Governor

DEIDRE HENDERSON
Lieutenant Governor

Department of
Workforce Services

CASEY R. CAMERON
Executive Director

GREG PARAS
Deputy Director

NATE MCDONALD
Deputy Director

November 7, 2022

Mayor Ronald Allred
Town of Rocky Ridge
280 N Larkridge Drive
Rocky Ridge, UT 84645

Re: Town Hall

Dear Mayor Allred:

On November 3, 2022 the Permanent Community Impact Fund Board (CIB) had its first review Town of Rocky Ridge's application for **\$1,831,332 (a \$733,000 30 yr. @ .5% loan and a \$1,098,332 grant)** to help finance the Town Hall.

Following the project sponsors' presentation, the CIB voted to advance the application for **\$2,036,901 (a \$1,019,000 30 yr. @ 1% loan and a \$1,017,901 grant)** to the *Priority List* for prioritization and funding consideration at the February 2, 2023 CIB board meeting.

Please be advised that placement on the *Priority List* does not in and of itself constitute formal approval or commitment to finance this application in the amounts or terms listed above. The size, nature and timing requirements of all applications advanced to the *Priority List*, as well as the actual availability of funds may require the CIB to alter or reduce its participation from the amounts or terms requested for this project.

You will receive copies of the agenda approximately 10 - 14 days in advance of the February 2, 2023 CIB board meeting confirming a slot on the agenda. While no formal presentations will be heard from the various applicants, you or your representative should plan on attending this meeting to answer any questions raised by the individual CIB members.

Please contact this office if you have any questions.

Sincerely,

Brenda P Brown

Brenda P. Brown
PERMANENT COMMUNITY IMPACT FUND BOARD
(801) 707-0965 bpbrown@utah.gov

Cc: Marilyn Bronson
Tyler Timmons
File



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Permanent Community Impact Fund, SLC, Utah 84115 • Telephone 801-707-0965
Relay Utah 711 • Spanish Relay Utah 1-888-346-3162
jobs.utah.gov • Equal Opportunity Employer/Programs

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**PUBLIC MEETING CONCERNING THE
GROUNDWATER RESOURCES AND APPROPRIATION POLICY
FOR JUAB VALLEY**

What: Public Meeting

Who: Juab Valley Water Users

When: December 12, 2022, 6:00 – 8:00 p.m.

Where: County Commission Chambers
160 N Main
Nephi, UT 84648

Purpose: The purpose of the meeting is to present the results of a recently published groundwater hydrology study performed by the Utah Geological Survey and to present updates to the groundwater appropriation policies in the valley. The development of a groundwater management plan will also be discussed. Personnel from the Division of Water Rights will be available to take all questions and comments provided by the general public and interested parties.

If you are unable to attend the meeting, but would like to provide input, please send your written comments to:

Division of Water Rights
1594 West North Temple Suite 220
PO Box 146300
Salt Lake City UT 84114-6300

Agenda for December 12, 2022 Public Meeting

---ooOoo---

1. Welcome/Introduction
2. Summary of Groundwater Hydrology Study by UGS Staff
3. Update to Groundwater Appropriate Policy
4. Groundwater Management Plan Discussion
5. Public Questions/Comments

In accordance with the Americans with Disability Act, individuals needing special accommodations should notify Marianne Burbidge at (801) 538-7370 at least three (3) days prior to the meeting.

