

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



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PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 12/14/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS-Councilmember Christman

4.PUBLIC COMMENTS

5.DISCUSSION ITEMS

- a. PUBLIC HEARING Public Hearing to receive input regarding the contribution of the proceeds of the "Hiking is My Therapy" Fundraiser event to charitable/non-profit entities.
- b. HIKING IS MY THERAPY CHARITY EVENT Recognition of team leaders and participants for their efforts to raise funds which will be distributed to selected charities. Event was sponsored by Price City's Health and Wellness Committee.
- c. ORDINANCE NO. 2022-004: Consideration and possible approval to adopt the Price City Council 2023 Meeting Schedule.
- d. ORDINANCE NO. 2022-005: Consideration and possible approval to adopt the Price City Planning and Zoning Commission 2023 Meeting Schedule.
- e. ORDINANCE NO. 2022-006. Consideration and possible approval to update the ordained definition and management of vicious dogs and other animals within Price City.
- f. RESOLUTION NO. 2022-019. Consideration and possible approval to update Price City parade guidelines.
- g. RESOLUTION NO. 2022-020. Consideration and possible approval of a Resolution Establishing the Rates and Charges for Administrative Services and Operational Fees to the General Public.

- h. RESOLUTION 2022-021 - A Resolution Establishing the Monthly Sewer Service Fee and Setting Forth Price City's Allocation Thereof.
- i. FLEET INCREASE REQUEST- SIDE-BY-SIDE: Consideration and possible approval of a new side-by-side requested by the Parks and Cemeteries Department to be added to the City's CIP list for future purchase.
- j. FLEET INCREASE REQUEST-AERATOR (PARKS): Consideration and possible approval of a new aerator requested by the Parks and Cemeteries Department to be added to the City's CIP list for future purchase.
- k. FLEET INCREASE REQUEST-FIELD GROOMER: Consideration and possible approval of a new field groomer requested by the Parks and Cemeteries Department to be added to the City's CIP list for future purchase.
- l. FLEET INCREASE REQUEST-DUMP TRAILER: Consideration and possible approval of a new dump trailer requested by the Parks and Cemeteries Department to be added to the City's CIP list for future purchase.

6.CONSENT AGENDA

- a. MINUTES for CC Special Meeting 11-18-2022 and CC Special Meeting 11-29-2022.
- b. HOLIDAY AIR SPACE PERMIT. Consideration and possible approval of an Air Space Permit for Santa Claus to deliver toys and goodies to the children of Price City.
- c. AMENDMENT AND MODIFICATION OF INDIGENT DEFENSE SERVICES CONTRACT FOR PRICE CITY. Consideration and possible approval of an amendment to the indigent defense and alternate indigent defense agreements.
- d. BUSINESS LICENSE: Consideration and possible approval of business licenses for: La Loja (DBA: Love Floral) 64 N 100 W, Summit Foot and Ankle 227 N Westwood Blvd, CMJ Services 834 N 1000 E., Mad Man Basso Auto Sales 33 N Carbon Ave., Helper Auto Sales 33 N Carbon Ave., Genoa Healthcare LLC 77 S 600 E
- e. WINTER FIRE SCHOOL - Consideration and approval for Fire Chief Fitz Peterson to attend 2023 Winter Fire School, January 15-18, 2023 in St. George. Hotel accommodations \$675.00.
- f. UAMPS GAS FEASIBILITY PROJECT AGREEMENT - Consideration and possible approval of the Gas Feasibility Study Agreement Between Price City and UAMPS.
- g. RESOLUTION APPOINTING UAMPS MEMBER REPRESENTATIVE
- h. FIRE ENGINE #4408 DECLARE AS SURPLUS - Consideration and possible approval to declare Unit #4408 , 1983 Ford Pumper Engine, as Surplus
- i. AMENDED MINUTES FOR 11-09-2022. Minutes needed additional information that was discussed during the meeting regarding the Public Hearing on 11-09-2022 for the proposed Capital Improvement Project: Price City Culinary Water System Planning after they were approved.
- j. TRAINING FOR OFFICER KIM WILCOX. Utah Animal Control Officers Association Annual

Conference.

- k. BACKHOE PURCHASE-STREETS DEPARTMENT: Consideration and possible approval of the purchase of a replacement backhoe for the Streets Department. Two sealed bids were received and opened on December 8th. Recommended purchase : Wheeler-CAT (Low bid)= \$149,000.00; Other bid received: Honnen-John Deere = \$152,433.42. Existing unit to be replaced: Unit #5311, 2003 Cat Backhoe with 10,434 hours.
- l. PRICE CITY WATER SYSTEM MASTER PLAN GRANT APPLICATION: Consideration and possible approval to apply for a \$75,000.00 Water System Master Planning Grant from the Division of Drinking Water (DDW) to update the City's Water System Master Plan which was completed in 2012. Project Consultant = Johansen and Tuttle Engineering

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

PUBLIC HEARING

PUBLIC HEARING

THE PRICE CITY COUNCIL WILL CONDUCT A PUBLIC HEARING ON WEDNESDAY, DECEMBER 14, 2022 AT 5:30PM IN THE PRICE CITY COUNCIL CHAMBERS AT 185 EAST MAIN STREET, PRICE, UTAH 84501 TO RECEIVE INPUT REGARDING THE CONTRIBUTION OF THE PROCEEDS OF THE "HIKING IS MY THERAPY" FUNDRAISER EVENT TO CHARITABLE/NON-PROFIT ENTITIES. ADVANCE QUESTIONS OR COMMENTS MAY BE SUBMITTED TO MILES NELSON AT 435-636-3148 OR MILESN@PRICEUTAH.NET AND THOSE COMMENTS WILL BE PROVIDED TO THE CITY COUNCIL.

PUBLISHED IN THE ETV NEWS NOVEMBER 23, 30, AND DECEMBER 7, 2022

AN ORDINANCE OF PRICE CITY, UTAH
ADOPTING THE CITY COUNCIL MEETING SCHEDULE
FOR THE CALENDAR YEAR OF 2023

WHEREAS the Price City Council is to adopt its regular meeting schedule by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

NOW, THEREFORE, BE IT ORDAINED by the Price City Council that the City Council meeting schedule for the calendar year of 2023 shall be as follows:

The City Council shall meet on the second and fourth Wednesdays of each month, at 5:30 p.m. at 185 E. Main, Price, Utah (except as noted*).	The City Council shall meet on the second Wednesday of each month, at 4:00 p.m. at 185 E. Main, Price, Utah (except as noted*)
January 11,25	January 11
February 8,22	February 8
March 8,22	March 8
April 12,26	April 12
May 10,24	May 10
June 14,28	June 14
July 12,26	July 12
August 9,23	August 9
September 13,27	September 13
October 11,25	October 11
November 8,22	November 8
December 13,27	December 13

Effective Date: This ordinance shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH,
ON THE , BY UNANIMOUS VOTE.**

APPROVED

Michael Kourianos, Mayor

ATTEST

Jaci Adams, City Recorder

**PRICE MUNICIPAL CORPORATION
2023 BOARD/COMMITTEE MEETINGS**

NOTICE OF ANNUAL MEETING SCHEDULE

PUBLIC NOTICE is hereby given that the meeting schedule for the Library Board, International Days, and Price River Water Resources Committee for the year 2023 shall be as follows:

<u>Library Board</u>	<u>International Days Committee</u>	<u>Price River Water Resources Committee</u>
City Hall Room 106 4:00 P.M.	City Hall Room 207 Noon	City Hall Rom 207 3:00 P.M.
January 9th February 13th March 13th April 10th May 8th *June 5 th (Board Training 10:00a.m) June 12th July 10th August 14th September 11th *October 10th November 13th December 11th	February 14th March 14th April 11th May 16th June 13th July 25th August 8 th	January 9th February 6th March 6th April 3rd May 1st June 5th July 10th August 7th September 11th October 2nd November 6th December 4th

*Please note that this meeting is not on its regularly scheduled day.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during these meetings should contact the City Recorder, at 185 East Main, Price, Utah, or telephone (435) 636-3183, at least 24-hours prior to the meeting.

AN ORDINANCE OF PRICE CITY, UTAH
ADOPTING THE PLANNING AND ZONING COMMISSION MEETING SCHEDULE
FOR THE CALENDAR YEAR OF 2023

WHEREAS the Price City Council is to adopt the regular meeting schedule for the Planning and Zoning Commission by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

NOW, THEREFORE, BE IT ORDAINED by the Price City Council that the Planning and Zoning Commission meeting schedule for the calendar year of 2023 shall be as follows:

The Planning and Zoning Commission meets on the second and fourth Mondays at 5:00 p.m. at 185 E. Main, Price, Utah. (except as noted*)

January 9,23
February 6,20
March 6,20
April 10,24
May 8,22
June 12,26
July 10,25
August 7,21
September 11,25
October 9,23
November 6,20
December 11

Effective Date: This ordinance shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH,
ON THE _____ DAY OF _____, 2022, BY UNANIMOUS VOTE.**

APPROVED

Michael Kourianos, Mayor

ATTEST

Jaci Adams, City Recorder

6.01.010: DEFINITIONS:

DOMESTICATED ANIMALS: Animals, including pets and farm animals, accustomed to living in or about the habitation of man, including, but not limited to, cats, dogs, fowl, horses, swine and goats.

VICIOUS ANIMAL: Any animal that approaches any person or domesticated animal in apparent attitude of attack or threat, bites, inflicts injury, assaults, or otherwise attacks a human being or domesticated animal, or that has a known propensity, tendency, or disposition to attack, to cause injury, or to otherwise endanger the safety of human beings or domesticated animals. There is a rebuttable presumption that all wild animals are vicious animals.

VICIOUS DOG:

A. Any dog that approaches any person or domesticated animal in apparent attitude of attack or threat;

B. Any dog which bites, inflicts injury, assaults, worries, or otherwise attacks a human being or domesticated animal on any public or private property;

C. Any dog with a known propensity, tendency, history, or disposition to act in a vicious manner, as set forth above, provided that a dog shall not be deemed to be vicious based solely on their breed.

6.14.030: PENALTIES FOR VIOLATION:

A. Violations:

1. Any vicious dog which does not have a valid license in accordance with the provisions of this chapter; or

2. Whose owner or keeper does not secure the liability insurance coverage required in accordance with subsection 6.14.090A1 of this chapter; or

3. Whose owner or keeper does not comply with an order or determination made in accordance with section 6.14.100 of this chapter; or

4. Which is not maintained on property with an enclosure; or

5. Which is found to be outside of the dwelling of the owner or keeper, or outside of an enclosure, except as provided in this chapter; or

6. Which is found not wearing the collar required by subsection 6.14.090A4c of this chapter; or

7. Which is not tattooed or microchipped.

B. Penalty: Violation of this section is a class B misdemeanor. The animal is also subject to impound, quarantine, removal, or destruction, according to the process set forth in section 6.14.100.

