

HIGHLANDS AT ELK RIDGE PHASE I

A RESIDENTIAL SUBDIVISION

ELK RIDGE, UT

FINAL PLAN SET

AUGUST 2022



VICINITY MAP
-NTS-

-SHEET INDEX- SHEET SHEET NAME

1	COVER
2	FINAL PLAT
3	UTILITY AND INDEX
4	GRADING PLAN
5	EXISTING TOPOGRAPHY
PP-01	PLAN & PROFILE - HIGHLAND COURT - STA. 10+00 TO STA. 13+00
PP-02	PLAN & PROFILE - CANYON VIEW DRIVE - STA. 10+00 TO STA. 15+00
PP-03	PLAN & PROFILE - CANYON VIEW DRIVE - STA. 15+00 TO STA. 20+00
PP-04	PLAN & PROFILE - CANYON VIEW DRIVE - STA. 20+00 TO STA. 24+50
PP-05	PLAN & PROFILE - CANYON VIEW DRIVE - STA. 24+50 TO STA. 29+60
PP-06	PLAN & PROFILE - VALLEY VIEW LANE - STA. 10+00 TO STA. 14+00
PP-07	PLAN & PROFILE - VALLEY VIEW LANE - STA. 14+00 TO STA. 18+40
PP-08	PLAN & PROFILE - QUAIL RIDGE DRIVE - STA. 10+00 TO STA. 14+50
PP-09	PLAN & PROFILE - QUAIL RIDGE DRIVE - STA. 14+50 TO STA. 19+00
PP-10	PLAN & PROFILE - MOUNTAIN VIEW DRIVE - STA. 22+50 TO STA. 26+50
PP-11	PLAN & PROFILE - MOUNTAIN VIEW DRIVE - STA. 26+50 TO STA. 30+50
PP-12	PLAN & PROFILE - MOUNTAIN VIEW DRIVE - STA. 30+50 TO STA. 34+00
PP-13	PLAN & PROFILE - LOAFER CANYON ROAD - STA. 10+00 TO STA. 12+89
SS-01	OFFSITE UTILITIES - MEADOW LARK LANE - STA. 10+00 TO STA. 15+00
SS-02	OFFSITE UTILITIES - MEADOW LARK LANE - STA. 15+00 TO STA. 19+00
SS-03	OFFSITE UTILITIES - MEADOW LARK LANE - STA. 19+00 TO STA. 22+50
SD-01	PLAN & PROFILE - STORM DRAIN POND - STA. 10+00 TO STA. 12+82
DT-01	DETAIL SHEET
DT-02	DETAIL SHEET
DT-03	DETAIL SHEET
DT-04	DETAIL SHEET
DT-05	DETAIL SHEET

DATA TABLE
TOTAL ACREAGE=27.24
TOTAL # OF LOTS=41
TOTAL ACREAGE OF LOTS=17.58
ACREAGE IN ROADS=6.71
ACREAGE OF OPEN SPACE/PONDS=2.95 ACRES
LOTS/ACRE=1.50
ZONING R-1-15

OWNER/DEVELOPER
EVOLVE BUILDING AND DEVELOPMENT
801-473-8388
79 W. 900 N. SUITE C
SPRINGVILLE, UT 84663

SHEET NO.

1

HIGHLANDS PHASE I

COVER

ELK RIDGE, UT

HIGHLANDS PHASE I



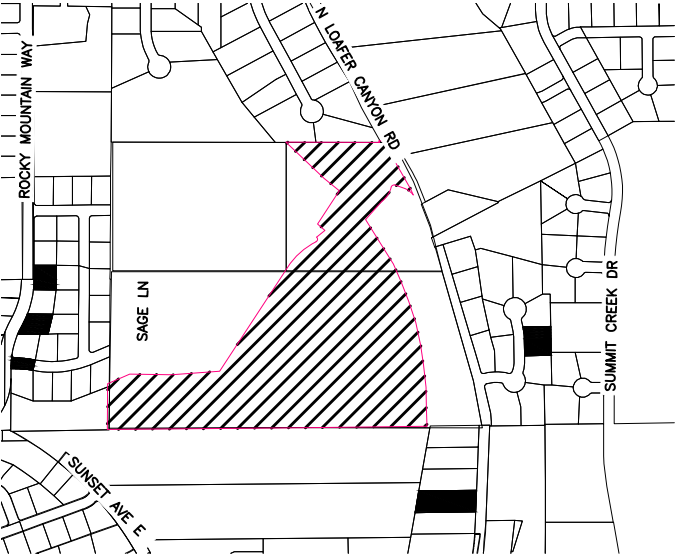
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\22-0000-HIGHLANDS PHASE I\1\COVER.DWG

BOUNDARY DESCRIPTION:

BEGINNING AT THE EAST ¼ CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°29'52"W 958.89 FEET ALONG THE NORTH BOUNDARY OF LONGVIEW MEADOW SUBDIVISION; THENCE N00°26'11"E 240.87 FEET; THENCE N66°33'10"E 126.72 FEET; THENCE S88°58'07"E 220.04 FEET; THENCE N85°36'43"E 252.56 FEET; THENCE N33°09'58"E 617.49 FEET; THENCE NORTHEASTERLY 120.95 FEET ALONG THE ARC OF A 333.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE 20°48'40", THE CHORD BEARS N43°34'08"E 120.29 FEET; THENCE N53°58'38"E 117.16 FEET; THENCE NORTHEASTERLY 26.54 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 101°21'47", THE CHORD BEARS N03°17'44"E 23.21 FEET; THENCE N42°36'51"E 56.00 FEET; THENCE NORTHWESTERLY 2.10 FEET ALONG THE ARC OF A 538.79 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°13'25", THE CHORD BEARS N47°29'52"W 2.10 FEET; THENCE N48°54'35"W 52.01 FEET; THENCE N33°02'53"E 207.91 FEET; THENCE N50°55'29"W 102.38 FEET; THENCE N46°40'01"W 276.55 FEET; THENCE ALONG THE SOUTH BOUNDARY OF PREMIER POINT PHASE 3 SUBDIVISION THE FOLLOWING 3 COURSES TO WIT: (1) S89°53'12"E 493.04 FEET, (2) N29°21'11"W 9.79 FEET, (3) N89°42'27"E 23.12 FEET; THENCE S29°45'31"E 288.74 FEET; THENCE S21°47'03"E 36.39 FEET; THENCE NORTHWESTERLY 58.67 FEET ALONG THE ARC OF A 87.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 38°38'27", THE CHORD BEARS N52°54'55"W 57.57 FEET; THENCE N70°39'16"W 52.80 FEET; THENCE SOUTHWESTERLY 20.17 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 77°02'48", THE CHORD BEARS S66°50'01"W 18.68 FEET; THENCE SOUTHWESTERLY 92.72 FEET ALONG THE ARC OF A 304.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°28'33", THE CHORD BEARS S32°56'27"W 92.36 FEET; THENCE S41°39'19"W 129.92 FEET; THENCE S32°11'05"E 275.84 FEET; THENCE S22°55'01"E 100.00 FEET; THENCE S21°58'54"E 111.04 FEET; THENCE S18°23'12"E 116.95 FEET; THENCE S11°56'07"E 120.68 FEET; THENCE S07°06'02"E 223.44 FEET; THENCE S01°33'49"E 204.90 FEET; THENCE S89°16'25"W 719.01 FEET TO THE POINT OF BEGINNING. CONTAINS 27.235 ACRES

NOTE:
LOTS 51-57, 74, AND 91 SHALL NOT HAVE PRIMARY OR SECONDARY ACCESS ON CANYON VIEW DRIVE.



VICINITY MAP

-NTS-

LEGEND

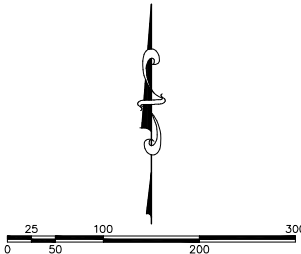
- FOUND BRASS CAP
- SET 5/8" IRON PIN
- SET CURB PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- SETBACK
- EASEMENT
- CENTERLINE
- ADDRESSES

DATA TABLE

TOTAL ACREAGE=27.24
TOTAL # OF LOTS=41
TOTAL ACREAGE OF LOTS=17.58
ACREAGE IN ROADS=6.71
ACREAGE OF OPEN SPACE/PONDS=2.95 ACRES
LOTS/ACRE=1.50
ZONING R-1-15

OWNER/DEVELOPER

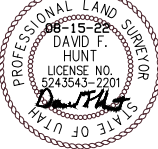
EVOLVE BUILDING AND DEVELOPMENT
801-473-8388
79 W. 900 N. SUITE C
SPRINGVILLE, UT 84663



(24"x36")
SCALE 1" = 100'
(11"x17")
SCALE 1" = 200'

CLERK-RECORDER SEAL

SURVEYOR'S SEAL



SURVEYOR'S CERTIFICATE

I, DAVID F. HUNT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5243543 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DAVID F. HUNT

08-15-22
DATE

BOUNDARY DESCRIPTION

SEE DESCRIPTION TO THE LEFT.
CONTAINS 27.235 ACRES.

OWNER'S DEDICATION

(I)WE, _____ BEING THE UNDERSIGNED OWNER(S) OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS(S) THIS DAY OF _____, A.D. 2022.

MEMBER: _____

MEMBER: _____

MEMBER: _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
COUNTY OF UTAH _____
ON THE _____ DAY OF _____, A.D. 2022 PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT THEY ARE THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID _____ BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

COMMISSION NUMBER / EXPIRES _____ PRINTED FULL NAME OF NOTARY _____

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 2022.

APPROVED _____ APPROVED _____
CITY MANAGER CITY ATTORNEY
APPROVED _____ ATTEST _____
ENGINEER (SEE SEAL) CLERK-RECORDER
APPROVED _____
COMMUNITY DEVELOPMENT DIRECTOR

HIGHLANDS AT ELK RIDGE PHASE I

A RESIDENTIAL SUBDIVISION IN
ELK RIDGE, UTAH

CONTAINING 41 LOTS AND 27.24 ACRES.
LOCATED IN THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST ¼ OF SECTION 24, OF TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SHEET 1 OF 2

NOTARY PUBLIC SEAL CITY ENGINEER SEAL COUNTY RECORDER SEAL

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	120.95'	333.00'	120.29'	S43°34'18"W	20°48'40"
C2	26.54'	15.00'	23.21'	N3°17'44"E	101°21'47"
C3	2.10'	538.79'	2.10'	N47°29'52"W	0°13'25"
C4	58.67'	87.00'	57.57'	N52°54'55"W	38°38'27"
C5	20.17'	15.00'	18.68'	S66°50'01"W	77°02'48"
C6	92.72'	304.00'	92.36'	S32°56'27"W	17°28'33"
C7	23.95'	15.00'	21.49'	N12°34'32"W	91°29'01"
C8	65.27'	122.00'	64.49'	N73°38'35"W	30°39'04"
C9	18.54'	15.00'	17.38'	S55°37'45"W	70°48'17"
C10	57.26'	60.00'	55.12'	N47°34'06"E	54°41'00"
C11	79.60'	60.00'	73.89'	S67°04'57"E	76°00'55"
C12	94.99'	60.00'	85.38'	S16°16'55"W	90°42'48"
C13	67.57'	60.00'	64.05'	N86°06'06"W	64°31'11"
C14	9.20'	15.00'	9.05'	S71°24'18"E	35°07'37"
C15	97.28'	178.00'	96.07'	N73°18'45"W	31°18'44"
C16	23.35'	15.00'	21.06'	N77°45'18"E	89°10'39"
C17	84.13'	150.00'	83.03'	N72°54'04"W	32°08'05"
C18	23.56'	15.00'	21.21'	S78°09'58"W	90°00'00"
C19	66.13'	228.00'	65.90'	S65°08'36"E	16°37'08"
C20	68.30'	228.00'	68.05'	S82°02'05"E	17°09'50"
C21	117.92'	200.00'	116.22'	S73°43'31"E	33°46'58"
C22	101.42'	172.00'	99.95'	S73°43'31"E	33°46'58"
C23	23.56'	15.00'	21.21'	S11°50'02"E	90°00'00"
C24	22.61'	15.00'	20.53'	N46°11'42"E	86°22'35"
C25	91.39'	228.00'	90.78'	S14°29'25"W	22°58'00"