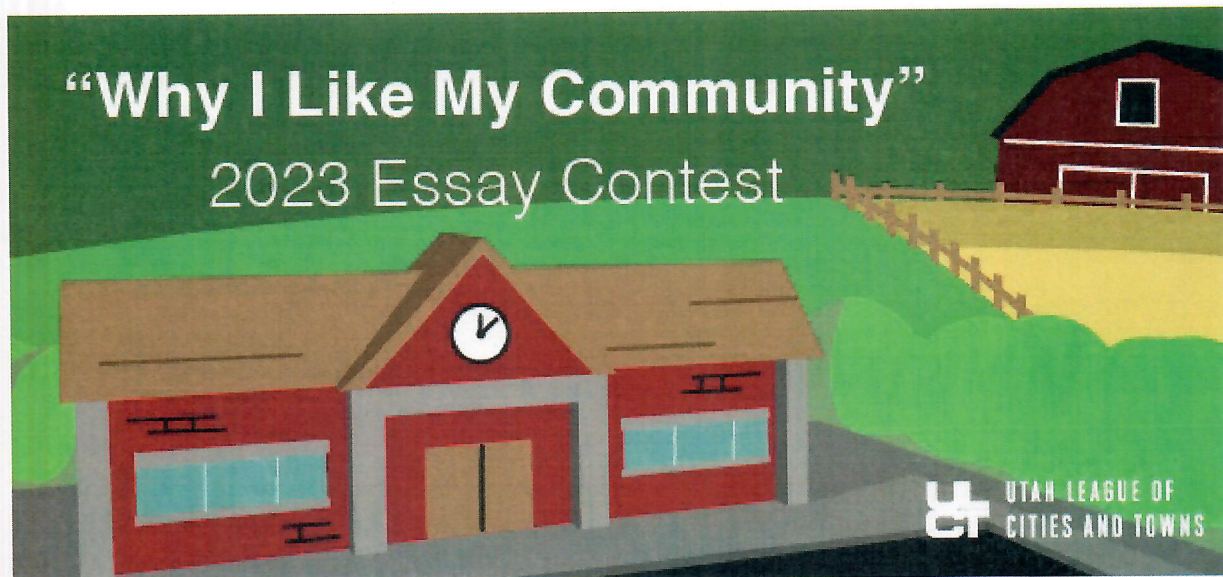
Information from the meeting will be posted on the Utah Division of Water Rights website at <https://waterrights.utah.gov> as a resource for those who are unable to attend the meeting or require additional information.

Town of Rocky Ridge
Check Register
Zions Checking - General - 10/01/2022 to 10/31/2022

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Bronson, Marilyn	6830	101822	10/18/2022	10/19/2022	66.96	Central Utah Recorders Association Mtg	104140.230 - Admin Travel
Bronson, Rachel	6817	100322	10/03/2022	10/03/2022	\$66.96		
					25.79	Travel Reimbursement - runs to the Bank (Sep	104140.230 - Admin Travel
Central Valley Medical Center	6831	093022	10/19/2022	10/19/2022	\$25.79		
					325.26	Pharmacy Supplies	104220.150 - EMS Supplies
CenturyLink	6818	100322-1	10/03/2022	10/03/2022	\$325.26		
CenturyLink	6835	101922	10/19/2022	10/19/2022	46.39	Phone Bill	104140.290 - Admin Telephone
					75.45	Phone Bill	104140.290 - Admin Telephone
EFTPS	EFT	PR083122-129	09/01/2022	10/03/2022	\$121.84	Federal Income Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR083122-129	09/01/2022	10/03/2022	0.14	Medicare Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR083122-129	09/01/2022	10/03/2022	106.06	Social Security Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR091522-129	09/19/2022	10/03/2022	453.48	Medicare Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR091522-129	09/19/2022	10/03/2022	101.70	Social Security Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR093022-129	10/03/2022	10/31/2022	434.82	Medicare Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR093022-129	10/03/2022	10/31/2022	105.56	Social Security Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR101522-129	10/18/2022	10/31/2022	451.44	Medicare Tax	102221 - Accrued SS, MC & FIT pay
EFTPS	EFT	PR101522-129	10/18/2022	10/31/2022	74.08	Social Security Tax	102221 - Accrued SS, MC & FIT pay
					316.64	Social Security Tax	102221 - Accrued SS, MC & FIT pay
					\$2,043.92		
Greg Ogden, CPA	6819	092922	10/03/2022	10/03/2022	\$2,043.92	AUP Report	104140.312 - Admin Accounting & A
Intermountain Farmers Association	6832	1017795323	10/19/2022	10/19/2022	2,800.00		
					179.97	Fertilizer 50 lbs Spring Summer	104510.250 - Park Upkeep
Jay Mecham's Country Garbage	6820	212418	10/03/2022	10/03/2022	\$179.97		
					1,926.00	Garbage Bill	104420.410 - Sanitation-Garbage C
JRDA Landfill	6821	100322-2	10/03/2022	10/03/2022	\$1,926.00		
					1,072.13	Landfill Payment	104420.411 - JRDA Landfill
					\$1,072.13		
Ken Garff Chevrolet	6822	45839	10/04/2022	10/04/2022	59,898.84	2023 Chevrolet Suburban LT-Contract#MA379	104220.100 - EMS Equipment
					\$59,898.84		
Rocky Mountain Power	EFT-1	102522-1	10/19/2022	10/19/2022	16.05	Shop	104410.200 - Roads Utilities
Rocky Mountain Power	EFT-2	102522-2	10/19/2022	10/19/2022	1,809.85	Well 6, Cell Service & Schedule 14	516340.280 - Utilities
Rocky Mountain Power	EFT-3	102522-3	10/19/2022	10/19/2022	100.66	Park Restrooms	104510.260 - Park Utilities
Rocky Mountain Power	EFT-4	102522-4	10/19/2022	10/19/2022	10.26	Rec Center-Pavilion	104510.260 - Park Utilities
Rocky Mountain Power	EFT-5	102522-5	10/19/2022	10/19/2022	926.46	Pump Schedule 6	516340.280 - Utilities
					\$2,863.28		