6.14.050: DOGS ATTACKING PERSONS AND ANIMALS:

A. Attacking Dogs: It is unlawful for the owner or person having charge, custody or control of any dog to allow such dog to attack, chase, or worry any person, any domestic animal having a commercial value, a service animal, or any species of hoofed protected wildlife, or to attack domestic fowl. "Worry", as used in this section, shall mean to harass by tearing, biting, or shaking with the teeth.

B. Owner Liability: The owner, in violation of subsection A of this section, shall be strictly liable for violation of this section. In addition to being subject to prosecution under subsection A of this section, the owner of such dog shall also be liable in damages to any person injured or to the owner of any animal injured or destroyed thereby.

C. Defenses: The following shall be considered in mitigating the penalties or damages or in dismissing the charge:

1. That the dog was properly confined on the premises;
2. That the dog was deliberately or maliciously provoked;
3. That the dog was defending human beings or property, and its actions were reasonable and proportionate in relation to the threat to such human beings or property.

D. Dogs May Be Killed: Any person may injure or kill a dog while it is committing any of the acts specified in subsection A of this section, or while such dog is being pursued thereafter for committing an act specified in subsection A of this section, without following the process set forth in section 6.14.100.

E. Penalty: Violating this section is a class B misdemeanor.

6.14.090: REQUIREMENTS FOR REGISTRATION:

A. Specified: A vicious dog shall not be licensed in the city unless the owner or keeper of such vicious dog shall meet the following requirements:

1. The owner or keeper shall present to the police department proof that the owner or keeper has procured liability insurance in the amount of at least one hundred thousand dollars (\$100,000.00), covering any damage or injury which may be caused by such vicious dog during the twelve (12) month period for which licensing is sought, which policy shall contain a provision requiring the city to be named as additional insured for the sole purpose of the city to be notified by the insurance company of any cancellation, termination or expiration of the liability insurance policy.

2. The owner or keeper shall, at his own expense, provide for a permanent identification of the dog as follows:

- a. **Tattoo:** The licensing number assigned to the vicious dog, or such other identification number or mark as the city shall determine, shall be tattooed upon such vicious dog by a licensed veterinarian or person trained as a tattooist and authorized as such by statute. The tattoo shall be placed on the upper inner lip, upper left rear thigh, or another conspicuous location on the vicious dog. The officer may designate the particular location of the tattoo. The number shall be noted on the city licensing files for such vicious dog, if it is different from the dog's license number. For the purposes of this section, "tattoo" shall be defined as any permanent numbering of a vicious dog by means of indelible or permanent ink with the number designated by the licensing authority, or any other permanent, acceptable method of tattooing.
- b. **Microchip:** The owner or keeper shall have the vicious dog microchipped and registered by a licensed veterinarian. The owner or keeper shall provide the city with proof of microchipping, including the name and business address of veterinarian, receipt or invoice documenting the procedure, the name of the microchip company, and the unique microchip identification number assigned to the dog, which information shall be noted on the city licensing files for such vicious dog. If the microchip registration allows additional information to be included with the registration, the owner or keeper shall include a statement that the dog is vicious.

6.14.100: PROCESS FOR IMPOUNDMENT AND DISPOSITION OF VICIOUS DOGS:

- A. Any officer of the police department, in their discretion, upon receipt of a complaint alleging that a particular dog is a "vicious dog", as defined herein, or upon finding a dog is found at large which displays vicious tendencies, may initiate proceedings to declare such dog a vicious dog, as set forth herein.
- B. **Impoundment:**
 1. A dog alleged to be vicious or displaying vicious tendencies may be seized and impounded if:
 - a. the dog is at large;
 - b. the officer determines that probable cause exists that the dog poses a threat to the health and safety of human beings or domesticated animals;
 - c. the officer determines that the owner or keeper of the dog has failed to comply with a lawful order related to the dog; or
 - d. the officer obtains a warrant.
 2. The officer shall provide written notice to the owner or keeper of the dog that the dog has been impounded and will be held pending the outcome of the hearing and all appeals.

3. Any dog impounded shall not be released to the owner, but shall continue to be held at the expense of the owner pending the outcome of the hearing and all appeals. All costs of such impoundment or quarantine shall be paid by the owner if the dog is determined to be vicious. If collection of expenses is pursued through the court, the city shall file suit and receive a judgment for all expenses, together with reasonable attorney fees, interest and court costs. If the dog is not determined to be vicious, all costs of such impoundment or quarantine shall be paid by the city. The dog may be released upon payment of a bond or surety, in an amount set by the city council.
- C. Hearing: The officer, or the mayor or chief of police if the dog is to be destroyed, shall act as the hearing officer and shall conduct a hearing to determine whether the dog is vicious and what remedial actions are required. The hearing shall be recorded and shall be informal, provided that hearing officer shall respect the due process rights of the owner or keeper of the dog.
1. Date of Hearing: The hearing shall be held within five (5) days after the dog has been impounded or within a reasonable timeframe after the officer receives a complaint or is otherwise notified of the dog. The parties may agree to a later date.
 2. Notice of Hearing: The person owning, keeping, sheltering or harboring the dog in question shall be given not less than seventy two (72) hours' written notice of the time and place of the hearing. Said notice shall set forth the description of the dog in question and the basis for the allegation of viciousness. The notice shall also set forth that if the dog is determined to be vicious, the owner will be required to register and restrain it in accordance with this chapter, remove it from the city, or allow it to be destroyed. The notice shall be served upon any adult residing at the premises where the dog is located, or may be posted on the premises if no adult is present to accept service. If there is no known owner or keeper of the dog, and the dog is not kept at a particular location, the notice shall be posted on the city's website and the Utah Public Notice Website.
 3. Evidence and Argument: The owner or keeper of the dog shall be entitled to present evidence, call witnesses, and submit arguments to the hearing officer as to whether the dog is vicious, as defined herein, the prior history and disposition of the dog, and the appropriate remedy or action regarding the dog.
 4. Determination of Viciousness: In determining whether or not a dog shall be declared a vicious dog, the hearing officer shall consider, as a mitigating factor, that the actions of the dog were "provoked", as defined in this chapter, or that the actions of the dog were in defense of human beings or property and were reasonable and proportionate in relation to the threat to such human beings or property.
 5. Order; Registration Required: If, after the hearing, the hearing officer determines that a dog is "vicious", as defined in this chapter, the hearing officer shall issue an order with their findings and shall order the person owning, sheltering, harboring or keeping the dog to license, register, and keep the dog in compliance with this chapter, remove it from the city, or to cause it to be destroyed in a humane manner. Such order shall explain the appeal process set forth herein. The order shall be in writing and shall immediately be

served upon the individual or entity against whom issued in the same manner as the notice of hearing.

- D. **Destruction of Dog:** An order to destroy a vicious dog shall only issue after a hearing conducted by the mayor or chief of police, if the hearing officer finds that the dog poses a threat to the health and safety of people or property and that the destruction of the dog is reasonably necessary to prevent such threat. In determining whether the destruction of the dog is reasonably necessary, the hearing officer shall consider:
1. whether the dog has previously been determined to be vicious;
 2. whether the dog caused property damage or severe injury to or death of a human being or domesticated animal; and
 3. whether the owner or keeper of the dog has previously failed to comply with this chapter or any order issued thereunder.
- E. **Compliance; Order to Show Cause:** The owner or keeper of the vicious dog shall comply with the order of the hearing officer to register and license the dog, remove the dog from the city, or destroy the dog in a humane way. If the owner or keeper of the vicious dog does not comply with the order of the hearing officer within ten (10) days of service, and the owner or keeper has not appealed the order to the district court, the officer is authorized to seize and impound the dog. The officer shall set and provide notice of a hearing before the mayor or chief of police, according to the process set forth above, during which the owner or keeper of the dog shall show cause for noncompliance and for why the dog should not be destroyed. If the hearing officer determines that there is not cause for noncompliance and that the dog poses a threat to the health and safety of people or property, the hearing officer shall order that the dog be destroyed by the city in a humane manner.
- F. **Appeal:** The order of the hearing officer may be appealed to the district court. Any such appeal must be filed within ten (10) days after the order of the hearing officer is served on the owner or keeper of the dog. The failure to appeal shall waive the owner's or keeper's right to challenge the decision of the hearing officer. Any appeal shall be on the record of proceedings and shall be limited to whether the hearing officer abused its discretion.
- G. **Enforcement:** The city may enforce violations of this chapter through both civil and criminal remedies, either separately or concurrently. The administrative process set forth herein shall not be construed as a limitation on the city's right to prosecute violations of this chapter as a criminal matter.

RESOLUTION NO. 2022-019

A RESOLUTION ADOPTING UPDATED PRICE CITY PARADE GUIDELINES

WHEREAS, various parades are organized and scheduled throughout the year by Price City and other community entities, organizations and volunteer groups; and,

WHEREAS, Price City may offer and provide organizational, Public Works Department(s) and Police Department support of those events to ensure safety of the participants and spectators; and,

WHEREAS, Price City has determined that its guidelines for parade events should be updated from time-to-time.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Parade Guidelines and Participant Acknowledgement. That Price City Parade Guidelines, as set forth in Exhibit 1, entitled "Price City Parade Guidelines and Participant Acknowledgement 2022, a copy of which is attached hereto and made a part hereof, is hereby adopted as the official guidelines governing all parades on Price City streets.

Section 2. Repealer. That the provisions of any other Resolutions in conflict herewith are hereby repealed.

Section 3. Severability. That the provisions of this Resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Effective Date. That in the opinion of the City Council of Price City, it is necessary for the preservation of the peace, health, and safety of the City and the inhabitants thereof that this Resolution takes effect immediately after its approval and adoption.

PASSED AND ADOPTED by the City Council of Price City, State of Utah, this
_____ day of _____, 2022

Price City, a Municipal Corporation

By: _____
Michael Kourianos, Mayor

Attest:

**_____
Jaci Adams, City Recorder**

EXHIBIT 1
PRICE CITY PARADE GUIDELINES AND PARTICIPANT ACKNOWLEDGEMENT
2022

1. **SUPPORT OF THEME.** Entries are encouraged to adopt, support and reflect the overall theme of the parade for the year, if a theme is established by the parade committee or parade organizer.
2. **ADULT SUPERVISION.** Children age 12 or younger must be accompanied and supervised by a responsible adult on all floats and entries.
3. **NO ALCOHOLIC BEVERAGES.** The consumption of alcoholic beverages in the lineup or along the parade route by entry participants is prohibited.
4. **MOTORIZED ENTRIES:** A valid driver's license is required for anyone operating motorized vehicles and entries, including trucks, cars, motorized floats on the parade route. A valid driver's license or other valid and verifiable form of user certification and safety is required for anyone operating an ATV's, UTV's or motorized two-wheel vehicle along the parade route. Reasonable accommodations may be approved by the parade coordinator, Price City safety personnel assigned to the parade or law enforcement officers for individuals with disabilities or other mobility restriction for the use of motorized wheelchairs.
5. **PARADE COMMENCEMENT/TERMINATION.** Entries must enter and exit the parade route as directed and once an entry has started along the parade route no person may board or disembark from the float or entry.
6. **DISTRIBUTION POLICY.**
 - A. No complimentary or promotional items, i.e. candy, etc., can be thrown or dropped from any parade floats, vehicles or other motorized entries. Distribution of such items should be accomplished in a manner that discourages spectators to move from a viewing area into any portion of the street assigned to the parade route where they may be in conflict with a parade entry. All items should be handed or tossed to spectators only by designated parade participants walking alongside the parade entry.
 - B. Motorized parade entrants who intend to distribute items to spectators must provide a least one spotter at each corner of the entry (four minimum) to ensure that spectators do not move too close to the vehicle or float and that no entrant throws items from the vehicle or float.
 - C. If, in the opinion of a Price City authorized parade coordinator, Price City safety personnel assigned to the parade or law enforcement officials, the distribution method of certain items by parade entrants endangers parade spectators or participants, the official will immediately cease the distribution of such materials and neither Price City nor parade officials will bear any financial or opportunity loss associated with the cessation.

