

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/09/2022. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. SAFETY SECONDS
4. PUBLIC COMMENT
5. PRICE CITY YOUTH COUNCIL OATH OF OFFICE - The Honorable George Harmond, Carbon County Seventh District Court Judge, will administer the Oath of Office in the Price City Hall Auditorium.
6. PUBLIC HEARING. Price City will hold a Public Hearing to review and evaluate the proposed Capital Improvement Project: Price City Culinary Water System Planning.
7. PRICE CITY CULINARY WATER SYSTEM PLANNING SCOPE-Consideration and possible approval of the proposed scope and estimated budget for the planning study of the City's culinary water system.

CONSENT AGENDA

8. MINUTES for 10-26-2022
9. ALTERNATE PUBLIC DEFENDER CONTRACT AMENDMENT. Consideration and possible approval of an amendment to the Price City Alternate Public Defender Agreement between Price City and Mark Tanner.
10. TRAVEL REQUEST - Price City Police Department requesting authorization for Garrett Safely and Colton Greener to Incident Response to Terrorist Bombings in Socorro, New Mexico, November 6th - 10th, 2022.
11. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

**PRICE CITY YOUTH COUNCIL
2022-2023**

Madeline Criddle	- Mayor
Ambree Jones	- Pro Temp
Makenna Loranca	- Treasurer
Elizabeth Blackburn	- Secretary
Emma Holm	- Public Relations
Landrie Anderson	- Public Relations
Lanie Anderson	- Website
Landen Anderson	- College Rep
Jared Saccomanno	- Social Media
Sophie Taylor	- Photographer
Andrus Daniel	- Council Member
Kora Stockdale	- Council Member
Cooper Innes	- Council Member
Tage Noyes	- Council Member
Braxton Ware	- Council Member
Lindsie Fausett	- Council Member

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

NOTICE OF PUBLIC HEARING

THE PRICE CITY COUNCIL WILL CONDUCT A PUBLIC HEARING ON WEDNESDAY, NOVEMBER 9TH, 2022 AT 5:30 P.M. IN THE PRICE CITY COUNCIL CHAMBERS AT 185 EAST MAIN STREET, PRICE, UTAH 84501, TO REVIEW AND EVALUATE THE FOLLOWING PROPOSED CAPITAL IMPROVEMENT PROJECT: PRICE CITY CULINARY WATER SYSTEM PLANNING. THE PUBLIC HEARING WILL FOCUS ON THE PROJECT SCOPE AND POSSIBLE FUNDING SOURCES. FOR ADDITIONAL INFORMATION CONTACT MILES NELSON AT 435-637-5010.

I, Jaci Adams, the duly appointed and acting City Recorder for Price City, hereby certify that the foregoing notice was emailed to ETV10 News, a newspaper of general circulation within Price City/Carbon County, Radio Stations KOAL and KUSA. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Scope & Fee Estimate Summary

Price City - Spring Pipeline Condition Assessment & Water Treatment Plant Study

Professional Fees and Reimbursable Expenses			
1	Spring Pipeline Condition Assessment		\$ 100,000.00
	1-1	Data Collection & Review	\$ 6,750
	1-2	Condition Assessment Planning	\$ 8,000
	1-3	Visual Pipeline Inspection	\$ 12,500
	1-4	Leak Detection Survey	\$ 23,500
	1-5	Wall Thickness Testing	\$ 32,250
	1-6	Field Investigation Results Review	\$ 5,000
	1-7	Basis of Design	\$ 12,000
	Deliverables		
	D1-1	Field Investigation Results	
	D1-2	Basis of Design Report	
2	Drinking Water Treatment Plant Study		\$ 180,000.00
	2-1	Water Quality Review	\$ 6,500
	2-2	Treatment Process Vulnerability Assessment	\$ 12,500
	2-3	Develop Treatment Enhancement Options	\$ 33,400
	2-4	Siting and Cost Evaluation	\$ 8,200
	2-5	Sample Analysis	\$ 3,200
	2-6	Bench Testing	\$ 5,500
	2-7	Pilot Study Development	\$ 15,000
	2-8	Pilot Testing	\$ 11,500
	2-9	Pilot Equipment Lease	\$ 33,400
	2-10	Alternative Selection	\$ 24,300
	2-11	Funding Dependent: Conceptual Design	\$ 22,000
	2-12	Design and Construction Funding Request	\$ 4,500
	Deliverables		
	D2-1	Treatment Process Upgrade Evaluation	
	D2-2	Funding Dependent: Piloting Results	
	D2-3	Basis of Design or Funding Dependent: Conceptual Design	
TOTAL			\$ 280,000.00

Price Municipal Corporation- Drinking Water Planning

Project Description/Scope of Work

Price Municipal Corporation (City) has need of some major upgrades to its drinking water system. The City seeks to conduct a planning study to determine the most effective and efficient approach to these critical projects. This planning effort will include two parts:

1. Transmission Lines from Colton Wells to the Water Treatment Plant. This portion of the water system includes a 90-year-old pipeline that runs approximately 12 miles in length. Significant leakage has been identified which puts the pipeline in a high risk of failure. A condition assessment of the pipeline is necessary to determine its remaining life expectancy and the extent to which rehabilitation or replacement is required. This assessment consists of mapping the existing utilities through record review and field locating, visual inspections, cleaning, leak detection surveys, and wall thickness testing.