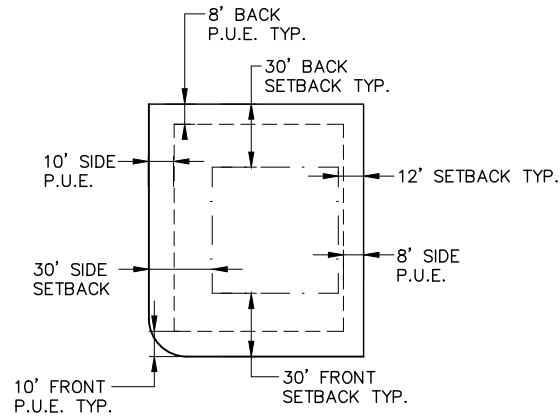
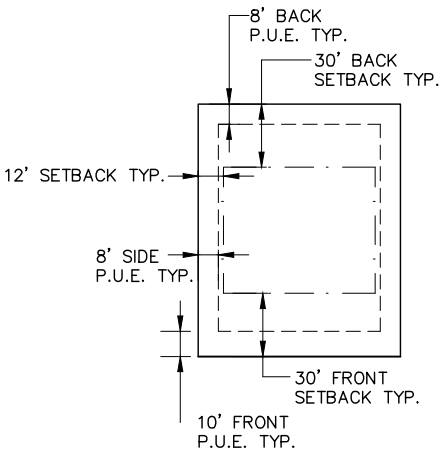
CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C26	28.62'	228.00'	28.60'	S29°34'11"W	7°11'33"
C27	117.92'	200.00'	116.22'	S16°16'29"W	33°46'58"
C28	84.56'	172.01'	83.71'	S19°04'55"W	28°10'05"
C29	25.03'	15.00'	22.23'	S42°48'34"E	95°36'53"
C30	23.53'	15.00'	21.19'	N44°26'26"E	89°53'08"
C31	130.11'	472.00'	129.70'	N8°23'57"W	15°47'38"
C32	12.16'	472.00'	12.16'	N17°02'02"W	1°28'32"
C33	23.59'	15.00'	21.23'	N45°33'34"W	90°06'52"
C34	82.65'	528.00'	82.57'	N4°59'12"W	8°58'08"
C35	76.49'	528.00'	76.43'	N13°37'17"W	8°18'02"
C36	150.70'	500.00'	150.13'	N9°08'14"W	17°16'10"
C37	48.79'	722.00'	48.78'	N19°42'27"W	3°52'17"
C38	60.68'	722.00'	60.66'	N24°03'04"W	4°48'56"
C39	114.33'	758.13'	114.22'	N22°05'31"W	8°38'25"
C40	85.88'	778.00'	85.84'	N20°56'03"W	6°19'28"
C41	32.08'	778.00'	32.08'	N25°16'40"W	2°21'45"
C42	23.56'	15.00'	21.21'	N71°27'32"W	90°00'00"
C43	64.68'	122.00'	63.92'	S48°21'13"W	30°22'30"
C44	79.52'	150.00'	78.59'	S48°21'13"W	30°22'30"
C45	47.18'	178.00'	47.04'	S40°45'35"W	15°11'15"
C46	47.18'	178.00'	47.04'	S55°56'50"W	15°11'15"
C47	23.56'	15.00'	21.21'	N18°32'28"E	90°00'00"
C48	13.37'	250.11'	13.36'	N28°10'19"W	3°03'43"
C49	14.91'	208.36'	14.91'	N28°10'02"W	4°05'59"
C50	16.49'	278.00'	16.49'	N28°10'02"W	3°23'57"

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C51	24.82'	15.00'	22.08'	N78°37'01"W	94°48'42"
C52	5.86'	267.00'	5.86'	S53°20'55"W	1°15'26"
C53	91.12'	267.00'	90.68'	S42°56'35"W	19°33'14"
C54	108.97'	300.00'	108.37'	S43°34'18"W	20°48'40"
C55	41.19'	371.29'	41.17'	N36°03'48"W	6°21'24"
C56	6.99'	371.29'	6.99'	N39°46'52"W	1°04'44"
C57	50.07'	510.79'	50.05'	N44°34'39"W	5°37'00"
C58	22.30'	15.00'	20.30'	S11°22'59"W	85°11'18"
C59	16.77'	538.79'	16.76'	N46°29'40"W	1°46'58"
C60	21.05'	15.00'	19.37'	S85°48'47"E	80°25'11"
C61	57.42'	267.00'	57.31'	N47°48'58"E	12°19'18"
C62	64.52'	300.00'	64.39'	N47°48'58"E	12°19'18"
C63	71.61'	333.00'	71.48'	N47°48'58"E	12°19'18"
C64	105.52'	271.00'	104.86'	N30°30'02"E	22°18'35"
C65	154.01'	271.00'	151.95'	N3°03'52"E	32°33'45"
C66	283.36'	238.00'	266.92'	N7°32'52"E	68°12'54"
C67	67.80'	304.00'	67.66'	N7°55'14"E	12°46'44"
C68	22.24'	15.00'	20.26'	S28°10'20"E	84°57'52"
C69	10.39'	113.00'	10.39'	N68°01'11"W	5°16'10"
C70	30.09'	100.00'	29.98'	N62°02'00"W	17°14'31"

