

PUBLIC NOTICE
GARDEN CITY TOWN COUNCIL MEETING

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, October 13, 2022, at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AGENDA

1. **Roll Call**
2. **Approval of Minutes**
 - a. September regular Town Council Meeting
 - b. Special Work Meeting for Planning Commission and Town Council held June 1, 2022.
3. **Public Comments, 2-minute time limit**
4. **CAPSA Presentation**
 - a. Domestic Violence Awareness Month presentation by Alyna Ohling
5. **Quarterly Reports**
 - a. Bear Lake State Park Report, Richard Driesbecke
 - b. Town Engineer Report, Quinn Dance
 - c. Building Inspector Report/Code Enforcement Report, Tyler Seaman & Glen Gillies
 - d. Bear Lake Valley Chamber Report, Mark Smoot
 - e. Bear Lake Valley Convention and Visitor Bureau Report, Tami Leonhardt
 - f. Public Works, Riley Argyle
6. **Business License Discussion/Approval**
 - a. Lugging Stuff LLC, 69 N Paradise Pkwy Bldg B, Ste 224, Leopoldo Spuhler
 - b. TMH Services LLC, General handyman, plumbing and cleaning services. Travis and Melinda Hunsaker
7. **PUD Discussion/Approval**
 - a. Requests approval of Preliminary Plat for Phase 2 of 2nd North PUD. Mark Smoot
8. **Subdivision Discussion/Approval**
 - a. Discussion only: Fell Project above Elk's Ridge, Lance Anderson
9. **Ordinance Discussion/Approval**
 - a. Ordinance #22-16, An Ordinance Updating Certificate of Occupancy
 - b. Discussion Only- Changing the Short-term Rental Parking ordinance to not include garages as parking space.
 - c. Discussion Only- Adopting an Ordinance regarding the Canal. Reference the "Resolution of Hodges Irrigation Company and Swan Creek Canal Company"
 - d. Discussion Only – updating sign ordinance (Council Member Argyle)
10. **Short-term Rentals**
 - a. Doug Metcalf, 581 Richland Valley Rd.
 - b. Roger Anderson, 2225 S Beachcomber
11. **Miscellaneous**
 - a. Discussion of future roads in Garden City.
12. **Council Member Reports**

13. Payment Vouchers

14. Adjournment

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Those wishing to attend by teleconference may dial in using the number 1-866-347-5097. Teleconference attendees must mute their phones unless addressed by the council.

The order of this agenda may be altered by those present if necessary. The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

Posted this 10th day of October 2022.