Town of Rocky Ridge
Check Register
Zions Checking - General - 10/01/2022 to 10/31/2022

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Rocky Ridge Consecration Trust	6823	215	10/11/2022	10/11/2022	48,000.00	Parcels for Mailboxes Purchase	104140.640 - Admin CO Mailboxes
Rocky Ridge Consecration Trust	6823	216	10/11/2022	10/11/2022	35,000.00	Purchase of Dave Bronson's Trailer for Tempo	104170.740 - Admin New Office Bul
					\$83,000.00		
					\$83,000.00		
State Of Utah	6824	101122	10/11/2022	10/11/2022	49.49	Building Permit Quarterly Fee	104140.210 - Admin Dues & Subscri
					\$49.49		
State Tax Comission	EFT	PR063022-130	07/01/2022	10/03/2022	119.74	State Income Tax	102222 - Accrued state withholding
State Tax Comission	EFT	PR071522-130	07/19/2022	10/03/2022	104.13	State Income Tax	102222 - Accrued state withholding
State Tax Comission	EFT	PR073122-130	08/04/2022	10/03/2022	114.18	State Income Tax	102222 - Accrued state withholding
State Tax Comission	EFT	PR081522-130	08/16/2022	10/03/2022	115.00	State Income Tax	102222 - Accrued state withholding
State Tax Comission	EFT	PR083122-130	09/01/2022	10/03/2022	114.72	State Income Tax	102222 - Accrued state withholding
State Tax Comission	EFT	PR091522-130	09/19/2022	10/03/2022	101.66	State Income Tax	102222 - Accrued state withholding
					\$669.43		
ULGT	6833	1601532	10/19/2022	10/19/2022	115.30	Workers Comp Fee	104140.312 - Admin Accounting & A
					\$115.30		
United States Treasury	6834	101022	10/19/2022	10/19/2022	491.63	IRS - Department of the Treasury	104140.312 - Admin Accounting & A
					\$491.63		
Zions Bank	EFT	100522	10/05/2022	10/31/2022	37.54	Ken Garff Chevy - EMS equipment	104220.100 - EMS Equipment
Zions Bank	EFT	100722	10/07/2022	10/31/2022	2.11	Google - monthly charge storage	104140.210 - Admin Dues & Subscri
Zions Bank	EFT	101722	10/17/2022	10/31/2022	82.25	DHS Equipment - Compactor repair parts	104410.251 - Equipment Repairs &
Zions Bank	EFT	101922	10/17/2022	10/31/2022	193.35	Thatcher Company - Chlorine for the Water D	516340.250 - Equipment Repairs &
Zions Bank	EFT	102022	10/20/2022	10/31/2022	190.10	Amazon Business Annual Membership Fee	104140.210 - Admin Dues & Subscri
Zions Bank	EFT	102622	10/26/2022	10/31/2022	288.75	Thatcher Company - Chlorine for the Water D	516340.250 - Equipment Repairs &
Zions Bank	EFT	102822	10/26/2022	10/31/2022	2,503.40	Dumprtruck Repair	104410.251 - Equipment Repairs &
Zions Bank	EFT	103122	10/31/2022	10/31/2022	41.68	Amazon - Ballot Box (returned - will be reimbu	104140.240 - Admin Office Supplies
					\$3,339.18		
					\$3,339.18		
					\$158,989.02		



The Utah League of Cities and Towns 2023 **“Why I Like My Community,” essay contest** is now open for students in 4th and 7th grade throughout Utah. We encourage you, as leaders in our great Utah communities, to share this opportunity with your residents.