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N66°33'10"E	126.72'
L2	N53°58'38"E	117.16'
L3	N42°36'51"E	56.00'
L4	N48°54'35"W	52.01'
L5	N50°55'29"W	102.38'
L6	N29°21'11"W	9.79'
L7	N89°42'27"E	23.12'
L8	S21°47'03"E	36.39'
L9	N70°39'16"W	52.80'
L10	S41°39'19"W	129.92'
L11	S22°55'01"E	100.00'
L12	S21°58'54"E	111.04'
L13	S18°23'12"E	116.95'
L14	S11°56'07"E	120.68'
L15	S56°50'02"E	28.01'

LINE TABLE		
LINE	DIRECTION	LENGTH
L16	S56°50'02"E	28.01'
L17	N0°30'08"W	17.58'
L18	S17°46'19"E	24.27'
L19	S17°46'19"E	14.63'
L20	S29°42'11"E	31.17'
L21	N31°12'40"W	5.47'
L22	N29°42'11"W	31.53'
L23	N31°12'40"W	16.31'
L24	S29°42'11"E	31.86'
L25	S31°12'40"E	13.45'
L26	S70°39'16"E	100.97'
L27	S70°39'16"E	54.20'
L29	S29°45'31"E	23.91'
L30	S29°45'31"E	122.93'
L31	S29°45'31"E	80.73'

LINE TABLE		
LINE	DIRECTION	LENGTH
L32	S29°45'31"E	61.17'
L33	N89°16'25"E	28.00'
L34	N89°16'25"E	28.00'
L35	N89°29'52"E	39.65'
L36	N89°29'52"E	39.65'
L38	N1°01'53"E	18.34'



INTERIOR LOT
DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT

-NTS-

5				DESIGNED BY:	DATE:
4				DRAWN BY:	DATE:
3				CHECKED BY:	DATE:
2				APPROVED:	DATE:
1				COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:



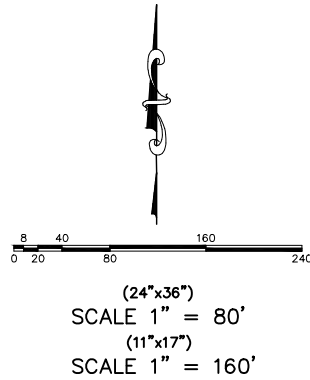
ENGINEER CONTACT INFO:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84606

HIGHLANDS AT ELK RIDGE PHASE I
CONTAINING 41 LOTS AND 27.24 ACRES.
LOCATED IN THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, OF TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

LOT LAYOUT
ELK RIDGE, UTAH



- CONSTRUCTION NOTES**
- 1) CONST. ADA RAMP PER ELK RIDGE CITY STANDARDS.
 - 2) LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
 - 3) INSTALL FIRE HYDRANT ASSEMBLY PER ELK RIDGE CITY STANDARDS.
 - 4) INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
 - 5) INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 - 6) EXISTING FENCE TO BE REMOVED.
 - 7) CAP/PLUG & MARK TO SURFACE.



SHEET NO.

3

NO.	REVISIONS	BY	DATE
12			
11			
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5			
4			
3			
2			
1			

UTILITY AND INDEX

ELK RIDGE, UT

HIGHLANDS PHASE I

ATLAS ENGINEERING L.L.C.

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\22-0000-HIGHLANDS PHASE I\CADD\PRELIMINARY\03-UTILITY AND INDEX.DWG

71

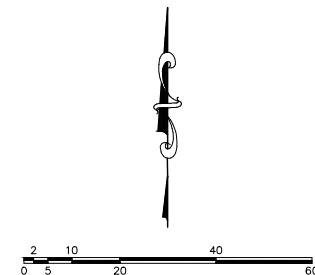
70

69

73

72

- CONSTRUCTION NOTES:**
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.
 6. INSTALL 11.25' BEND.
 7. INSTALL CULINARY BLOW OFF PER ELK RIDGE CITY STANDARDS.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'

