



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, December 6, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ece1468f500b8cde5cdb6c9b69b070f51>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

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<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 4.1 A Proclamation of the Salt Lake County Council Honoring Council Member Richard Snelgrove for His Years of Service and Expertise to the County** [22-1170](#)

Presenter: Council Member Winder Newton

Attachments: [Staff Report](#)

- 4.2 A Proclamation of the Salt Lake County Council Honoring Council Member Steve DeBry for His Years of Service and Expertise to the County** [22-1171](#)

Presenter: Council Member Winder Newton

Attachments: [Staff Report](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing on Dec. 13, 2022, to Receive Comment Regarding an Interlocal Cooperation Agreement Between Salt Lake County and the Redevelopment Agency of Salt Lake City for the State Street Community Reinvestment Area.** [22-1148](#)

Attachments: [Staff Report](#)
[20221104 Council Resolution](#)
[20221104 State Street CRA - FINAL ILA](#)

6. DISCUSSION ITEMS

- 6.1 First Reading of AN ORDINANCE REPEALING CHAPTER 3.52, ENTITLED “SUBDIVISION AND ZONING FEES,” AND REPLACING IT WITH A NEW CHAPTER 3.52 THAT INCORPORATES THE PLANNING AND DEVELOPMENT SERVICES FEE SCHEDULE APPROVED BY THE COUNTY COUNCIL PURSUANT TO COUNTY ORDINANCE 3.42.040. THE ORDINANCE ALSO AMENDS SECTIONS 3.48.020, 3.48.025, AND 3.48.030 OF THE ENGINEERING FEES CHAPTER TO LIKEWISE INCORPORATE PLANNING AND DEVELOPMENT SERVICES’ FEE SCHEDULE.** [22-1163](#)

Formal Adoption May Occur at the December 13, 2022, Council Meeting.

Attachments: [Staff Report](#)
[Ordinance - Subdivision and Zoning Fees - Final - RAFL JED](#)
[\(2\) - \(Rev.2 09.19.22\)](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 2022 Budget Adjustments** [22-1144](#)

Attachments: [Staff Report](#)
[1.12.02YE - Year-end Adjustments Summaries](#)
[2022 June-to-date Adjustments Summaries](#)

- 7.2 Consideration and Approval of 2023 Fee Schedule for Unincorporated SLCo** [22-1064](#)

Attachments: [Staff Report](#)
[2023 Fee Schedule Unincorporated--Master Redline](#)
[2023 Fee Schedule Unincorporated SLCo 27Sep2022 Final](#)

- 7.3 Retiree Medical Benefit Recommendations** [22-1149](#)

Attachments: [Staff Report](#)
[Retiree Dental Recommendations \(Council\)v3.pptx](#)

- 7.4 A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL REQUESTING RECERTIFICATION OF THE SALT LAKE COUNTY JUSTICE COURT** [22-1159](#)

Attachments: [Staff Report](#)
[RESOLUTION - Recertification](#)
[Justice Court Recertification \(11-30-22\)](#)

- 7.5 A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL CREATING A BOUNDARY COMMISSION CONSISTENT WITH UTAH CODE ANN. § 10-2-409** [22-1160](#)

Attachments: [Staff Report](#)
[Boundary Commission Resolution Final 12-1-22](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Arthur Bruner.** [22-1146](#)

Attachments: [Staff Report](#)
[Surplus Property Resolution - Tax Sale with Purchase Agreement and QCD - Arthur Bruner - RAFL JED - \(Rev.1 11.16.22\)](#)

- 8.2 A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement with the Redevelopment Agency of Salt Lake County and Related Documents.** [22-1154](#)

Attachments: [Staff Report](#)
[Magna Properties - Purchase Contract County to RDA 11.08.2022 - RAFL](#)
[Resolution for Purchase and Sale Agreement with RDA - RAFL](#)

- 8.3 Distribution of New Coats, Donated by Operation Warm, to Children in Low Income Communities** [22-1127](#)

Attachments: [Staff Report](#)
 [Operation Warm Donation Form](#)

- 8.4 Donation of Fourteen Boxes of Assorted Books to the County Library by Colleen Trone** [22-1151](#)

Attachments: [Staff Report](#)
 [Colleen Trone Donation Form](#)

- 8.5 Donation of Birdhouses and Children's Books to the County Library by Jakob Murphy** [22-1152](#)

Attachments: [Staff Report](#)
 [Jakob Murphy Donation Forms](#)

- 8.6 Approval of the Following Contributions from Council Member Ann Granato's Office:** [22-1172](#)

\$750 to Utah Food Bank
\$750 to Millcreek Promise
\$750 to Golden Healer Service Dogs
\$750 to Murray Children's Pantry
\$750 to Voices for Utah Children
\$750 to The Leonardo Museum

Attachments: [Staff Report](#)

9. TAX LETTERS

- 9.1 Tax Administration's Charitable Exemption Request** [22-1140](#)

Attachments: [Staff Report](#)
 [3.1 And Justice for All](#)

- 9.2 Tax Administration's Request for Primary Residential Exemption** [22-1141](#)

Attachments: [Staff Report](#)
 [4.1 Smith](#)

9.3 Tax Administration's Requests for Waiver or Refund of Penalty and Interest [22-1142](#)

Attachments: [Staff Report](#)
[5.1 Waiver requests](#)

9.4 Auditor Tax Letters [22-1153](#)

Attachments: [Staff Report](#)
[2021 Property Valuation - SLC - 2003, LLC - Change from \\$2,577,700 to \\$2,470,800_Redacted](#)
[2020 Property Valuation - Bay Pacific East South - Change from \\$23,606,800 to \\$23,351,300_Redacted](#)
[2021 Property Valuation - Redwood Property Utah, LLC - Change from \\$2,226,800 to \\$1,958,000_Redacted](#)
[2016-2022 Property Valuation -Pacifcorp, Inc - Centrally Assessed_Redacted](#)
[2020 Property Valuation - IC Industrial Reit - Change from \\$16,356,000 to \\$16,000,500_Redacted](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of November 15th, 2022 County Council Minutes [22-1139](#)

Attachments: [111522 Council Minutes](#)

ADJOURN