

On Behalf of Fiscal Year 2022 - 2023

I have received and reviewed the Open Meeting Act Educational Information distributed by our Attorney: Shane Topham. "Open and Public Meetings" by David L. Church

Name of Commissioner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete, scan and return to Blake@cwc.utah.gov

Thank you.