



HISTORIC PRESERVATION COMMISSION AGENDA

December 14, 2022 at 5:30 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Review Minutes November 16, 2022**
- 3. Fitzgerald House/ Sher-Von Dairy Demo Permit and Survey**
- 4. Walk-through Video Tour of Historic Homes**
Commission Assignments: Jason, Stan, and Nancy
- 5. Historic Preservation Web Site**
Commission Assignments: Mike and Corina
- 6. Historic Draper Cultures Research**
Commission Assignments:
Indigenous History- David
Japanese History- David
- 7. Widow Maker Research**
Commission Assignments: Jason
- 8. Photo Duplication Equipment Budget Request**
- 9. National Register Nominations**
Commission Assignments: Mike
- 10. Walking Tour Brochures Stickers**
Commission Assignments: Corina
- 11. Certified Local Government Grants Progress Update**
- 12. Demolition Permit Training**
- 13. Review Action Items for Next Meeting**
- 14. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 12.9.2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.