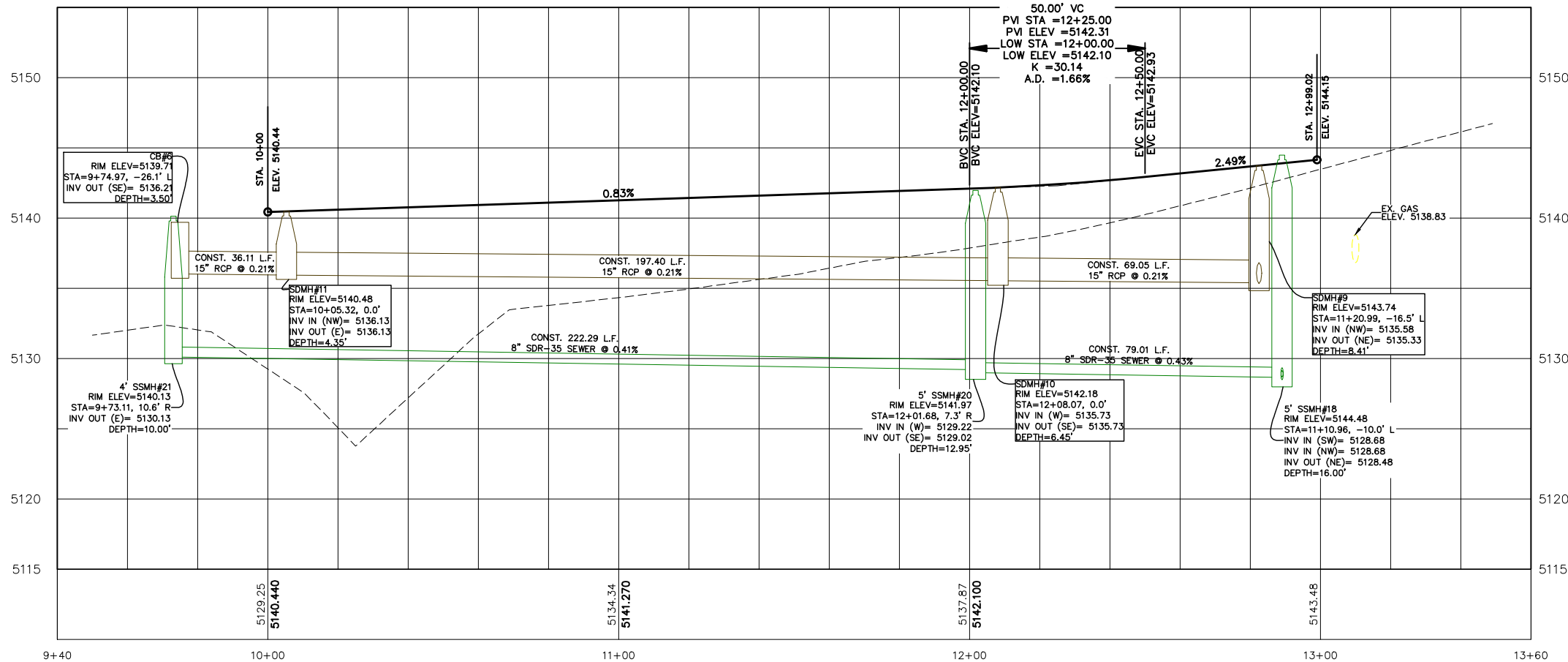
SHEET NO.

PP-01

NO.	REVISIONS	BY	DATE
12			
11			
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1			

