



HISTORIC PRESERVATION COMMISSION AGENDA

November 16, 2022 at 6:00 PM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

- 1. Welcome and Introductions**
- 2. Review Minutes from October 19, 2022**
- 3. Assignment of Commission Duties**
 - Demo Permit Reviews
- 4. 2023 Meeting Schedule**
- 5. December Meeting Date**
 - December 14, 2022 at 5:30pm
- 6. Draper City Library- Itty Bitty Draper Activities**
 - Linda Gee
- 7. Report from Luana Guymon on Draper Historical Society**
- 8. Walk-through Video Tour of Historic Homes**
 - Commission Assignments: Jason, Stan, and Nancy
- 9. Historic Preservation Web Site**
 - Commission Assignments: Mike and Corina
- 10. Historic Draper Cultures Research**
 - Commission Assignments:
Indigenous History- David
Japanese History- David
- 11. Widow Maker Research**
 - Commission Assignments: Jason
- 12. National Register Nominations**
 - Commission Assignments: Mike
- 13. Perry Fitzgerald Home and Cabin National Nomination Update**
- 14. Walking Tour Brochures Update**
- 15. Wallace, ID Discussion**
- 16. Certified Local Government Grants Progress Update**
- 17. Review Action Items for Next Meeting**
- 18. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were

posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11.9.22



Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.