7. Walking entries are encouraged. See reasonable accommodation provision in #4 above.
8. Floats should be designed, constructed, pulled and moved along the parade route in a manner that will ensure the safety of all participants carried thereon as well as the safety of spectators.
9. In addition to the Guideline 1 above, entries must be respectful, sensitive and supportive of family and local cultural values and should avoid any actions, conduct and message content that may be deemed discriminatory on the basis of race, religion, national origin, veteran status, sex, gender identity, sexual orientation, age or disability.
10. Entrants are encouraged to obey all rules and directions of the parade coordinator, Price City assigned staff or police officers who reserves the right to recommend discontinuance of participation in future parades by any participant who willfully ignores or intentionally violates these guidelines.
11. All parade participants are encouraged to follow the directions of the parade coordinator(s), Price City assigned staff or police officers to exercise good common sense and judgment, to stay with their entries, and to conduct themselves in a manner that will ensure safe and enjoyable participation by all persons involved.
12. All parade participants are encouraged TO HAVE FUN!

I have received a copy of this document entitled "Price City Parade Guidelines and Participant Acknowledgement 2022" and hereby acknowledge that I have read the guidelines, understand them and agree to abide by them.

Parade Date: _____

Select one: ☐ Individual Parade Participant
 ☐ Group Entry

Print Name

Signature

Date

RESOLUTION NO. _____

**A RESOLUTION ESTABLISHING THE RATES AND CHARGES FOR
ADMINISTRATIVE SERVICES AND OPERATIONAL FEES TO THE GENERAL
PUBLIC**

WHEREAS, from time-to-time Price City receives requests to provide of information, documents and other public information the general public information; and,

WHEREAS, requests for information may be received by Price City in an informal manner or in the form of a Government Records Access Management Act (GRAMA) formal request; and,

WHEREAS, State statute, Section 63G-2-203, Utah Code Annotated, 1953 as Amended (UCA), attached herewith as Exhibit 1, allows Price City to establish the requisite fees to be charged for the gathering, processing and provision of requested public information; and,

WHEREAS, Section 3.24 of the Price Municipal Code, attached herewith as Exhibit 2, provides for the establishment and charging of fees for the gathering, processing and provision of requested public information; and,

WHEREAS, the Price City Council has determined that the establishment of a Fee Schedule concerning the gathering, processing and provision of requested public information is necessary and appropriate; and,

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL
AS FOLLOWS:**

Section 1. Adoption of Fee Schedule. That the fee attached herewith in Exhibit 3 is hereby adopted and approved, and by this reference made a part hereof, as the official fee schedule for the gathering, processing and provision of requested public information by the general public from Price City.

Section 2. Labor Charges. Fees for services rendered by Price City employees may also be charged in accordance with Section 63G-2-203, Utah Code Annotated, 1953 as Amended (UCA), a copy of which is attached hereto as Exhibit 1 and by this reference made a part hereof.

Section 3. Repealer. The provisions of any other Resolution, or part thereof, in conflict with the provisions of this resolution are hereby repealed.

Section 4. Effective Date. The effective date of this resolution and the fee schedule identified in Exhibit 3 shall be January 1, 2023.

Section 5. Severability. The provisions of this resolution adopted or incorporated by reference are severable.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL ON THE _____ DAY
OF _____, 2022.**

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

EXHIBIT 1
STATE STATUTE SECTION 63G-2-203, UTAH CODE ANNOTATED, 1953 AS
AMENDED

63G-2-203. Fees.

- (1) A governmental entity may charge a reasonable fee to cover the governmental entity's actual cost of providing a record. This fee shall be approved by the governmental entity's executive officer.
- (2) (a) When a governmental entity compiles a record in a form other than that normally maintained by the governmental entity, the actual costs under this section may include the following:
- (i) the cost of staff time for compiling, formatting, manipulating, packaging, summarizing, or tailoring the record either into an organization or media to meet the person's request;
 - (ii) the cost of staff time for search, retrieval, and other direct administrative costs for complying with a request; and
 - (iii) in the case of fees for a record that is the result of computer output other than word processing, the actual incremental cost of providing the electronic services and products together with a reasonable portion of the costs associated with formatting or interfacing the information for particular users, and the administrative costs as set forth in Subsections (2)(a)(i) and (ii).
- (b) An hourly charge under Subsection (2)(a) may not exceed the salary of the lowest paid employee who, in the discretion of the custodian of records, has the necessary skill and training to perform the request.
- (c) Notwithstanding Subsections (2)(a) and (b), no charge may be made for the first quarter hour of staff time.
- (3) (a) Fees shall be established as provided in this Subsection (3).
- (b) A governmental entity with fees established by the Legislature:
- (i) shall establish the fees defined in Subsection (2), or other actual costs associated with this section through the budget process; and
 - (ii) may use the procedures of Section 63J-1-504 to set fees until the Legislature establishes fees through the budget process.
- (c) Political subdivisions shall establish fees by ordinance or written formal policy adopted by the governing body.
- (d) The judiciary shall establish fees by rules of the judicial council.
- (4) A governmental entity may fulfill a record request without charge and is encouraged to do so when it determines that:

- (a) releasing the record primarily benefits the public rather than a person;
- (b) the individual requesting the record is the subject of the record, or an individual specified in Subsection 63G-2-202(l) or

(c) the requester's legal rights are directly implicated by the information in the record, and the requester is impecunious.

(5) A governmental entity may not charge a fee for:

- (a) reviewing a record to determine whether it is subject to disclosure, except as permitted by Subsection (2)(a)(ii); or
- (b) inspecting a record.

(6) (a) A person who believes that there has been an unreasonable denial of a fee waiver under Subsection (4) may appeal the denial in the same manner as a person appeals when inspection of a public record is denied under Section 63G-2-205.

(b) The adjudicative body hearing the appeal has the same authority when a fee waiver or reduction is denied as it has when the inspection of a public record is denied.

(7) (a) All fees received under this section by a governmental entity subject to Subsection (3)(b) shall be retained by the governmental entity as a dedicated credit.

(b) Those funds shall be used to recover the actual cost and expenses incurred by the governmental entity in providing the requested record or record series.

(8) (a) A governmental entity may require payment of past fees and future estimated fees before beginning to process a request if:

- (i) fees are expected to exceed \$50; or
- (ii) the requester has not paid fees from previous requests.

(b) Any prepaid amount in excess of fees due shall be returned to the requester.

(9) This section does not alter, repeal, or reduce fees established by other statutes or legislative acts.

(10) (a) Notwithstanding Subsection (3)(c), fees for voter registration records shall be set as provided in this Subsection (10).

(b) The lieutenant governor shall:

- (i) after consultation with county clerks, establish uniform fees for voter registration and voter history records that meet the requirements of this section; and
- (ii) obtain legislative approval of those fees by following the procedures and requirements of Section 63J- I -504.

EXHIBIT 2
PRICE MUNICIPAL CODE CHAPTER 3.24

CHAPTER 3.24

ADMINISTRATIVE SERVICE AND OPERATIONAL FEES

SECTION:

3.24.010: Fees Set By Resolution

3.24.010: FEES SET BY RESOLUTION:

Rates to be paid by customers for administrative and operational charges or fees shall be as set forth and prescribed by resolution of the city council. (Ord. 1365-84, 1984)

**EXHIBIT 3
FEE SCHEDULE**

GENERAL FEES	
Reports, documents, lists, copies or any other information from data stored on Price City computer systems and other records	\$0.75 per printed page regardless of length. \$0.50 per electronic page regardless of length.
Photos - Digital (print or email)	\$5.00 each
Plat drawings/prints/aerial photos, plat maps	\$20.00 each
Electronic records: emailed records, scanned records, emailed photos and maps	\$0.50 per electronic page regardless of length.
ADDITIONAL FEES	
Mailing, including regular letter size, over letter size postage to include large, heavy or bulk mailing items	Actual cost plus \$10.00
Facsimile charges	\$0.75 per page regardless of length
POLICE DEPARTMENT SPECIFIC	
Accident Report (1 to 5 Pages)	\$20.00
Large Report	\$2.00 per page after 5 pages
Officer Log	\$10.00
Photos – Digital (print or email)	\$5.00 each
Photos – Film (per 12 roll)	\$40.00
VHS-DVD-CD Copies	\$40.00 plus shipping
Animal Traps	\$50.00 w/\$30.00 refund upon return of trap
Background Check	\$20.00
Right of Access (Utah and PCPD records)	\$20.00
Traffic School	\$50.00
Governmental entities shall not be charged for copies of reports or officer logs.	

RESOLUTION 2022-021

A RESOLUTION ESTABLISHING THE MONTHLY SEWER SERVICE FEE AND SETTING FORTH PRICE CITY'S ALLOCATION THEREOF

WHEREAS, Chapter 13.12 of the Price Municipal Code, 1988, entitled "Services", specifically provides that sewer service fees shall be established by resolution of the City Council; and

WHEREAS, Price City is desirous of continuing its ongoing sewer line maintenance program and to do so has determined that a service fee increase of \$1.50 per month is necessary.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Price City Council as follows:

SECTION 1. FEE INCREASE. The monthly sewer service fee, from and after January 1, 2023, for users of the City's sewer system, shall be \$33.00 per month per residential equivalent for each single-family dwelling unit and commercial and industrial building within Price City.

SECTION 2. ALLOCATION OF MONTHLY SERVICE FEE. The \$33.00 monthly fee, as set forth above, shall be allocated as follows:

- a. \$24.73 to the Price River Water Improvement District for sewer treatment services; and
- b. \$8.27 to Price City's sewer line maintenance and replacement program.

SECTION 3. REPEALER. All resolutions and minute entries of Price City or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed.

