

ORDINANCE O-22-05

AN ORDINANCE ANNEXING SPECIFIC PROPERTY TO THE MUNICIPALITY OF GARLAND, UTAH

WHEREAS, a majority of the owners of certain real property described below, desire to annex such real property to Garland, Utah, said owners being the owners of at least one-third (1/3) in value of said real property as shown by the assessment roll; and

WHEREAS, said real property consists of approximately 8.87 acres and lies contiguous to the corporate boundaries of Garland, Utah; and

WHEREAS, said owners have caused a petition to be filed with the City Recorder together with an accurate plat of the real property which was made under the supervision of a licensed surveyor; and

WHEREAS, Garland City Council accepted the petition for annexation, and within 30 days the City Recorder reviewed the petition and certified that the petition meets the requirements for annexation as provided by Utah State Law (Subsection 10-2-403; and

WHEREAS, a notice was published once a week for three consecutive weeks, beginning no later than ten days after receipt of the notice of certification, in a newspaper of general circulation in the area proposed for annexation and the unincorporated area within ½ mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and

WHEREAS, within 20 days of receipt of the notice of certification, written notices were mailed to the affected entities as provided by Utah State Law (Subsections 10-2-406(1)(b)); and

WHEREAS, no protest to the annexation petition were filed during the period specified;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code, the City Council of Garland, Utah, hereby adopts and passes the following:

BE IT ORDAINED BY THE CITY COUNCIL OF GARLAND, UTAH, AS FOLLOWS:

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF GARLAND, UTAH.

1. The real property more particularly described in Paragraph 2, below, is, hereby annexed to Garland, Utah, and the corporate limits of Garland, Utah are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

A PART OF THE SOUTHWEST QUARTER OF SECTION 27,
TOWNSHIP 12 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE
AND MERIDIAN.

BEGINNING AT A POINT ON THE EXISTING GARLAND CITY
CORPORATE LIMIT LINE, BEING A POINT ON THE EAST LINE OF
THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST
QUARTER OF SAID SOUTHWEST QUARTER LOCATED 1971.72 FEET
NORTH 88°00'02" EAST ALONG THE SOUTH LINE OF SAID SECTION
AND 33.00 FEET NORTH 01°59'58" WEST AND 150.00 FEET NORTH
01°18'31" WEST FROM THE SOUTHWEST CORNER OF SAID
SECTION 27; RUNNING THENCE SOUTH 88°00'02" WEST 330.20
FEET ALONG SAID CORPORATE LIMIT LINE TO THE WEST LINE OF
THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST
QUARTER OF SAID SOUTHWEST QUARTER; THENCE NORTH
01°22'58" WEST 1170.99 FEET ALONG SAID WEST LINE TO THE
NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF
THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER;
THENCE NORTH 88°17'19" EAST 330.00 FEET ALONG SAID NORTH
LINE TO THE NORTHEAST CORNER OF THE EAST HALF OF THE
WEST HALF OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST
QUARTER; THENCE SOUTH 01°23'30" EAST 1169.34 FEET ALONG
SAID EAST LINE TO THE POINT OF BEGINNING.

CONTAINING 8.87 ACRES.

*Also described as Tax ID No. 06-056-0028, 8.87 acres,
more or less located at approximately 900 West Factory Street.*

3. The zoning map of Garland City shall be amended to include the real property described above in Paragraph 2.

This ordinance shall become effective upon publication.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF GARLAND, UTAH,
THIS THE 2ND DAY OF FEBRUARY, 2022.**

Garland City Corporation

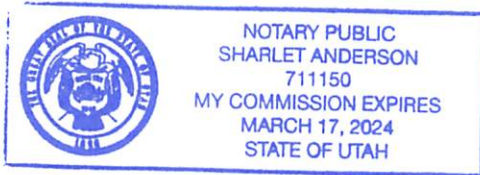


Linda Bourne, Mayor

VOTING:

Jeanette Atkinson
Chuck Bingham
Donnie Howell
Sharla Nelson
Steve Peacock

Yea X Nay _____
Yea _____ Nay absent
Yea X Nay _____
Yea X Nay _____
Yea X Nay _____



STATE OF UTAH
COUNTY OF Box Elder
SUBSCRIBED AND SWORN/AFFIRMED TO
BEFORE ME ON THIS 3 DAY OF Feb.
20 22 By Sharlet Anderson
Sharlet Anderson
NOTARY PUBLIC



NOTARY PUBLIC
STATE OF UTAH
COUNTY OF _____
SUBSCRIBED AND SWORN TO
BEFORE ME ON THIS ____ DAY OF ____
A.D. 19____ BY _____

