



## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday February 5, 2014** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
  - a) Schills 15k Race
  - b) Urban Wilderness Areas Status
  - c) Suncrest Open Space Master Planning Update
  - d) 2014 Open Space Project Priorities
  - e) Rotary Park Restroom Relocation
- 4) Review Proposed Developments
  - a) Cove in Corner Canyon Lot 7 Plat Amendment
- 5) Other Business
- 6) Follow Up Items
  - a) Trail Conflicts Implementation Status (Greg)
  - b) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
  - c) Watershed/Animal Issues/Enforcement
  - d) Trail Naming Policy (Steve)
- 7) Meetings/Events
  - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Parks, Trails, & Recreation Committee** meeting to be held the **5<sup>th</sup>** day of **February, 2014**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Rachelle Conner, City Recorder  
Draper City, State of Utah