SECTION 4. EFFECTIVE DATE. In the opinion of the Mayor and City Council, it is necessary for the preservation of the peace, health, and safety of the inhabitants of Price City that this Resolution take effect immediately following its approval and adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL of Price City, State of Utah, the 14th day of December, 2022.

PRICE MUNICIPAL CORPORATION

By: _____
Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

SEWER RATES

<u>As of January 1, 2019</u>		<u>As of January 1, 2023</u>	<u>As of January 1, 2024</u>
County Residential	\$33.00/month	\$35.50	\$38.00
Helper City Residential	\$21.83/month	\$23.33	\$24.83
Price City Residential	\$23.23/month	\$24.73	\$26.23
Wellington City Res.	\$21.87/month	\$23.37	\$24.87
County Commercial	\$33.00/month/RE*	\$35.50	\$38.00
Helper City Commercial	\$21.83/month/RE*	\$23.33	\$24.83
Price City Commercial	\$23.23/month/RE*	\$24.73	\$26.23
Wellington Commercial	\$21.87/month/RE*	\$23.37	\$24.87

RE* - Residential Equivalent. Commercial users are billed according to their Residential Equivalent usage which is based on 8,000 gallons discharged per month per Residential Equivalent.

HAULED SEWER RATES

<u>As of January 1, 2019</u>		<u>As of January 1, 2023</u>	<u>As of January 1, 2024</u>
Septic within District	\$ 50.00/1,000 gal.	\$ 60.00	\$ 60.00
Septic in County out of Dist.	\$100.00/1,000 gal.	\$120.00	\$120.00
Septic out of County	\$150.00/1,000 gal.	\$180.00	\$180.00
Gray Water in District	\$ 40.00/1,000 gal.	\$ 50.00	\$ 50.00
Gray Water in County	\$ 50.00/1,000 gal.	\$ 65.00	\$ 65.00
Gray Water out of County	\$100.00/1,000 gal.	\$110.00	\$110.00
Port-A-Potties	\$ 1.00 each	\$ 2.00 each	\$ 2.00 each

Price Utah

FLEET INCREASE REQUEST FORM

1. Department: Parks
2. Number of full-time employees in department: 9
3. Number of part-time employees in department: 8 seasonals
4. Request is for (check one): Licensed Vehicle X Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? YES X NO
- 5a. If Yes, will the employee be driving the vehicle home? YES NO
6. Number of licensed vehicles currently assigned to department:
7. Number of department employees driving licensed vehicles: 8

8. Vehicle or equipment description:
Kubota with dump bed and ability to tow small equipment

9. List any specific makes/models the department is interested in:
Kabota similar to those currently in operation at the parks

10. Describe the projected use of vehicle:
Transporting staff and equipment to various jobs at the parks, ballfields and cemetery.
Ability to haul small loads such as lawn turf, dirt, tree branches, trash cans, lawn clippings etc.

11. Projected frequency of use (circle one): DAILY WEEKLY MONTHLY OCCASIONALLY

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):
Dump bed, tow hitch. Snow plow, would be nice but not required. All-wheel-drive would be nice but not required.

permanent cab if available

13. Date department projects vehicle is needed to be put into service: 2024/2025

14. Source of funding: City Budget

_____/10/28/2022
Department Supervisor Signature / Date

_____/10/28/2022
Department Head Signature / Date

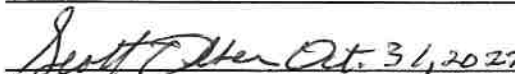
(FLEET COMMITTEE ONLY)

Date Request Received from Department: Oct. 28/2022

Date(s) Committee met with Department: Oct. 28, 2022

Committee Recommendation: ☒ Approve ☐ Disapprove

Comments: This item meets the department needs and should
be forwarded to CIP committee for consideration.

_____
Fleet Supervisor Signature / Date

_____
Public Works Director Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____



FLEET INCREASE REQUEST FORM

1. Department: Parks
2. Number of full-time employees in department: 9
3. Number of part-time employees in department: 8 seasonals
4. Request is for (check one): ☐ Licensed Vehicle ☒ Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? ☐ YES ☒ NO
 - 5a. If Yes, will the employee be driving the vehicle home? ☐ YES ☐ NO
6. Number of licensed vehicles currently assigned to department:
7. Number of department employees driving licensed vehicles: 8

8. Vehicle or equipment description:

Stand behind Aerator.

9. List any specific makes/models the department is interested in:

Stinger 30" Aerator or comparable unit

10. Describe the projected use of vehicle:

Aeration of Parks and Cemetery lawns. Parks has been working closely with the university on lawn care and water conservation. We have found one of our problems to be proper aeration of the lawns. After performing a sample test we found it to drastically improve the conditions of the lawns and conservation of water.

11. Projected frequency of use (circle one): DAILY WEEKLY **MONTHLY** OCCASIONALLY

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):
30" minimum deck size and possibly with the optional seed box.

13. Date department projects vehicle is needed to be put into service: Would like for Spring of 2023

14. Source of funding: City Budget (Transfer money from seasonal employee budget)

Department Supervisor Signature / Date

[Signature] 12/8/2022
Department Head Signature / Date

(FLEET COMMITTEE ONLY)

Date Request Received from Department: 10/18/22

Date(s) Committee met with Department: 10/28/22

Committee Recommendation: ☒ Approve ☐ Disapprove

Comments: _____

[Signature] 12/8/22
Fleet Supervisor Signature / Date

[Signature] 10/28/22
Public Works Director Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____



FLEET INCREASE REQUEST FORM

1. Department: Parks
2. Number of full-time employees in department: 9
3. Number of part-time employees in department: 8 seasonals
4. Request is for (check one): ☐ Licensed Vehicle ☒ Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? ☐ YES ☒ NO
 - 5a. If Yes, will the employee be driving the vehicle home? ☐ YES ☐ NO
6. Number of licensed vehicles currently assigned to department:
7. Number of department employees driving licensed vehicles: 8

8. Vehicle or equipment description:

Baseball Field Groomer. Current groomer is insufficient for the number of field that need grooming.

During tournaments we are not able to accommodate both field locations.

Newer groomers are also able to perform more tasks and will allow for better care of the fields.

9. List any specific makes/models the department is interested in:

Will need to research various makes and models and determine the best and most cost effective options.

10. Describe the projected use of vehicle:

Grooming infields at the Atwood Baseball Complex. Will be used daily during baseball season.

Current groomer would be dedicated to the South Park baseball field

11. Projected frequency of use (circle one): **DAILY** WEEKLY MONTHLY OCCASIONALLY

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):
Stand behind groomer with attachments and options for various grooming techniques.

13. Date department projects vehicle is needed to be put into service: 2024/2025

14. Source of funding: City Budget

Department Supervisor Signature / Date

[Signature] 10/28/2022
Department Head Signature / Date

(FLEET COMMITTEE ONLY)

Date Request Received from Department: 10/28/2022

Date(s) Committee met with Department: 10/28/2022

Committee Recommendation: ☒ Approve ☐ Disapprove

Comments: This request meets the needs of the department.
Request will need to be approved by CIP committee

[Signature] Oct. 31, 2022
Fleet Supervisor Signature / Date

[Signature] 10-31-22
Public Works Director/Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____



FLEET INCREASE REQUEST FORM

1. Department: Parks
2. Number of full-time employees in department: 9
3. Number of part-time employees in department: 8 seasonals
4. Request is for (check one): Licensed Vehicle X Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? YES X NO
 - 5a. If Yes, will the employee be driving the vehicle home? YES NO
6. Number of licensed vehicles currently assigned to department:
7. Number of department employees driving licensed vehicles: 8

8. Vehicle or equipment description:

I-Beam Electric Dump Trailer able to be pulled with 1/2 ton or larger trucks

9. List any specific makes/models the department is interested in:

RawMaxx, Southland, PJ Trailer

10. Describe the projected use of vehicle:

Continual usage through the year hauling landscape materials such as rocks, wood chips, grass clippings, top soil, debris, etc. This could also be a better and more universal option than installing dump beds in pickups.

11. Projected frequency of use (circle one): **DAILY** WEEKLY MONTHLY OCCASIONALLY

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):
Dual axel dump bed with electronic lift.

13. Date department projects vehicle is needed to be put into service: 2023/2024

14. Source of funding: City Budget

_____/ 10/28/2022
Department Supervisor Signature / Date

 / 10/28/2022
Department Head Signature / Date

(FLEET COMMITTEE ONLY)

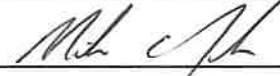
Date Request Received from Department: _____

Date(s) Committee met with Department: _____

Committee Recommendation: _____ Approve _____ Disapprove

Comments: Trailer size to be determined by towing capacity of truck

 Oct. 28, 2022
Fleet Supervisor Signature / Date

 10-28-22
Public Works Director Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____

MINUTES

Minutes of the City Council Special Meeting
City Hall
Price, Utah
November 18, 2022

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Brandon Sicilia, Chief of Police

Miles Nelson, Public Works Director

Staff/Others: See Public Meeting Sign-In Sheet

Mayor Kourianos called the special meeting to order at 10:32 a.m.

Mayor Kourianos asked for a motion to strike agenda items 1 through 4.

MOTION.

Councilmember Miller moved to strike agenda items 1 through 4. Christman seconded and motion carried.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS

4. PUBLIC COMMENT

CONSENT AGENDA

5. MINUTES for 11-09-2022 CC Workshop & CC Meeting.

MOTION.

Councilmember Davis moved to accept the minutes for CC Workshop & CC meeting on 11-09-2022. Councilmember Miller seconded and motion carried.

6. RESOLUTION. Resolution appointing UAMPS member representative for Price City. Mike Kourianos to be appointed member representative and Rick Davis to be appointed alternate member representative.

Councilmember Davis asked to note the effective date of appointment as January 1, 2023.

MOTION.

Councilmember Christman moved to approve the resolution appointing UAMPS member representative Mike Kourianos to be appointed as member representative and Rick Davis to be appointed alternate member representative effective January 1, 2023. Councilmember Knott-Jespersen seconded and motion carried.

7. GRANT SUBMISSION APPROVAL. Consideration and possible approval of a submission of a grant application to the State of Utah Rural Communities Grant Program for roof replacement at the Business Technical Assistance Center building.

Jade Powell, SEUALG/SEUEDD Deputy Director informed everyone about the Rural Communities Opportunity Grant for roof replacement that the SEUALG has applied for. Powell commented and answered questions on the purpose, requirements, application and terms process of the grant.

MOTION.

Councilmember Knott-Jespersen moved to approve the submission of the grant application to the State of Utah Rural Communities Grant Program for roof replacement at the Business Technical Assistance Center Building. Councilmember Miller seconded and motion carried.

8. PRICE CITY PLANNING AND ZONING COMMISSION DESIGNATION. Designation of the Price City Planning and Zoning Commission by the Price City Council as its Economic Opportunity Advisory Board.

