



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

November 16, 2022 at 7:30 PM

1020 E. Pioneer Rd. Draper, UT 84020

Administration Conference Room and via Zoom

1. Welcome and Introductions

- a. Inspirational Thought given by Melarie Wheat**
- b. Approval of October 12, 2022 Meeting Minutes**
- c. 2023 Meeting schedule approval**
- d. Welcome- Kim Bell - Sandy City**
- e. Welcome - Jen Desmond - IKEA**

2. Committee Member Reports

a. Education Team

- Native American Heritage Month- spotlight on Alex and the new Native American Club at CCHS. Should be on city social media on 11/16.
- Recap from SAFAR event at Draper library- Melarie
- Recap from the Kartik Purnima Festival on Saturday- Mayor Walker & Kellie attended

b. Business and Community Relations Team

- Service project- warm clothing drive for refugee kids and teens- collaborate with YC. Drop off box at City Hall. Deliver after Dec. 8.
- New Holiday Market- Dec. 16 & 17 Draper Park
- Tree Lighting Ceremony - November 28 6:00-8:00 pm
- Candy Cane Hunt- December 12 4:00-5:30 pm
- January 20- International Day of Acceptance (Disability Awareness) ideas- Draper Park new playground
- MLK quote for January
- Poster contest for Black History Month- February

c. Events Team

- Cinco de Mayo Event
- Draper Days

3. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn,

and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: November 15, 2022

Laura Oscarson

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.