2. Water Treatment Plant Upgrade. The Price City Water Treatment Plant needs to update its plant to address harmful algal blooms, an emerging contaminate, and is seeking funding to develop a facility plan to document the condition of the existing facility, identify aging equipment that needs to be replaced, and develop or refine an asset management database. The planning effort will also include a preliminary assessment of any environmental issues, a review of the existing water rights, the capacity development, and consultation with the Department of Drinking Water's Treatment Specialists.

The projected timeline for the studies to begin is spring 2023, once the required grant funding is secured and the professional consultants are selected through the RFP process. The actual studies and plan development is estimated to take 10-12 months with an anticipated completion sometime by spring 2024.

Minutes of the City Council Meeting
City Hall
Price, Utah
October 26, 2022

Present:

Mayor Kourianos

Jaci Adams, City Recorder

Councilmembers:

Nick Tatton, Community/Human Resources Director

Joe Christman

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Staff/Others: See Public Meeting Sign-In Sheet

Pastor Jimmy Darter with Liberty Faith Fellowship Church, offered a word.

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:30 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Miller reminded everyone that with the cold weather, be cautious when driving on icy roads, warming up your car properly inside and out and make sure the proper tires are on the vehicle.

4. PUBLIC COMMENT

David Jelin, Commander of American Legion, reminded everyone about the Veterans Day Ceremony on November 11, 2022. It will be held at the Price Peace Gardens at 11:00 a.m.

5. PLANNING COMMISSION (RE)APPOINTMENTS. Consideration and possible approval of the reappointment of Chris Wood, Erroll Holt and Dave Black to the Planning Commission for 3-year terms.

Jaci Adams, City Recorder, administered the Oath of Office to David Black and Erroll Holt as Commissioners on Planning & Zoning Commission. Chris Wood was not able to attend, and will be given his certificate at a later date.

MOTION.

Councilmember Christman moved to approve the reappointment of Dave Black, Erroll Holt and Chris Wood to the Planning Commission for 3-year terms. Commissioner Knott-Jespersen seconded and motion carried.

CONSENT AGENDA

MOTION.

Councilmember Miller moved to approve agenda items 6 through 10. Councilmember Davis seconded and motion carried.

6. MINUTES for 10-12-2022

7. LEASE AND AGREEMENT. Consideration and possible approval of a parking lot lease and agreement between Price City and Chris Justice.

8. BUSINESS LICENSE. Business license for Local Landscaping, LLC at 350 N 250 E for Andrea Howa. Business License for Beyond City Limits at 38 E Main for Mike and Valerie Johnson. Business license for Envy Rentals, LLC at 357 E 300 N for Nikki Vasquez.

9. HYLAND SOFTWARE AGREEMENT. Consideration and possible approval of the Hyland OnBase Document Management System agreement changing the date of the annual maintenance.

10. CITY AUDIT. Consideration and possible approval of an agreement with Larson & Company for financial and single audit services for the Fiscal Year Ending June 30, 2022.

11. UNFINISHED BUSINESS

There was some discussion regarding cancelling the regular City Council meeting November 22, 2022, which everyone agreed on.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Miller moved to closed the regular City Council meeting. Councilmember Christman seconded and motion carried.

The regular City Council meeting was adjourned at 5:44 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Mark H. Tanner Law Office

A PROFESSIONAL CORPORATION

640 North Main Street

Post Office Box 538

Huntington, Utah 84528

(435) 687-5577

mhtattorney@gmail.com

November 1, 2022

Nick Tatton

Price Municipal Corporation

nickt@priceutah.net

RE: PRICE CITY CONFLICT COUNSEL SERVICES CONTRACT, ADDENDUM
(NOVEMBER 1, 2022)

This agreement shall serve to amend that certain contract, by and between Mark H. Tanner, Attorney at Law as attorney and Price City, as City, effective September 8th 2021, by and between Travis Blackburn, Attorney at Law and City, as well as that Assignment of Price City Public Defender Contract 2021, dated the , dated the 24th day of November, 2021, outlining the contractual agreement between the parties for the provision of Price City Alternate Public Defender Contract services.

The parties hereto agree that said contract shall be amended to provide compensation of \$2,200.00 per month to attorney for the alternate public defender legal services as set forth therein. This increase in compensation shall take place on December 1, 2022, and shall continue as provided in the contract and assignment of contract. All other provisions of the contract shall remain in effect and unchanged.

DATED this ____ day of November, 2022

/s/ Mark H. Tanner

Attorney

Price City, by _____

Price City Police Department Travel Request and Authorization

Date: 10/20/2022

Employee: Garrett Safley and Colton Greener

Purpose of Travel: Incident Response to Terrorist Bombings

Agency Sponsoring Activity: Energetic Materials Research and Testing Center

Destination: Socorro, New Mexico

Dates employee will be involved in training (include travel time): Nov 6-10, 2022

Expenses will be reimbursed to the City by: New Mexico Tech First Responder Program

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Meals:

Breakfast on 11/06/2022

Breakfast at Hotel 11/7-10

Lunch X 5

Dinner X5

PO 53572, 53571

\$ 332.00

Lodging:

\$ _____

Registration Fees:

\$ _____

Other Expenses:

\$ _____

Total (estimate): \$ 332.00

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