Jade Powell, SEULG/SEUEDD Deputy Director informed everyone that because Price City does not have an Economic Opportunity Advisory Board to submit a letter of support, the Planning and Zoning Commission can act on behalf of the Economic Advisory Board and submit the letter once designated by City Council to Planning and Zoning.

MOTION.

Councilmember Christman moved to designate the Price City Planning and Zoning Commission by the Price City Council as its Economic Opportunity Advisory Board. Councilmember Davis seconded and motion carried.

9. OUTSIDE WATER USER AGREEMENT: HOWELL – Consideration and possible approval of an Outside Water User Agreement with Levi J. Howell for the property located outside the Price City Limits at 1369 N Carbonville Road. The agreement is conditional upon the property owners providing Price City with one (1) Scofield Reservoir Water Share and the payment of the applicable connection fees.

MOTION.

Councilmember Miller moved to approve the Outside Water User Agreement for Levi Howell. Councilmember Davis seconded and motion carried.

10. OUTSIDE WATER USER AGREEMENT: ALONSO – Consideration and possible approval of an Outside Water User Agreement with Antonio Mendoza Alonso for the property located outside the Price City Limits at 1267 N Carbonville Road. The agreement is conditional upon the property owners providing one (1) Scofield Water Share to Price City and the payment of the applicable connection fees.

MOTION.

Councilmember Christman moved to approve the Outside Water User Agreement for Antonio Mendoza Alonso. Councilmember Knott-Jespersen seconded and motion carried.

11. TRAVEL REQUEST. Price City Customer Services is requesting authorization for Bret Cammans to attend the monthly UAMPS Board of Directors meeting December 12-14 in Salt Lake City, UT.

MOTION.

Councilmember Knott-Jespersen moved to approve Bret Cammans to attend the UAMPS Board of Directors meeting December 12-14, 2022 in Salt Lake City, UT. Councilmember Miller seconded and motion carried.

12. UNFINISHED BUSINESS

There was no unfinished business to be discussed.

Mayor Kourianos asked for a motion to close the Special City Council meeting.

Councilmember Miller moved to closed the Special City Council meeting. Councilmember Christman seconded and motion carried.

The Special City Council meeting was adjourned at 10:55 a.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Minutes of the City Council Special Meeting
City Hall
Price, Utah
November 29, 2022

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing/via phone

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Lisa Richens, Finance Director

Miles Nelson, Public Works Director

Brandon Sicilia, Chief of Police

Fitz Petersen, Fire Chief

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 3:30 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Fire Chief, Fitz Petersen reminded everyone to be prepared for winter storms when traveling in vehicles.

4. PUBLIC COMMENT

No public comment was received on any agenda item.

5. GENERAL BUSINESS

FIRE TRUCK PURCHASE: Consideration and possible approval of an emergency purchase for a fire truck.

Fire Chief, Fitz Petersen explained in his opinion, why the Price City Fire Department may be in need of an emergency purchase for a fire truck. There are two pumpers (fire trucks) owned and used by Price City, with the main one being down right now for service for an oil leak. The extent of the repairs for the oil leak in terms of impact, dollars and time is not known at this time according to Fitz Petersen. Fire Chief Petersen stated that a vendor from Salt Lake brought a demo down to show to the Fire Department and to the City Council. The demo unit has been made available to be purchased in an emergency situation, the deadline being December 1, 2022, with a contracted price of \$595,000. Some of the fire fighters in attendance, Frank Peczuh, Matt Montoya, Bruce Childs, David Varner and Brett Cammans gave their opinions on why they feel there is a need for an emergency purchase of a fire truck rather than proceeding through the normal purchasing process and following established Price City policy. Discussion continued with questions asked by City Council Members regarding the need for an emergency purchase, why this qualifies as an emergency purchase, plans for financing and purchase. No additional information or documentation was provided by Fitz Petersen pursuant to the questions.

MOTION.

Councilmember Christman moved to approve the contract for the demo fire truck per the contract presented from the vendor in the amount of \$595,000. Councilmember Davis seconded and the motion carried unanimously.

6. CONSENT AGENDA

No consent agenda business.

7. UNFINISHED BUSINESS

No unfinished business was discussed.

Mayor Kourianos asked for a motion to close the Special City Council Meeting.

Councilmember Christman moved to close the Special City Council Meeting. Miller seconded and motion carried.

The Special City Council meeting was adjourned at 4:32 p.m.

APPROVED:

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

HOLIDAY AIR-SPACE PERMIT



Date Issued:	December 14th, 2022
Issued to:	SANTA CLAUS
Permit Period:	December 24th, 2021 through December 25th, 2022.
Permit Purpose:	Delivery of toys and goodies to well behaved children in Price City.
Permit Approved by:	Price City Mayor & City Council
Signed by:	 Michael Kourianos, Mayor

PRESS INFORMATION FOR IMMEDIATE RELEASE

DATE: DECEMBER 14, 2022
FROM: PRICE MUNICIPAL CORPORATION (PRICE CITY)
RE: APPROVED AIR SPACE PERMIT

DURING THE REGULAR MEETING OF THE PRICE CITY COUNCIL HELD ON DECEMBER 14TH, 2022, THE PRICE CITY COUNCIL AUTHORIZED MAYOR MICHAEL KOURIANOS TO SIGN AND ISSUE AN AIR SPACE PERMIT TO SANTA CLAUS FOR DELIVERY OF TOYS AND GOODIES TO PRICE CITY AREA CHILDREN LATE ON THE NIGHT OF DECEMBER 24TH AND THE EARLY MORNING HOURS OF DECEMBER 25TH.

A COPY OF THE AIR SPACE PERMIT IS ATTACHED FOR REFERENCE.

**AMENDMENT AND MODIFICATION
OF INDIGENT DEFENSE SERVICES CONTRACT FOR PRICE CITY**

AN AGREEMENT to amend the terms of that certain Agreement to Provide Criminal Public Defense Representation, which began on December 01, 2021, made between Price City and Blackburn Law Office and Price City and Mark Tanner Law.

The purpose of this agreement is to amend the following terms and conditions of the agreements:

1. Beginning on December 1, 2022, Mark Tanner Law shall provide one-half (1/2) of the public defender services in the Carbon County Justice Court and Blackburn Law Office shall provide one-half (1/2) of the public defender services in the Carbon County Justice Court regarding any case involving Price City as the prosecuting agency. Any conflicts that occur in the Justice court will be handled between Mark Tanner Law and Blackburn Law Office. If Mark Tanner Law has a conflict, Blackburn Law Office will be appointed and if Blackburn Law Office has a conflict, Mark Tanner Law will be appointed.
2. Blackburn Law Office will continue to provide public defender services in the Carbon County District Court in any case in which Price City is the prosecuting agency as per the original contract between the parties.
3. Tanner Law Office will continue to provide conflict representation in the Carbon County District court as per his original contract.
4. The parties to this Amendment acknowledge that Mark Tanner Law will receive as compensation for his public defender services a fee of \$3,000 per month.
5. The parties to this Amendment acknowledge that Blackburn Law Office will receive as compensation for his public defender services a fee of \$5,300 per month.
6. The parties warrant and represent that the public defender contract started on December 01, 2021, as hereby Amended, will remain in full force and effect. Blackburn Law Office and Mark Tanner Law ratify and agree to perform all obligations of that Agreement.
7. All other terms and conditions of the agreement are in full force and effect, and this amendment shall be effective as of December 01, 2022.
8. All ATTORNEYS agree to maintain strict client confidentiality and not to share information between firms in conflict appointments, other than to assist in the transition of a client to the other firm.

IN WITNESS WHEREOF, the parties have executed this Amendment on the _____ day of December, 2022.

PRICE CITY, A Municipal Corporation

By: Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

ATTORNEY:
Blackburn Law Office, PLLC

By: Travis Blackburn

ATTORNEY:
Mark Tanner Law

By: Mark Tanner

BUSINESS LICENSE

Account No: 3654
 Business Activity: 453
 Fee: \$150 -
 Copy to Recorder: _____
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☒ Ownership Change			
Business Name (include DBA): ~~Love Floral~~ <u>La Loja DBA Love Floral</u>			
If Name Change, list previous name: <u>Love Floral</u>			
Business Address: <u>64 N. 100 W.</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 637-3377</u>	Business E-mail:	Business Fax:	
Mailing Address (if different):		City:	State:
Property Owner's Name: <u>Beth Procarione</u>		Property Owner's Telephone: <u>(435) 650-3034</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other			
Opening Date: <u>10-10-22</u> Business Hours: From <u>9am</u> To <u>6pm</u> <u>M T W T H F S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>florist</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units:	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15606518-004 STC</u>		Federal Tax I.D. No. (Include copy): <u>873857790</u>	
State License No. (Include copy):		State License Type: <u>Utah</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3653
Business Activity: 6213
Fee: \$150
Copy to Recorder: _____
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Summit Foot and Ankle</u>			
If Name Change, list previous name: _____			
Business Address: <u>227 N Westwood Blvd</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 253-6886</u>	Business E-mail: <u>Jana@Summitmedicalpartners.com</u>	Business Fax: _____	
Mailing Address (if different): <u>9980 S. 300 W. STE 310</u>	City: <u>Sandy</u>	State: <u>UT</u>	Zip Code: <u>841070</u>
Property Owner's Name: <u>Stephanie Jackson</u>		Property Owner's Telephone: <u>(801) 210-2568</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>11/1/2022</u> Business Hours: From <u>8</u> To <u>6</u> <u>MTWTFSS</u> SU (please circle)			
Detailed Description of Business: <u>Podiatrist clinic</u>			
Commercial Square Feet: <u>2181</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): <u>88-4265559</u>	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3655
Business Activity: 5617
Fee: \$150 - + \$50 CUP
Copy to Recorder: _____
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>CMT SERVICES</u>			
If Name Change, list previous name: _____			
Business Address: <u>834 N. 1000 E.</u>		Suite/Apt. No.: <u>-</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-8184</u>		Business E-mail: <u>carliemjohnson@gmail.com</u>	
Business Fax: _____		_____	
Mailing Address (if different): <u>same as above</u>		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Bret Cammans</u>		Property Owner's Telephone: <u>(435) 820-4277</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other			
Opening Date: <u>11/22/22</u> Business Hours: From <u>8:00</u> To <u>4:00</u> <u>M T W T H F S S</u> (please circle)			
Detailed Description of Business: <u>Janitorial</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3657
 Business Activity: _____
 Fee: \$150-
 Copy to Recorder: _____
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☐ New Business ☒ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>MAD MAX BASCO AUTO SALES</u>			
If Name Change, list previous name:			
Business Address:		Suite/Apt. No.:	
<u>33 NORTH CARBON AVE</u>		<u>SUITE A</u>	
City:	State:	Zip Code:	
<u>PRICE</u>	<u>UTAH</u>	<u>84501</u>	
Business Telephone:		Business E-mail:	
<u>(435) 820-8100</u>		<u>CALVIN@HEATON.COM</u>	
Business Fax:			
		<u>NA</u>	
Mailing Address (if different):		City:	State:
			Zip Code:
Property Owner's Name:		Property Owner's Telephone:	
<u>ASA HOLDINGS</u>		<u>(435) 820-8100</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: <u>1-15-27</u> Business Hours: From <u>10</u> To <u>6</u> <u>(MTWTFSS)</u> <i>(please circle)</i>			
Detailed Description of Business:			
<u>AUTO SALES</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
<u>10820</u>			
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
<u>14723207-002-57C</u>		<u>83-1195691</u>	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	☐ Taxi Cab
☐ Pawnbroker	☐ Sexually Oriented Business		

