

Manti City Council Meeting

MINUTES

SEPTEMBER 21, 2022

6:30 PM

MANTI CITY BUILDING
50 SOUTH MAIN STREET

MEETING CALLED BY	Mayor Alfred C. Bigelow
TYPE OF MEETING	Regular Council Meeting
ATTENDEES	Mayor: Alfred C. Bigelow Councilmembers: Jason Vernon, Darren Dyreng Mary L. Wintch and Jeff Killian City Manager: Kent Barton City Recorder: JoAnn Otten
ABSENT	Councilmember Gary Chidester
WELCOME	Mayor Bigelow
PLEDGE OF ALLEGIANCE	Led by Councilmember Vernon

Regular Council Meeting

ITEM 1	Linda Christiansen - Request to address Council regarding "Sanpete Kindness".
Mayor Bigelow welcomed Linda Christiansen of Sanpete Kindness. Ms. Christiansen stated that Sanpete Kindness is a non-profit organization formed to help "lighten people's lives" in Sanpete County. She then provided an update of the accomplishments Sanpete Kindness has completed which are: • Positivity signs that spread awareness have been placed throughout Sanpete County. • The annual softball tournament at the Manti City Sports Complex. • Participated in the Kindness Mural with Snow College. • Project Suicide Awareness and Prevention.	

Ms. Christiansen said that September is Suicide Awareness Month and in honor of this Sanpete Kindness would like to provide stickers to Manti City for all of city owned vehicles. These stickers show the nationwide suicide 3 digit number of 988 that will provide help for anyone in need.

She then presented a Kindness banner to Manti City, which is part of a county exchange program throughout Sanpete County. Each city will be provided a banner and every two months the banners will be rotated throughout the county.

Ms. Christiansen also said that I-Four will be forwarding files to Manti City that may be placed on the electronic sign to bring more suicide prevention and awareness to the community.

Ms. Christiansen thanked Manti City for their support and especially for the donation of the Sports Complex for the softball tournament. She expressed her thanks to Recreational Director Vern Jensen for his help in making the tournament a huge success.

CONCLUSIONS

Mayor Bigelow thanked Linda and the Sanpete Kindness Board for the wonderful work they have done to help the communities in Sanpete County.

Councilmember Vernon also thanked Linda and her Board for their hard work.

ITEM 2

Ruby Stull, Daughters of the Utah Pioneers - Request to address the Mayor and Council regarding maintenance projects at the Patten House Museum.

Darlene Blackham, representing the Daughters of the Utah Pioneers, was present to discuss the Historical Patten House constructed in 1854 and one of the oldest buildings in Manti.

She then provided a handout listing "Patten House Concerns" and explained that the DUP need help with maintenance. She then reviewed the handout making note of each item that needs work in order to maintain the beautiful historical building, as it is one of Manti City's "Pioneer Treasures".

Darlene reported that a member of the DUP had a son-in-law that has provided a bid to complete part of the work and provided same to the City Manager. She said that the DUP is requesting that a councilmember be appointed to work with the DUP and that Manti City keep a file on the Patten House for the future. It was noted that there

is a file at the city office regarding the Patten House. She then invited the Mayor and Council to tour the Patten House.

DUP Member Ruby Stull reported that they have been awarded a grant of \$3,750.00 with Manti City matching the \$3,570.00, which will help make the necessary repairs. The original deadline for the grant was September 30, 2022 but has been extended to September 30, 2023. It was noted that City Manager Barton had applied and received this grant for the Patten House.

Ruby stated that the DUP would like to see visitors be able to visit the Patten House Museum.

DUP Member Kay Crane stated that all members are volunteers and receive no monetary gain for the many hours spent cleaning and working to keep the Patten House in excellent condition. She pointed out that Manti has many new people moving to Manti and a visit to the Patten House is a great opportunity for them to learn the history and heritage of Manti. She felt it very important to educate our citizens, both young and old, of the great history of our community. She expressed her concern as to the need to keep up with the maintenance of this historic building.

DISCUSSION

Councilmember Killian stated that he is a member and past president of the Utah Sons of the Pioneers and they completed the Hansen House project in Ephraim City. He said that they had volunteers and received many donations with no financial participation from Ephraim City. He felt that the DUP could receive donations from both businesses and individuals to help maintain the historical value of the Patten House.

Councilmember Vernon recommended a Memorandum of Agreement be formed to outline responsibilities of both Manti City and the DUP. It was noted that an agreement had been previously developed. Mayor Bigelow recommended that the Memorandum of Agreement be reviewed and updated and said he would be in touch with the DUP for a tour of the Patten House.

He thanked the members of the Daughters of the Utah Pioneers for their continued volunteerism and hard work in maintaining the Historical Patten House.

ITEM 3

Doug Christiansen - Request for additional culinary water hookups outside city limits.