Students are encouraged to write about what makes their community a great place to live. This is a rewarding opportunity to hear **their** perspective about what makes a hometown so special.

Cash Prizes for Schools and Students

Students who win the 1st, 2nd, and 3rd prize will receive a cash prize, as will their schools, in the following amounts:

First Prize- Student \$500 School \$1000

Second Prize- Student \$300 School \$750

Third Prize- Student \$100 School \$500

Contest Requirements

Students must live in or attend a school in one of Utah's incorporated cities, towns, or metro townships that is a member of ULCT in good standing. Students must be in 4th or 7th grade to enter.

Submitting Essays

Essays can be submitted by the student, the city, or the school. But each essay must be submitted individually, along with the entry for. If student does not have access to a computer, entries may be mailed.

Contest Description

The Utah League of Cities and Towns 2023 essay contest "Why I Like My Community," is open for students in 4th and 7th grade students throughout Utah who meet the requirements listed below. Students are encouraged to share their thoughts on what makes their respective communities so wonderful.

Students who win the 1st, 2nd, and 3rd prize will receive a cash prize, as will their individual schools in the following amounts:

First Prize

Student \$500 School \$1000

Second Prize

Student \$300 School \$750

Third Prize

Student \$100 School \$500

Award winners will be featured in a video highlighting their writing and their community in the ULCT Annual Convention for Utah's municipal leaders.

Requirements:

Students must reside or attend school in an incorporated Utah city, town, or metro township in good standing with ULCT.

Home schooled students are also invited to participate but also must reside in an incorporated city, town, or metro township in good standing with ULCT. (See link above.) Home schooled students are eligible for a student contest award, but not eligible to receive a cash prize for their respective schools.

Essays Due March 16, 2023

Essay Length:

Fourth Grade—between 250-450 words

Seventh Grade—not to exceed 750 words

Essay Submission:

7th grade essays must be typed and submitted electronically with an entry form.
4th grade essays should be typed or handwritten in blue or black ink and submitted electronically with the entry form.

Go to: https://www.ulct.org/events/contests-and-awards/ulct-youth-essay-contest/?utm_medium=email&utm_source=govdelivery TO INFO & SUBMIT

Students without access to a computer or internet may submit essays by mail to the following address:

ULCT Essay Contest
50 South 600 East, Ste. 150
Salt Lake City, UT 84102

Judging Criteria

The essays will be judged on the following criteria:

- A. Content relates to the community and the students' views,
- B. Essay has a logical development, and ideas clearly build on each other,
- C. Mechanics such as usage, punctuation, capitalization, sentence structure, etc.,
- D. Adherence to the guidelines,
- E. Descriptive quality, **written by the student.**

ULCT Essay Contest

Suggested Lesson Plan

Teaching Goals:

1. To discuss and describe the local community in terms of human/cultural relationships, geographical characteristics, government, economic factors, and in terms of personal satisfaction.
2. To write an essay that describes one's personal feelings about the local community and its positive influence on the writer. Utilize pre-writing, development of a rough draft, editing for content and correct grammar, spelling and usage, and production of a final copy and presentation of

that copy to peers, teachers, or family prior to submitting the final document for judging.

Lesson Plan:

1. Introduce the activity—that is, writing an essay about one's community. Discuss what an essay is and how it presents one's views about a topic.
2. As part of the pre-writing process, discuss what makes a description interesting, e.g., descriptive words, comparing and contrasting, telling what one likes and why. Make a list of things that could describe one's community. Students could generate words that describe family, home, community activities, friends, community leaders, ways in which we help each other, geographic features, business activities, celebrations, etc.
3. When students have had an opportunity to brainstorm ideas about the community, give them time to develop a rough draft, let students work in pairs to critique each other's ideas, and then give students time to revise their rough drafts into final documents.

Notes:

If this is going to be an optional activity, the teacher may wish to go through the brainstorming process, and then allow students to complete the writing activities as a homework project. Students should be reminded that rough drafts should be edited before submission.

Essays Due March 16, 2023

2022 Essay Contest

**Thanks to the talented, insightful students who
entered essays in our contest!**