



DAVIS COUNTY BOARD OF HEALTH AGENDA

November 8, 2022

7:30 a.m.

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| 1. | 7:30 a.m. | Call to Order | Dr. Gary Alexander |
| 2. | 7:32 a.m. | Minutes Review (Action) | Dr. Gary Alexander |
| 3. | 7:35 a.m. | Vice-Chair Nomination/Election (Action) | Brian Hatch |
| 4. | 7:45 a.m. | Public Hearing Report - Housing Regulation (Action)
➤ Approve Findings of Fact and Conclusions of Law (Action)
➤ Approve Amended Housing Regulation (Action) | Jay Clark |
| 5. | 7:55 a.m. | I/M Ordinance Letter of Support to Commission (Action) | Jay Clark |
| 6. | 8:05 a.m. | Electronic Cigarette Substance Regulation (Information) | Jay Clark |
| 7. | 8:15 a.m. | Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP) Updates (Information) | Isa Perry |
| 8. | 8:30 a.m. | Budget Update (Information) | Diana Reich |
| 9. | 8:35 a.m. | UALBOH Report (Information) | Scott Zigich |
| 10. | 8:40 a.m. | Director's Report (Information) | Brian Hatch |
| 11. | 8:45 a.m. | Chair's Report (Information) | Scott Zigich |
| 12. | 8:50 a.m. | Commissioner's Report (Information) | Commissioner Kamalu |
| 13. | 8:55 a.m. | Passing of the Gavel | Dr. Gary Alexander |

2023 Board of Health Meetings

- February 14, 2023
- May 9, 2023
- August 8, 2023
- November 14, 2023

In compliance with the Americans with Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Stephanie Spens at 801-525-5185, giving at least three working days notice.

Healthy Choices. Healthy People. Healthy Communities.