

\* A G E N D A \*  
DISTRICT V  
AGING AND NUTRITION SERVICES ADVISORY COUNCIL  
**October 25, 2022**  
**10:00 a.m.**  
**St. George Senior Center**  
**245 North 200 West, St. George**

Zoom call in instructions attached for those that are unable to attend in person please RSVP in Advance if you plan to Video Conference into the meeting

For Lunch please RVSP to Jacob Browning by October 24<sup>th</sup> – [Jacob.Browning@washco.utah.gov](mailto:Jacob.Browning@washco.utah.gov)

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|---|-----------------------|
| 1. WELCOME & INTRODUCTIONS  | WALLACE GIBSON, CHAIR |
| 2. MINUTES OF PREVIOUS MEETING  | WALLACE GIBSON, CHAIR |
| 3. LOCAL SHARING  | COUNTY COORDINATORS   |
| 4. LEGISLATIVE & FISCAL UPDATE  | CARRIE SCHONLAW       |
| • Legislative Updates-  |                       |
| • Budget Updates-   |                       |
| 5. PROGRAM UPDATES  | CARRIE SCHONLAW       |
| • Nutrition Program   |                       |
| • Supportive Services   |                       |
| • In-Home Programs  |                       |
| • Benefit Programs (BEC, VSO, SHIP/SMP)   |                       |
| • Volunteer Programs  |                       |
| 6. REPORTS  | CARRIE SCHONLAW       |
| 7. OTHER BUSINESS   |                       |
| • Board Training  | CARRIE SCHONLAW       |
| • Advisory Council Board Member   | WALLACE GIBSON, CHAIR |
| ○ Recommendation & Nominations  |                       |
| • Advisory Council Schedule & locations- FY 23  | CARRIE SCHONLAW       |
| • Upcoming Events and Virtual Programming-  | CARRIE SCHONLAW       |
| ○ Southern Utah Museum of Art- Creative Age- Spring & Fall  |                       |
| ○ Support Groups, Evidence Bases, Caregiver   |                       |
| ▪ <a href="https://www.areaagencyonagingfivecounty.org/">https://www.areaagencyonagingfivecounty.org/</a>   |                       |
| ▪ <a href="https://www.facebook.com/AgingFiveCountyUtah/">https://www.facebook.com/AgingFiveCountyUtah/</a> |                       |
| • Open Forum/Discussion   | ADVISORY COUNCIL      |
| 8. ADJOURN  | WALLACE GIBSON, CHAIR |

**NEXT MEETING SCHEDULED FOR: January 24, 2023- Beaver County**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting. In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the Five County Association of Governments St. George office: 1070 West 1600 South Bldg. B, St. George, UT.

# 5 County Aging Advisory Council Meeting

Time: October 25, 2022 10:00 AM Mountain Time

## Join Zoom Meeting

<https://us06web.zoom.us/j/98735796970?pwd=NkFjLOpzYjNoWmNnWnJPWnMydUdxdzO9>

Meeting ID: 987 3579 6970

Passcode: 817275

## If Calling in by Phone Dial:

+1 669 900 9128 US

Meeting ID: 987 3579 6970

Passcode: 817275