Doug Christiansen thanked the Mayor and Council for allowing him time to speak. He said that years ago he had built a home out in the county, west of the newly annexed Crystal Springs area, with the idea that he would be able to sell additional lots in the

future, which would be able to hook onto the city culinary water. He said that at that time he was encouraged to place an 8-inch line to accommodate for future growth. He continued by saying that a verbal agreement between Manti City and himself had been made and felt it was made in good faith. He said that he was aware that Manti City had recently passed an ordinance which does not allow water hook ups out in the county.

Mr. Christiansen then asked the Mayor and Council to consider allowing him four additional water connections, as this would help him recoup part of his previous investment by selling these lots.

He then informed the Mayor and City Council that an outbuilding of his had burned down a few years ago because the fire hydrant near his place had been turned off by Manti City. He chose to be a good neighbor and not pursue legal action.

Councilmember Killian asked Mr. Christiansen if he had considered annexing into the city limits and Mr. Christiansen said that other property owners that would need to be part of the annexation are not interested in annexing into Manti City.

Mayor Bigelow stated that the city council had adopted an ordinance that did not allow culinary water hook up outside of city limits. He said that a water study had been conducted on behalf of Manti City and most of the water problems occur on dead end lines out in the county.

CONCLUSION	
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It was the consensus of the city council that no water hookup be allowed outside Manti City limits, as per the newly adopted ordinance.

ITEM 4	Discussion relative to proposed ordinance #2022-9-14, establishing setbacks for accessory buildings in the residential zones, both from property lines and other structures on the property.
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Mayor Bigelow inquired if there was any discussion relative to the proposed ordinance #2022-9-14. As there was none he called for a motion to pass same.
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ACTION	
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Councilmember Jeff Killian made the motion to adopt ordinance #2022-9-14, "Establishing Setbacks for Accessory Buildings in the Residential Zones, Both from Property Lines and Other Structures on the Property", seconded by Councilmember Mary Wintch. Councilmembers voting "aye": Jeff Killian, Mary Wintch, Jason Vernon and Darren Dyreng. Councilmembers voting "nay": none.
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The ordinance is attached to and made part of the minutes.	
ITEM 5	Kent Barton - Monthly financial report: August 2022 statements.
City Manager Barton presented the August 2022 financial statement, which is attached to and made part of the minutes. He reported that 17% of the budget year is complete with total budgeted revenues realized at approximately 9.2% and total budgeted expenses coming in at 15.1%. He then reviewed the Enterprise and Special Revenue Funds with water revenue at 12.2% of budget and expenses at 15.1%, sewer department budgeted revenues at 18% and expenses at 12.7% and electric fund budgeted revenues at 17.6% and expenses 18.7%. He noted that the water fund includes the Rescue Plan Act Grant (ARPA). Councilmember Wintch inquired if contracting the waste collection had been beneficial to the city and Barton stated that he felt it a good decision as a new garbage truck would be very expensive. It was noted that excess funds in the water department would be used for upcoming projects such as a water treatment plant.	
CONCLUSION	
The Mayor thanked City Manager Barton.	

ITEM 6	Continuing Business.
Discussion concerning need to resurface swimming pool.	
City Manager Barton reported that it will be necessary to completely resurface the pool in order to continue using it. He said that during this season, the surface finish has significantly worn and chipped away, exposing cracks in the concrete foundation, through which we are losing significant amounts of water. Barton, Recreation Director Vern Jensen and Pool Manager Steve Roberts have reviewed the situation with Lynn Remund of CEM Aquatics and it has been determined the pool cannot be re-opened next year without making the necessary repairs. The quote from RenuPool Plastering for the resurfacing of the pool is \$158,641.00 and a quote of \$3,500.00 for repair of the leak from American Leak Detection of Utah. These repairs will take place prior to the first of the year.	
ACTION	
Councilmember Jason Vernon made the motion to accept the bid from RenuPool to resurface the pool at a cost of \$158,641.00 and the bid from American Leak Detection	

of Utah to repair the leak at the pool at a cost of \$3,500.00, seconded by Councilmember Jeff Killian. Councilmembers voting "aye": Jason Vernon, Jeff Killian, Darren Dyreng and Mary Wintch. Councilmembers voting "nay": none.

ITEM 7

Councilmembers reports.

Councilmember Wintch reported that she had attended the Library Board meeting and there have been a couple personnel changes. She said that the Library is considering installing a security camera in the Library and the City Manager stated that the city is checking on cameras for the library, ballfields and other areas subject to vandalism.

Councilmember Wintch said that Librarian Cynthia Lopez is continuing to apply for grants to support programs provided to the community and then reviewed some of the programs /activities available.

Councilmember Wintch reported that the Manti/Ephraim Airport Fly In was an excellent day with great support from the communities.