HIGHLAND COURT
STA. 10+00 TO STA. 13+00

ELK RIDGE, UT



HIGHLANDS PHASE I

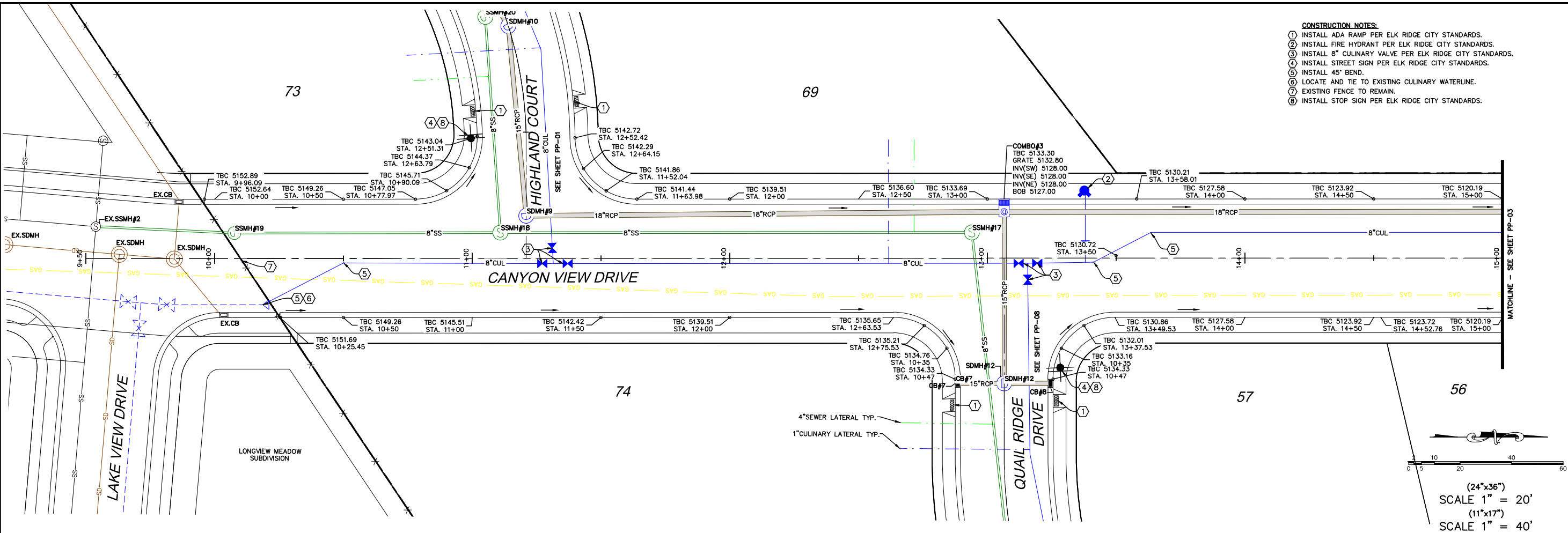
ATLAS

ENGINEERING

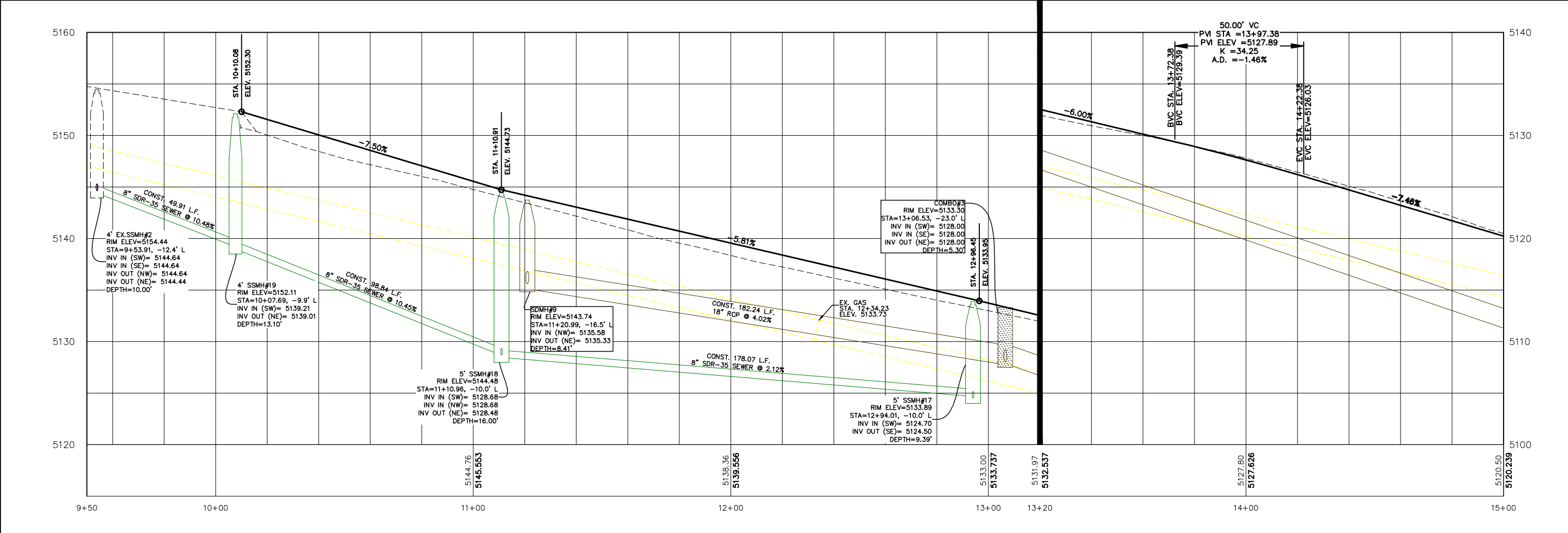
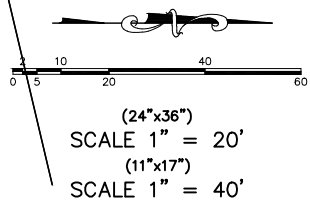
L.L.C.

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\12-2022-HIGHLANDS PHASE I\CAD\PRELIMINARY\PP-01.DWG



- CONSTRUCTION NOTES:**
- 1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 - 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 - 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 - 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 - 5. INSTALL 45° BEND.
 - 6. LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
 - 7. EXISTING FENCE TO REMAIN.
 - 8. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.



SHEET NO.
PP-02

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CANYON VIEW DRIVE
STA. 10+00 TO STA. 15+00

ELK RIDGE, UT

HIGHLANDS PHASE I

ATLAS

ENGINEERING

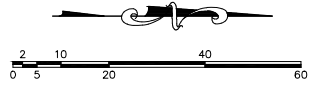
L.L.C.

