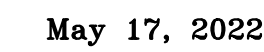
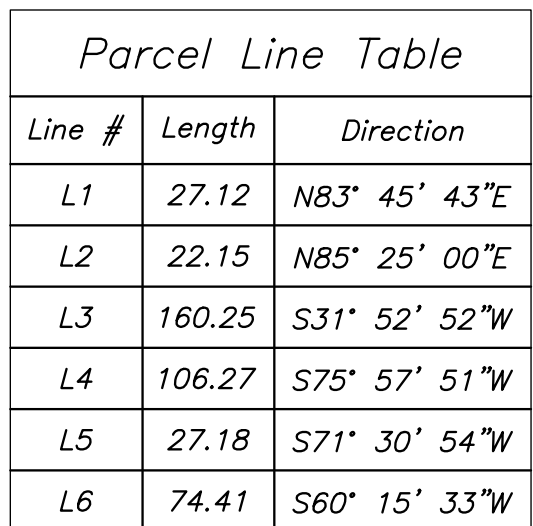


A PART OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 11 NORTH, RANGE 1 EAST OF
THE S.L.B. & M.



GRAPHIC SCALE


$$1 \text{ inch} = 100 \text{ ft}$$


INDEX _____
FILED IN: FILE OF PLATS _____ COUNTY RECORDER _____