Councilmember Wintch reported on the Six-County Growth Summit training held at Snow College noting the beneficial classes she had attended.

Councilmember Killian reported that he had also attended the Fly In and there were many activities for the public and felt it was very successful.

He said that the quarterly City Newsletter will be ready with a final draft on Monday and mailed out with the monthly utility bills.

Councilmember Dyreng reported that Joan Shand is working hard on the Halloween Trunk N Treat and would be happy for any volunteers that would be willing to help.

ITEM 8

Public Comment - two minutes per each comment.

Camille Larsen with the DUP invited the Mayor and City Council to visit the Patten House and Mayor Bigelow stated he would arrange a date and time.

ITEM 9

Mayor Bigelow

Mayor Bigelow reported on the following:

- Six-County is looking into a local Ag Processing Plant.

- The Manti City ATV Ride was a huge success and thanked city staff for their help in making this annual ride memorable for all attendees.
- Attended the Six-County Growth Summit training and reported it was well organized and beneficial.
- Sanpete County Sheriff Jared Buchanan will be present at the next meeting to discuss the renegotiation of the law enforcement contract.

ITEM 10	Consideration of minutes of the previous meetings. (Public Hearing & Council Meeting - August 17th and Public Hearing of September 14th.)
The Mayor directed Councilmembers to draft minutes of August 17 th regular council meeting and September 14 th public hearing. After brief discussion, seeing there were no errors or changes noted, he called for a motion to accept the minutes as presented.	
ACTION	
Councilmember Mary Wintch made the motion to accept the minutes of the August 17th Regular Council Meeting, seconded by Councilmember Darren Dyreng. Councilmembers voting “aye”: Mary Wintch, Darren Dyreng, Jason Vernon and Jeff Killian. Councilmembers voting “nay”: none. Councilmember Jeff Killian made the motion to accept the minutes of the September 14th public hearing, seconded by Councilmember Darren Dyreng. Councilmembers voting “aye”: Jeff Killian, Darren Dyreng, Mary Wintch and Jason Vernon. Councilmembers voting “nay”: none.	

ITEM 11	City Manager Kent Barton
City Manager Kent Barton reported on the following: • Referenced the patrol report from Sanpete County Sheriff in the packet. • Received three proposals from Engineering firms for the proposed water treatment plant, those being Ensign Engineering, Jones & DeMille Engineering and Sunrise Engineering. A review of criteria and interviews will be set up with Mayor Bigelow, Councilmembers Killian and Vernon, Public works Director and himself. • The ULCT Conference is scheduled for October 5th in Salt Lake City. • There will be a Utah ATV ride over the weekend that will be staged at the Manti City Park.	

- Renick Purcell has requested the use of the city park for the Utah Taiko Music in Nature Program. Manti High School will also be involved in this program.
- AT&T has applied for the necessary permits for the new tower.
- The Planning Commission approved Crystal Springs Subdivision Phase I with the following requirements: (1) Fence be placed around the entire perimeter of the development. (2) Engineering firm review moving the man hole further to the north which will allow four additional homes in Phase I. (3) First access road to the main drive be placed within 1,000 feet of 500 west and completed. (4) Looped water line from 500 West down main road to access road around Lowry Road and back to 500 West.
- Requested close session to discuss property negotiations.

ACTION

Councilmember Darren Dyreng moved to adjourn from regular session into closed session to discuss property negotiations, seconded by Councilmember Jeff Killian. Councilmembers voting "aye": Darren Dyreng, Jeff Killian, Mary Wintch and Jason Vernon. Councilmembers voting "nay": none.

Adjourned from closed session into regular session.

Councilmember Jason Vernon moved to pay the bills and adjourn the meeting, seconded by Councilmember Darren Dyreng. Councilmembers voting "aye": Jason Vernon, Darren Dyreng, Jeff Killian and Mary Wintch. Councilmembers voting "nay": none.

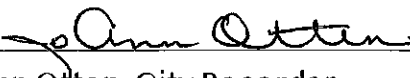
ADJOURNED	8:50 P.M.
NEXT MEETING DATE	Regular Council Meeting – October 12, 2022

General Account

State Bank of Southern Utah	\$ 9,042.75
Jeff Killian	307.91
Division of Water Quality	50.00
Kent Barton	750.00
Utah Valley University	1,000.00
Michael Christensen	599.50
Jake Nielson	81.12
Kent Barton	137.14
Utah Municipal Power Agency	133,313.88

Zions First National Bank	4,136.39
Sunny Hammouri	53.36
Utah State Treasurer	272.08
Utah Municipal Power Agency	132,472.70
Will Barton	48.00
Kent Barton	1,703.60


 Alfred Bigelow, Mayor


 JoAnn Otten, City Recorder