PHONE: 801-655-0566

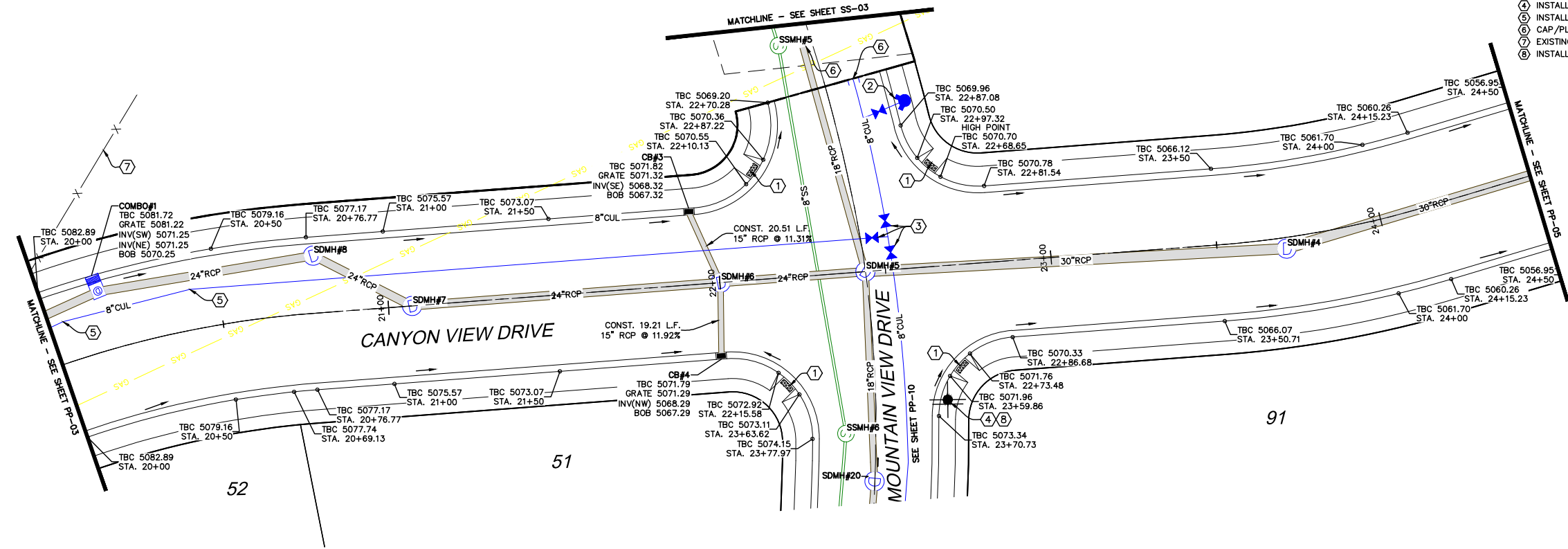
946 E. 800 N. SUITE A

SPANISH FORK, UT 84660

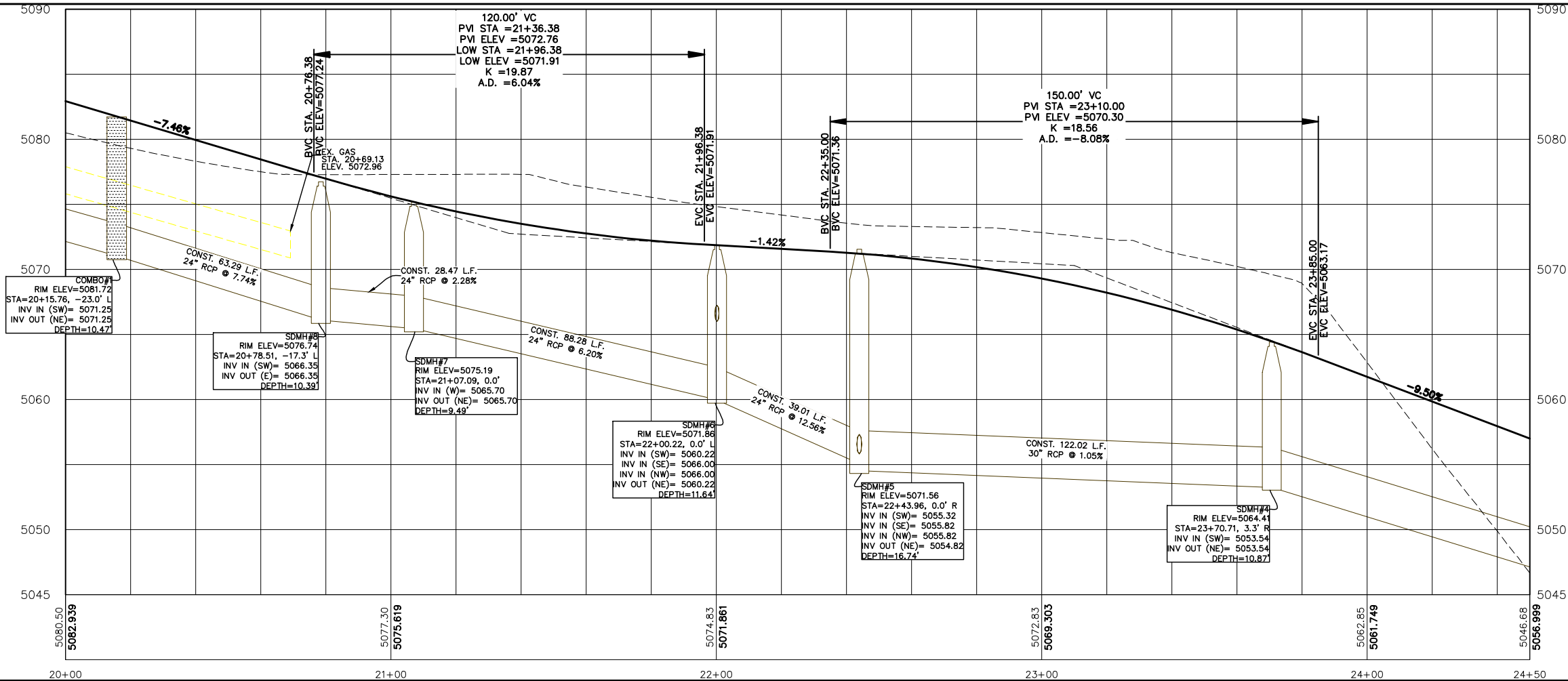
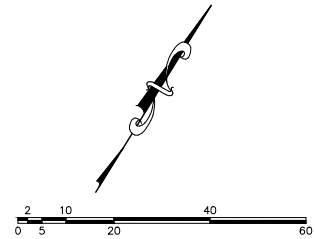
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- CONSTRUCTION NOTES:**
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL 11.25' BEND.
 6. CAP/PLUG AND MARK TO SURFACE.
 7. EXISTING FENCE TO BE REMOVED.
 8. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.



SHEET NO.