Account No: 3656
 Business Activity: 4411
 Fee: \$150-
 Copy to Recorder: _____
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☐ New Business ☒ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>HELPER AUTO SALES</u>			
If Name Change, list previous name:			
Business Address: <u>33 NO CARBON AVE</u>		Suite/Apt. No.: <u>SUITE T3</u>	
City: <u>PRICE</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 820-8100</u>		Business E-mail: <u>CALVIN@HELPERUTAH.COM</u>	
Business Fax: <u>NA</u>			
Mailing Address (if different):		City:	State:
		Zip Code:	
Property Owner's Name: <u>ATB HOLDINGS</u>		Property Owner's Telephone: <u>(435) 820-8100</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: <u>1-15-22</u> Business Hours: From <u>10</u> To <u>6</u> ~~MON~~ ~~TUE~~ ~~WED~~ ~~THU~~ ~~FRI~~ ~~SAT~~ ~~SUN~~ <u>SU</u> (please circle)			
Detailed Description of Business: <u>AUTO SALES</u>			
Commercial Square Feet: <u>10830</u>	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3658
Business Activity: 8133
Fee: \$150-
Copy to Recorder: _____
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Genoa Healthcare LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>77 South 600 East</u>		Suite/Apt. No.: <u>Room P</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(844) 302-1504</u>		Business E-mail: <u>optbuslic@optum.com</u>	
Business Fax: <u>435-363-0891</u>			
Mailing Address (if different): <u>11000 Optum Circle Mail stop 103-0300</u>		City: <u>Eden Prairie</u>	State: <u>MN</u>
		Zip Code: <u>55344</u>	
Property Owner's Name: <u>Four Corners Community Behavioral Health</u>		Property Owner's Telephone: <u>(435) 637-7200</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: <u>12.06.2022</u> Business Hours: From <u>08am</u> To <u>05pm</u> <u>M T W T H F</u> S SU (please circle)			
Detailed Description of Business: <u>Genoa is pharmacy chain of full-service Long-Term Care Pharmacies dedicated to servicing individuals with severe mental illness and complex chronic issues.</u>			
Commercial Square Feet: <u>380</u>	No. of Arcade Games, Pool Tables, Etc.: <u>No</u>	No. of Vending Machines: <u>N/A</u>	No. of Mobile Home Spaces: <u>N/A</u>
No. of Rental Units: <u>N/A</u>	No. of RV Spaces: <u>N/A</u>	No. of Motel Rooms: <u>N/A</u>	No. of Beds: <u>N/A</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>14126650-004-STC</u>		Federal Tax I.D. No. (Include copy): <u>270556097</u>	
State License No. (Include copy): <u>13069000-1703</u>		State License Type: <u>Pharmacy</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			



Fire Marshal's Association of Utah

Saving lives through fire prevention



2023 Fire Marshals Assoication of Utah Winter Fire Prevention Institute

January 15 through January 18, 2023

Hilton Garden Inn St. George

1731 Convention Center Drive. St. George UT 84790

GAS FEASIBILITY STUDY PROJECT AGREEMENT BETWEEN PRICE CITY AND UAMPS

This Gas Feasibility Study Project Agreement (this “*Agreement*”) is made and entered into as of November 16, 2022, between Utah Associated Municipal Power Systems, a political subdivision of the State of Utah (“*UAMPS*”), and Price City, a member of UAMPS.

As a Participant in the Gas Feasibility Study Project under the Resource Project, UAMPS and Participant hereby agree to the following terms.

1. The Entitlement Shares for the Participants in the Gas Feasibility Study Project are attached hereto as Exhibit A. “*Entitlement Share*” means, with respect to each Participant, that percentage of desired capacity shown opposite the name of such Participant in Exhibit A attached hereto.
2. Participant agrees to pay for all costs associated with its pro rata share of the Study Costs (defined below) based on its Entitlement Share and as approved by the Gas Feasibility Study Project Participants (the “*Study Committee*”). Each Participant shall have voting rights in proportion to the respective Participant’s Entitlement Share as contained in Exhibit A. For voting purposes on adopting a decision by the Study Committee, the Resource Project Management Committee shall take action only upon the specific recommendation of the Study Committee and shall not have the power to change, modify, or substitute any such recommendation.
3. Study Costs shall consist of those costs that the Study Committee has budgeted to determine the feasibility of the deployment of natural gas plants as recommended by the Gas Feasibility Study Participants and approved by the Study Committee and the Resource Project Management Committee.
4. Participant may terminate its participation in the Gas Feasibility Study Project at any time; *provided however*, such termination shall not alleviate Participant from previously committed Study Costs.

PRICE CITY

UTAH ASSOCIATED MUNICIPAL
POWER SYSTMS

By: _____

By: _____

Its: _____

Its: _____

EXHIBIT A

Member	Natural Gas (kW)	Coordinated MIG Participation	Resource Project Allocation	Resource Adj for NG Study Participants
Beaver	1,800	Yes	1.2%	1.3%
Blanding	2,000	Yes	1.2%	1.4%
Bountiful	15,000	No	5.4%	6.0%
Brigham City	7,000	Yes	4.2%	4.7%
Ephraim	2,790	Yes	1.2%	1.4%
Enterprise	600	Yes	0.8%	0.9%
Fairview	100	No	0.8%	0.9%
Fallon	1,000	No	2.9%	3.3%
Fillmore	No	Yes	1.0%	1.2%
Heber	5,000	Yes	3.9%	4.3%
Holden	200	Yes	0.7%	0.8%
Hurricane	12,000	Yes	3.2%	3.6%
Kaysville	5,000	Yes	2.8%	3.2%
Lassen MUD	3,000	No	1.6%	1.8%
Lehi	20,000	No	8.6%	9.7%
Logan	20,000	Yes	7.4%	8.3%
Los Alamos	10,000	Yes	1.4%	1.6%
Monroe	100	Yes	0.9%	1.0%
Morgan	1,500	Yes	1.1%	1.2%
Mt. Pleasant	200	Yes	1.2%	1.3%
Murray	10,000	No	5.2%	5.8%
Oak City	150	No	0.7%	0.8%
Paragonah	50	No	0.7%	0.8%
Parowan	250	Yes	1.0%	1.1%
Payson	7,000	No	2.4%	2.7%
Plumas Sierra	5,000	No	1.7%	1.9%
Price	No	Yes	1.7%	1.9%
Santa Clara	3,000	No	1.6%	1.8%
Spring City	No	Yes	0.8%	0.9%
Springville	5,000	Yes	4.6%	5.1%
St. George	No	Yes	7.3%	8.1%
SUVESD	4,000	No	1.6%	1.8%
Truckee-Donner PUD	5,000	No	3.9%	4.4%
Washington	6,000	Yes	3.7%	4.1%
Weber Basin	500	Yes	0.9%	1.0%
TOTAL	153,240	22	89.3%	100.0%

**RESOLUTION
APPOINTING UAMPS MEMBER REPRESENTATIVE**

BE IT RESOLVED by the City Council of the Price City , Utah:

1. That Rick DAVIS is hereby appointed as its Representative to Utah Associated Municipal Power Systems ("UAMPS") effective 1-1-23, together with such alternate or alternates as the Mayor shall appoint.

2. That the Mayor hereby appoints Michael Kourianos as its alternate.

3. That this resolution shall remain in effect until repealed by another resolution appointing a different Representative to UAMPS.

APPROVED AND ADOPTED this _____ day of _____, 2022.

Mayor

ATTEST:

City Recorder

FIRE ENGINE #4408 DECLARE AS SURPLUS

Unit 4408

Repair Cost Todate \$15,068.40

Service Cost Todate \$973.79

Total Cost Todate \$16,042.19



Make/Model FORD PUMPER
Year 1983
Department FIRE
License 52419 EX
VIN 1FDYD84N6DVA23458



Photo

Date	Cost	Work	Mile/Hour	R	S	Next Service
5/14/2020	\$84.19	Oil (12qt) Oil filters (85060) Fuel filters (86418)(86122	34621	☐	☒	37621
5/14/2020	\$0.00	Safety Inspection	34621	☐	☐	
4/23/2019	\$15.50	Oil (12qt) Oil Filters (85060)(51060) Fuel Filters (8641	34572	☐	☒	37572
8/3/2018	\$12.31	MAKE UP LEVER FOR WATER INTAKE VALVE AND HAN	1	☒	☐	
6/26/2018	\$0.00	Safety Inspection	34508	☒	☐	
3/29/2018	\$28.33	Change Oil, Both Oil Filters(85060) Both Fuel filters(86	31542	☐	☒	34542
9/21/2016	\$98.61	REPLACE LH TURN LIGHT		☒	☐	
9/9/2016	\$4,172.48	REPLACE ALL TIRES AND WHEEL . (11R22.5/16 FS561,S	31	☒	☐	
6/23/2015	\$298.78	SERVICE & State Inspection; Done By LANDON'S DIES	31	☒	☐	
9/4/2014	\$217.90	REPLACE BATTERY (2)(MTP 65)	31164	☒	☐	
6/11/2014		I took truck to RUSH and they put packing in the water		☒	☐	
6/2/2014		Inspection		☒	☐	
6/2/2014	\$70.20	SERVICE:I change motor oil and both filters,air filter,b	31075	☒	☐	
6/2/2014		Service		☐	☒	
6/2/2014	\$0.00	I did a State Inspection.	31075	☒	☐	
2/9/2012		Full Service	30752	☐	☒	
2/9/2012		Inspection	30752	☒	☐	
5/10/2011	\$196.76	Full Service	30637	☐	☒	
5/2/2011	\$17.00	State Inspection	30637	☒	☐	
5/2/2011	\$356.70	Oil Leak on Governor	30637	☒	☐	
6/11/2009		Inspection		☒	☐	

