



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 8, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=efe80721974812a0ee03423042bc5c7d3>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL
OR COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

5.1 Set a Public Hearing for the Flood Damage Prevention Ordinance, Chapter 19.73 on November 15, 2022 [22-1081](#)

Attachments: [Staff Report](#)
 [SLCo Floodplain Ordinance_final RAFL](#)
 [Floodplain Ordinance Staff Report, Combined SLCo Council](#)
 [Staff Report-v10.18.22](#)
 [Flood Plain Ordinance Presentation, SL Co](#)

6. DISCUSSION ITEMS

- 6.1 First Reading of AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL ENACTING CHAPTER 19.73 OF THE SALT LAKE COUNTY CODE ENTITLED FLOOD DAMAGE PREVENTION TO MAKE REGULATIONS IN THE UNINCORPORATED COUNTY OUTSIDE OF A MIGRATORY BIRD PRODUCTION AREA CONSISTENT WITH FEMA REGULATIONS; AMENDING SECTION 19.74.040 ENTITLED AREAS OF SPECIAL FLOOD HAZARD TO CLARIFY THAT CHAPTER 19.74 IS ONLY APPLICABLE TO MIGRATORY BIRD PRODUCTION AREAS; AND ENACTING RELATED REGULATIONS.** [22-1080](#)

Formal adoption may occur at the November 15, 2022, Council Meeting.

Attachments: [Staff Report](#)
[SLCo Floodplain Ordinance_final RAFL](#)
[Floodplain Ordinance Staff Report, Combined SLCo Council](#)
[Staff Report-v10.18.22](#)
[Flood Plain Ordinance Presentation, SL Co](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Public Works Operations Retention and Sign-On Bonus** [22-1083](#)

Attachments: [Staff Report](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 Utah Department of Transportation \$2.72M Grant: Completing a Section of the Utah and Salt Lake Canal Trail** [22-1074](#)

Attachments: [Staff Report](#)
[UTA - U&SL Canal Trail Grant](#)

8.2 Animal Services 3rd Quarter 2022 Donations Approval[22-1082](#)

Attachments: [Staff Report](#)
[Agenda Item Request - 3rd Q 2022](#)
[Cash - Randy Cook - August - \(over 5k\)](#)
[Cash - Willard - August - \(over 5k\)](#)
[In-kind - Eric lang \(over 1k\)](#)
[In-kind - Healthy Hemp Pet Company \(over 1k\)](#)
[In-kind - Healthy Pets Mountain West \(over 1k\)](#)
[In-kind - Heather Beck \(over 1k\)](#)
[In-kind - Humane Society \(over 1k\)](#)
[In-kind - Jason Miles \(over 1k\)](#)
[In-kind - Mark Tucker \(over 1k\)](#)
[In-kind - Nicole Grill \(over 1k\)](#)
[In-kind - Randy Love \(over 1k\)](#)
[In-kind - The dogs meow September \(over 1k\)](#)

9. TAX LETTERS**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of October 18th, 2022 County Council Minutes**[22-1078](#)

Attachments: [101822 Council Minutes](#)

12.2 Approval of October 25th, 2022 County Council Minutes[22-1087](#)

Attachments: [102522 Council Minutes](#)

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