



## PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA

---

November 2, 2022 at 7:00 PM  
1020 E. Pioneer Rd. Draper, UT 84020  
Administration Conference Room

### 1. **Agenda Items**

- a. **Approval of 9-7-2022 Minutes**
- b. **Approval of 2023 Committee Meeting Schedule**
- c. **Electric Motor Vehicle Use on City Trails**  
Review the use of electric motor vehicles on city trails.  
Review by Rhett Ogden.

### 2. **Committee/Staff Reports**

### 3. **Adjournment**

## **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draperutah.gov](http://www.draperutah.gov), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 10-20-22

Laura Oscarson, CMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.