3/26/2008	\$247.79	Exhaust Leak		☒	☐
10/9/2007	\$149.90	2 New Batteries #MTP-65		☒	☐
3/26/2007	\$127.09	Full Service		☐	☒
3/2/2007		Installed Hand Held Spotlights		☒	☐
12/22/2006	\$1,576.80	4 New Tires		☒	☐
5/22/2006	\$8.44	Motor Oil and 2 Filters #85061	28787	☐	☒
5/22/2006	\$13.56	Fuel Filters #33121 #33122	28787	☐	☒
5/22/2006		Inspection	28783	☒	☐
7/13/2004		Inspection	27892	☒	☐
12/17/2003	\$32.29	Air Filter #46281	27551	☐	☒
12/17/2003	\$7.61	2 Fuel Filters #33121 #86122	27551	☐	☒
12/17/2003	\$9.62	Motor Oil and 2 Filters #51061	27551	☐	☒
12/17/2003	\$9.62	Motor Oil and Filters		☐	☒
7/16/2003	\$33.52	Stop Lite Switch	27366	☒	☐
8/6/2002	\$325.90	2 Batteries	27036	☒	☐
4/24/2002	\$125.82	Lift Support Compart Door		☒	☐
10/17/2001	\$8.40	Fuel Filter	25926	☐	☒
10/17/2001		Inspection		☒	☐
10/17/2001	\$9.53	2 Motor Oil Filters	25926	☐	☒
10/17/2001	\$6.19	Fuel Filter	25926	☐	☒
10/17/2001	\$34.05	Air Filter	25926	☐	☒
9/26/2001	\$530.52	Alternator 160A	25886	☒	☐
9/26/2001	\$28.65	Voltage Regulator	25886	☒	☐
9/17/2001		Battery #1 (Warranty)	25886	☒	☐
5/29/2001	\$155.63	Repair Electrical	25736	☒	☐
4/17/2001	\$325.90	2 Batteries	25653	☒	☐
3/21/2001	\$316.70	Repack Stablizer Cylinder LS		☒	☐
3/14/2001	\$7.36	Replaced Marker Light on Rear		☒	☐
10/10/2000	\$8.68	Motor Oil and 2 Filters	25316	☐	☒
5/26/2000	\$478.94	Repair Throttle Linkage	24879	☒	☐

5/19/2000	\$33.14	Valve Cover Gaskets	24829	☒	☐
5/1/2000	\$85.00	Tachometer	24879	☒	☐
4/26/2000	\$136.23	31077760 Shift Cable	24879	☒	☐
4/26/2000	\$6.99	Fuel Filter #86121	24879	☐	☒
4/26/2000	\$46.18	29V00-3-121 Module Cable	43879	☒	☐
8/12/1999	\$7.06	Diff Pump Gear Box	24479	☒	☐
8/12/1999		Inspection	24479	☒	☐
8/12/1999	\$59.56	Trans Filter Kit	24479	☐	☒
8/12/1999	\$54.76	2 Wheel Bearing Seals	24479	☒	☐
8/12/1999	\$10.59	Service: Motor and Fill Trans	24479	☐	☒
1/25/1999	\$1,087.00	Installed Hearing Prot	23784	☒	☐
10/23/1998	\$3.03	Replaced Radiator Cap		☒	☐
10/21/1998		Inspection	23684	☒	☐
10/21/1998	\$67.16	Service: Air, Fuel, Trans, Oil and All Fluids	23684	☐	☒
7/30/1998	\$7.82	Repaired Horn Button	23424	☒	☐
7/7/1998		Replaed Siren Radio	23338	☒	☐
2/4/1998	\$148.95	#1 Battery Replaced	23137	☒	☐
7/10/1997		Permanent Antifreeze	22626	☒	☐
7/10/1997		Inspection	22813	☒	☐
7/10/1997		Service; Oil	22813	☐	☒
5/27/1997	\$26.87	R&R Water Transfer Pump	22626	☒	☐
5/19/1997	\$42.30	Check Fuel Pressure, Adjust Cable	22626	☒	☐
8/16/1996		Inspection	22018	☒	☐
8/16/1996	\$7.06	2 Oil Filters, 2 Fuel Filters	22018	☐	☒
8/16/1996	\$10.00	1 Air Filter	22018	☐	☒
8/16/1996	\$60.11	1 Trans Filter	22018	☐	☒
8/16/1996		Service and Lube (Engine, Trans & Rear End)		☐	☒
12/5/1995	\$17.48	Switch and Cir. Bkr.	21038	☒	☐
10/27/1995		Repair Water Tank Bottle		☒	☐
10/27/1995		Asemble and Stripe	20440	☒	☐

10/6/1995	\$1,812.00	Paint Job	20438	☒	☐
7/24/1995		Inspection	20367	☒	☐
7/24/1995	\$14.08	Changed Oil in Motor, Pump Gear Case, Primer Reserv	20367	☐	☒
1/20/1995	\$40.95	R&R Alternator and Regulator	20026	☒	☐
7/26/1994		State Inspection	19720	☒	☐
7/26/1994		R&R Oil in Volume Pump Gear Case		☒	☐
7/26/1994	\$13.98	Service Oil and Fuel Filters	19720	☐	☒
5/26/1994	\$56.79	Door Hinge	19511	☒	☐
5/25/1994	\$804.54	Run Rack Tune-up Reman Injectors, Set Timing	19511	☒	☐
5/19/1994	\$132.00	Support Brakes	19511	☒	☐
5/18/1994	\$13.56	Marv Lamps	19511	☒	☐
5/17/1994	\$59.69	Hoses and Thermostats	19511	☒	☐
5/17/1994	\$95.00	Radiator Rebuild	19511	☒	☐
5/12/1994	\$4.83	Radiator Cap	19511	☒	☐
5/10/1994	\$56.70	Back-up Alarm	19511	☒	☐
10/4/1993	\$5.50	RPM Test Cable	19148	☒	☐
8/6/1993		Service Oil Filter	19078	☐	☒
4/13/1993		Ladder Brakes Re-done	18787	☒	☐
4/12/1993	\$50.89	Service Trans Oil and Filter	18787	☐	☒
4/12/1993		Pump Gear Gase Service	18787	☒	☐
9/15/1992		Service Oil and Air Filters	18450	☐	☒
8/12/1992	\$67.20	New Press Guage	18420	☒	☐
8/7/1992	\$21.00	Replaced Overhead Switch	18420	☒	☐
8/7/1992	\$2.16	Replaced Warning Light	18420	☒	☐
9/19/1990	\$239.24	2 New Batteries	15974	☒	☐
7/6/1990	\$4.48	Temperature Sender		☒	☐
6/20/1990	\$2.95	Horn Retaining Ring		☒	☐
2/9/1990	\$16.38	Light Switch Boots		☒	☐
1/8/1990	\$130.00	Reel Hose Swiver Installed	15404	☒	☐
12/21/1989	\$10.92	Starter Relay	15368	☒	☐

12/21/1989	\$94.46	Starter Solenoid	15368	☒	☐
9/13/1989	\$49.95	Trans Filter	15069	☐	☒
9/13/1989		Complete Entire Service	15069	☐	☒
5/20/1989	\$9.53	Switch Overhed Lights		☒	☐
5/20/1989		Service, Oil and Grease	14213	☐	☒
8/24/1988	\$85.00	Wreckers Service		☒	☐
9/21/1987	\$43.20	Front U-joint, Changed Gear Oil	12327	☒	☐
9/18/1987	\$7.34	Lube, 2 Oil Filters and New Air Filter	12318	☐	☒
9/18/1987		Installed New Two Way Radio		☒	☐
2/25/1987	\$3.02	Rear Light Flasher	10902	☒	☐
1/20/1987		New Battery	10836	☒	☐
12/3/1986		Adjust Brakes	10702	☒	☐
11/12/1985	\$9.00	Service and Oil Change	10614	☐	☒
10/24/1985	\$7.43	Push-Pull Switch		☒	☐
10/23/1985		Primer Switch		☒	☐
6/4/1985	\$7.22	Serviced Oil Filters	8247	☐	☒
5/6/1985	\$6.64	Switch for Trans Lock		☒	☐
4/8/1985		Pump Gear Box Replaced	1	☒	☐

Minutes of the City Council Meeting
City Hall Price Utah
November 9, 2022

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Miles Nelson, Public Works Director

Staff/Others: See Public Meeting Sign-In Sheet

Pastor Andrew Lasslo with New Life Ministries said a word.

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:31 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Davis reminded everyone to be prepared for winter weather. Keep water, food and blankets in your vehicle in case of an emergency.

4. PUBLIC COMMENT

David Jelin with the American Legion talked about American Legion scholarships that are available and Boys and Girls State.

MOTION.

Councilmember Davis moved to recess the regular City Council meeting from the Council Chambers to the Price City Auditorium at 5:42 p.m. Councilmember Knott-Jespersen seconded and motion carried.

Councilmember Miler moved to reconvene the regular City Council meeting in the Price City Auditorium at 5:43 p.m. Councilmember Marsing seconded and motion carried.

5. PRICE CITY YOUTH COUNCIL OATH OF OFFICE.

The Honorable George Harmond, Carbon County Seventh District Court Judge, will administer the Oath of Office in the Price City Hall Auditorium.

Mayor Kourianos welcomed the new Youth Council members and encouraged their partnership with Price City.

The Honorable George Harmond, Carbon County Seventh District Court Judge administered the Oath of Office to the new members of the Price City Youth Council.

Madeline Criddle /Mayor, Ambree Jones/Pro Temp, Makenna Loranca/Treasurer, Emma Holm/ Public Relations, Landrie Anderson/ Public Relations Lanie Anderson/Website Jared Saccomanno/Social Media, Sophie Taylor/Photographer, Andrus Daniel/Council Member, Kora Stockdale/Council Member, Cooper Innes/Council Member, Tage Noyes/Council Member, Braxton Ware/Council Member, Not in attendance: Lindsie Fausett/Council Member and Elizabeth Blackburn/Secretary.

MOTION.

Councilmember Davis moved to recess the regular City Council meeting from the Price City Auditorium to the Council Chambers at 5:54 p.m. Councilmember Knott-Jespersen seconded and motion carried.

Councilmember Marsing moved to reconvene the regular City Council meeting in the Council Chambers at 5:57 p.m. Councilmember Christman seconded and motion carried.

6. PUBLIC HEARING

Public hearing to receive to review and evaluate the proposed Capital Improvement Project: Price City Culinary Water System Planning.

Mayor Kourianos asked Miles Nelson, Public Works Director, to explain the purpose of the public hearing. Miles explained that it was not common for the City Council to hold a public hearing for a single capital project. However, the public hearing was necessary due to the fact that one of the potential funding sources for the project, the Permanent Community Impact Board (CIB), requires that the funding applicant hold a public hearing within six months of the date that the applicant presents a funding request to the CIB. He then explained that the project included a planning study with an estimated cost of \$180,000 and that the funding would come from 3 sources: 1) \$100,000 in grant funding from the Division of Drinking Water which has already been approved; 2) \$40,000 from Price City; and 3) \$140,000 in funding from the CIB. He further explained that the study would focus on two areas: 1) The City's current water treatment plant and the current challenges in dealing with emerging contaminants caused by toxic algae; and 2) The City's ninety five year old transmission lines which carry the majority of the City's water supply to the treatment plant from its springs located above Price Canyon. The planning study is important because it will provide critical data needed for the potential replacement or upgrade of each of these critical systems. He added that the funding that will be requested from the CIB will hopefully be awarded as a grant.

Nick Tatton, the City's Community Development Director added that although the request to the CIB will be for grant funding, there is also the potential for the funding to be offered as a loan, which is at the discretion of the CIB.

MOTION.

Mayor Kourianos asked for a motion to open the Public Hearing. Councilmember Knott-Jespersen moved to open the Public Hearing at 6:03 p.m. Councilmember Christman seconded and motion carried.

MOTION.

Acknowledging no public comment was offered or reported, Councilmember Miller moved to close the Public Hearing at 6:04 p.m. Councilmember Christman seconded and the motion carried.

7. PRICE CITY CULINARY WATER SYSTEM PLANNING SCOPE.

Consideration and possible approval of the proposed scope and estimated budget for the planning study of the City's culinary water system.

Miles Nelson, Public Works Director informed everyone of some major upgrades needed to the Price City drinking water system. Upgrades are needed on the transmission lines from Colton Wells to the City's Water Treatment Plant and upgrades are needed at the water treatment plant. He further explained that it became necessary to expand the scope of the planning project to include the potential for critical upgrades to the water treatment plant when the City learned that the Division of Drinking Water was awarded federal funding to assist water systems in dealing with emerging contaminants, such as toxic algae.

MOTION.

Councilmember Marsing moved to approve the proposed scope and estimated budget for the planning study of the City's culinary system. Councilmember Miller seconded and motion carried.

CONSENT AGENDA

MOTION.

Councilmember Davis moved to strike item 9 from consent agenda. Councilmember Christman seconded and motion carried.

Councilmember Davis moved to approve consent agenda items 8 and 10. Councilmember Miller seconded and motion carried.

8. MINUTES for 10-26-2022

9. ALTERNATE PUBLIC DEFENDER CONTRACT AGREEMENT. Consideration and possible approval of an amendment to the Price City Alternate Public Defender Agreement between Price City and Mark Tanner.

10. TRAVEL REQUEST. Price City Police Department requesting authorization for Garrett Safely and Colton Greener to Incident Response to Terrorist Bombings in Socorro, New Mexico, November 6th – 10th, 2022.

11. UNFINISHED BUSINESS

No unfinished business was discussed.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Marsing moved to closed the regular City Council meeting. Councilmember Christman seconded and motion carried.

The regular City Council meeting was adjourned at 6:07 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Price City Police Department Travel Request and Authorization

Date: 12/07/2022

Employee: Kim Wilcox

Purpose of Travel: UACOA Annual Conference

Agency Sponsoring Activity: Utah Animal Control Officers Association

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): Jan 17th – 20th

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

569.8 miles x .2925 cents per mile \$ 166.16

Meals: January 17th (\$54 for Breakfast, Lunch, and Dinner) \$ 190.00

January 18th (\$54 for Breakfast, Lunch, and Dinner)

January 19th (\$28 for Breakfast and Lunch)

January 20th (\$54 for Breakfast, Lunch, and Dinner)

Lodging: January 17th – 20th ; 3 nights @ \$95.47 \$ 286.41

Visa

Registration Fees: Visa 4452 \$ 300.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 942.57

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

September 30, 2022

Dear Animal Control Officers and Shelter Workers:

The 2023 Annual Conference will be held **Jan. 18th, 19th, and 20th of 2023**. The conference will be at **THE ABBEY INN, St. George Utah**, The Conference will run a full three days, Wednesday through Friday. The cost of the Conference is \$300.00 which includes tuition for the conference, UACOA membership, and a banquet held on the evening of January 19th. The deadline for tuition is **December 18th, 2022**. If you fail to pre-register and pay at the door the tuition is \$350.00. If you fail to pre-register and do not pay tuition by December 18th 2022, you may not be able to attend the banquet.

The cost per room this year is **\$85.00 + tax per night for single occupancy and \$90.00 + tax per night for double occupancy**. Be sure to let The Abbey Inn know you are with the Utah Animal Control Officers Association and reserve your room by **December 18, 2022** to get this rate. Use the following link to your room at https://www.bestwestern.com/en_US/book/hotel-rooms.45072.html?groupId=K48YY6N5. Or contact The Abbey Inn at (435) 652-1234.

The silent auction is back but with some changes more information will be given as soon as it is available. The awards have changed we will now have recognitions for ***Years of Service, Officer of the Year, Shelter Employee of the Year, and Volunteer/Rescue of the Year.***

If you have any questions or concerns, please contact Ian, Debbie, or Stephanie at the agency numbers listed below. We look forward to seeing you in St George.

Sincerely,
Stephanie Whitehead

President

Ian Williams
8715 S. 700 W.
Sandy, UT 84070
(801) 352-4455
iwilliams@sandy.utah.gov

Vice President

Debbie Pedersen
5355 W. Herriman Main St.
Herriman, UT 84096
(385) 235-0062
dpedersen@herrimanpd.org

Secretary

Stephanie Whitehead
11439 S. 5600 W.
Payson, UT 84651
(801) 369-9922
Utahacoassociation@gmail.com

**** NOTE Conference tuition checks should be sent to Stephanie Whitehead ****

If you would like to pay with a card, please email Stephanie at the association's email Utahacoassociation@gmail.com so an invoice can be sent to you. A \$10 per person registration fee will be added to all card payments.

Bid Tabulation

Bid Opening December 12, 2022 @ 2:30 PM

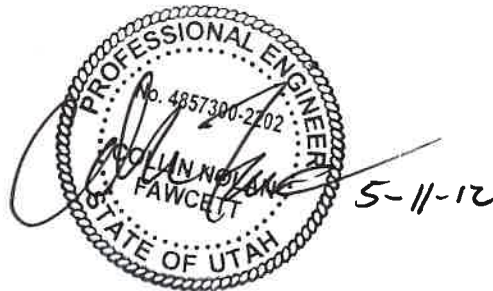
Project #8C-2022 Backhoe

Company	Bid
Honnen John Deere	\$ 152,433.42
Wheeler Cat	\$ 149,000.00

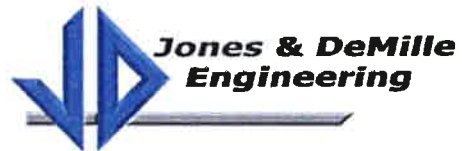
Lowest Bid

Price City Water System Master Plan

January, 2012



PO Box 893
185 East Main Street
Price, UT 84501
Telephone: 435-637-5010



1675 South Highway 10
Price, UT 84501
Telephone: 435-637-8266

EXECUTIVE SUMMARY

Price City retained Jones & DeMille Engineering (J&DE) to conduct a study of the culinary water system. The scope of the study included mapping the entire system from source to consumer, evaluating current and future demand, researching available water rights, modeling and assessing the system, conducting a user fee analysis, and evaluating the water treatment plant facility. The purpose of the study was to compile a capital improvements list with recommendations for planning purposes.

Water Rights

Price City's water rights were researched, and appropriate records compiled. Currently, all rights held provide the city with 3,603 Acre-Feet (AF) of reliable water. However, in the next 40 years the City will need 1,617 AF of additional delivered water to cover future demand according to the 40-Year Water Rights Use Plan prepared by Hansen, Allen and Luce Engineers using water right assumptions from this study. The current attempts to develop additional sources have been unsuccessful, but it is clear that additional water right will be required in the future.

Storage

The City currently maintains 13 million gallons (MG) of water storage capacity. This exceeds the 10.9 MG currently required. The required storage includes one day's worth of City demand, 3993 ERCs, and the minimum fire storage required by the State. An emergency storage reserve to supply city demand for three additional days is also included. With these requirements, the City will have sufficient storage until the demand reaches 5,851 ERCs which would likely occur beyond 2050 according to population projections. It is recommended that Price City consider conducting a feasibility study for a redundant tank or some other way to provide system security if the 10 MG tank were to malfunction.

Distribution System

City staff used existing maps and years of institutional knowledge to mark the location, size, and other details of pipes, fittings, valves, and structures on the ground. J&DE technicians followed behind, recording the marks using GPS handheld technology. The remaining components of the system were mapped during staff guided tours of each facility. Over 89 miles of pipe were mapped and over 4,200 shots were taken to create a Geographic Information System (GIS) database. The sources, the spring transmission line, the water treatment plant, transmission line and City distribution lines were mapped. Price City staff identified multiple pipelines needing replacement. It is recommended that each of these areas be addressed in order of the assigned priority level. A preliminary study on the mechanical water treatment plant was conducted by Carollo Engineers. Recommendations for these improvements is included in Appendix G.

System Modeling

Current system performance was evaluated using WaterGEMS modeling software. Twenty hydrants were found to provide less than 1,000 gpm, the State's minimum requirement. Another issue identified was that the line between the 10 MG tank and the 3 MG tank exceeds the recommended maximum flow

velocity 5 feet per second (fps). Price City staff also reviewed the system, and using past experience, identified several areas needing attention.

Capital Improvements

Many recommendations were made to improve the culinary water system based on priority of importance. Priority A Improvements need to be completed in the next 5 years and totals \$2.25M. Priority B projects, to be completed in the next 10 years totals to \$2.62M. Priority C projects, to be completed in the next 15 years totals to \$16.8M. All priorities total to a combined \$21.7M (present value) as shown in Table 15.

The system's ability to handle future demand will be greatly improved with the ongoing efforts to complete these improvement projects over the next 15 years. With this master plan study, a part of a larger master planning effort, key information is available to plan improvements with sewer and streets systems in mind. Combining the information from each study using GIS tools will enable decision makers to plan in sequence to allow the best possible outcome.

It is critical to remember that a master plan is a “living” document and that it must be used and updated on a regular basis to make sure it meets the changing needs of the City. It is impossible to anticipate every change, development pressure and other factors that affect overall system performance. We recommend that the Plan be updated every five years.

BACKGROUND

Purpose and Scope

The purpose of this study is to analyze the current culinary water system for Price City to determine if the system is adequate to secure, supply, store, and distribute water according to State and local requirements. This study also examines future system needs as Price City continues to grow.

This study is intended to provide Price City staff with key information about the culinary water system to promote cost effective and timely planning for the growing community. Recommendations are provided. A project level design process is needed before implementation of any project component begins as the scope of this study is not intended to provide detailed analysis.

Overall Master Planning Effort

The culinary water system plan is portion of a larger, overall public works systems master planning effort for Price City. Other systems in Price City's infrastructure such as sewer and streets are interconnected. Simultaneous planning with the other systems in mind will provide the most results. The objective of this overall master planning effort is to provide key decision making information about each system at the same time to allow holistic solutions. Improvements to each type of system need to be coordinated with other systems to avoid inefficiencies and redundant costs. For instance, water and sewer improvements should be completed at a particular location before the street is reconstructed or improved to avoid having to cut utilities into new street surfacing.