PP-04

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CANYON VIEW DRIVE

STA. 20+00 TO STA. 24+00

ELK RIDGE, UT

HIGHLANDS PHASE I

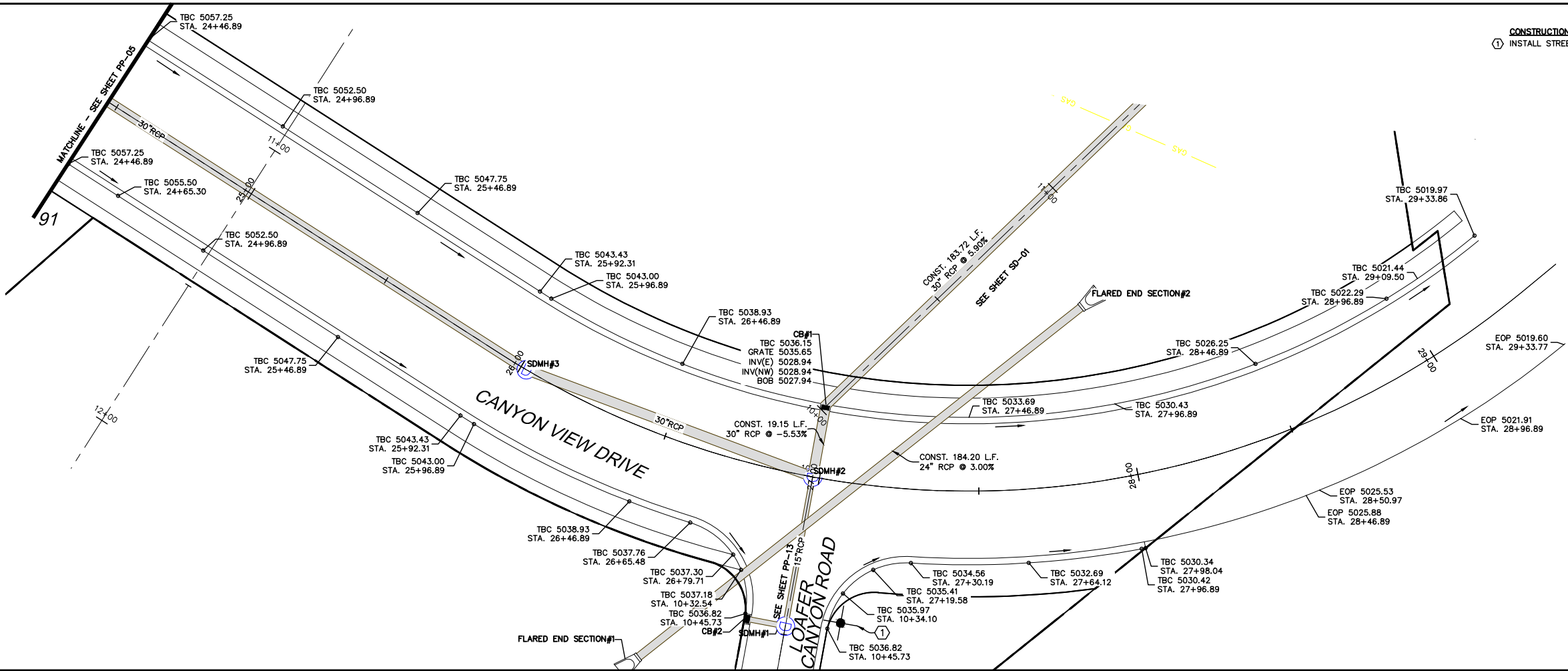
ATLAS

ENGINEERING

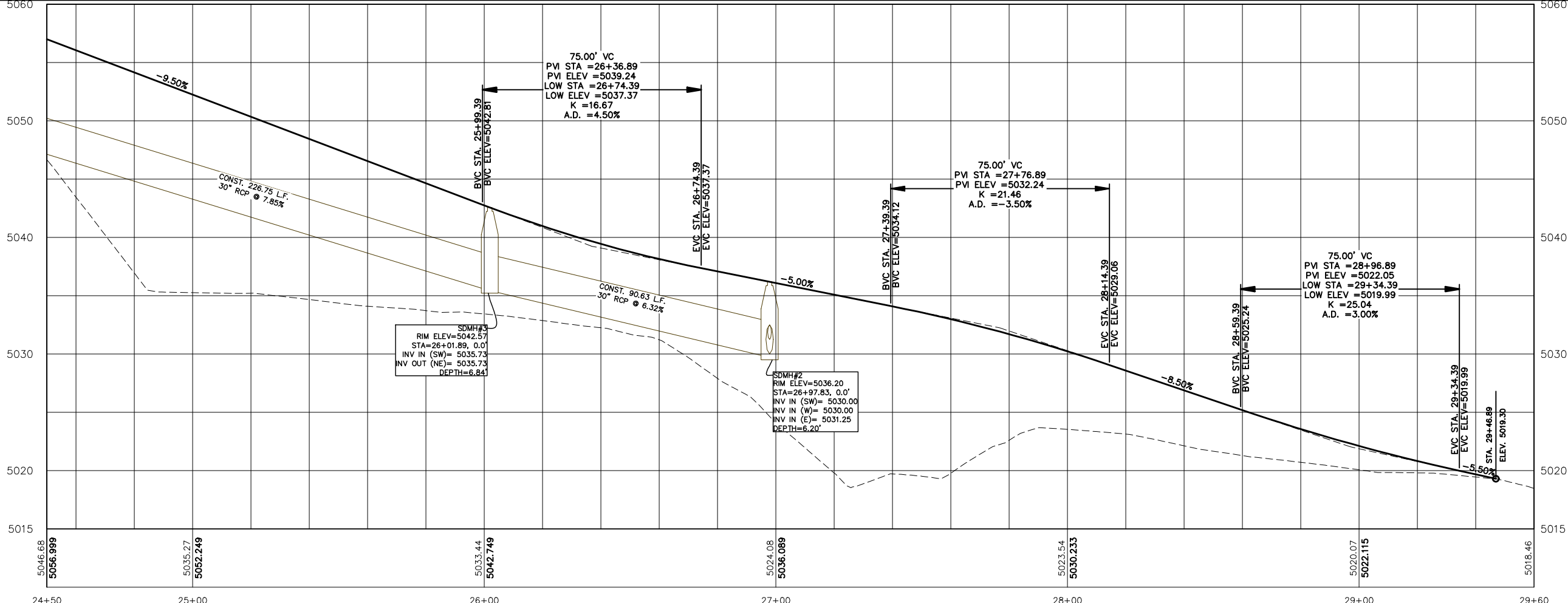
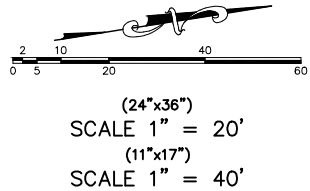
L.L.C.

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

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CONSTRUCTION NOTES:
① INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.



SHEET NO.

PP-05

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CANYON VIEW DRIVE

STA. 24+00 TO STA. 29+60

ELK RIDGE, UT

HIGHLANDS PHASE I

ATLAS

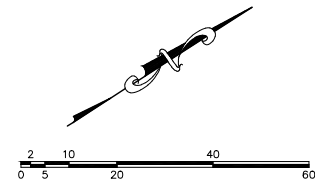
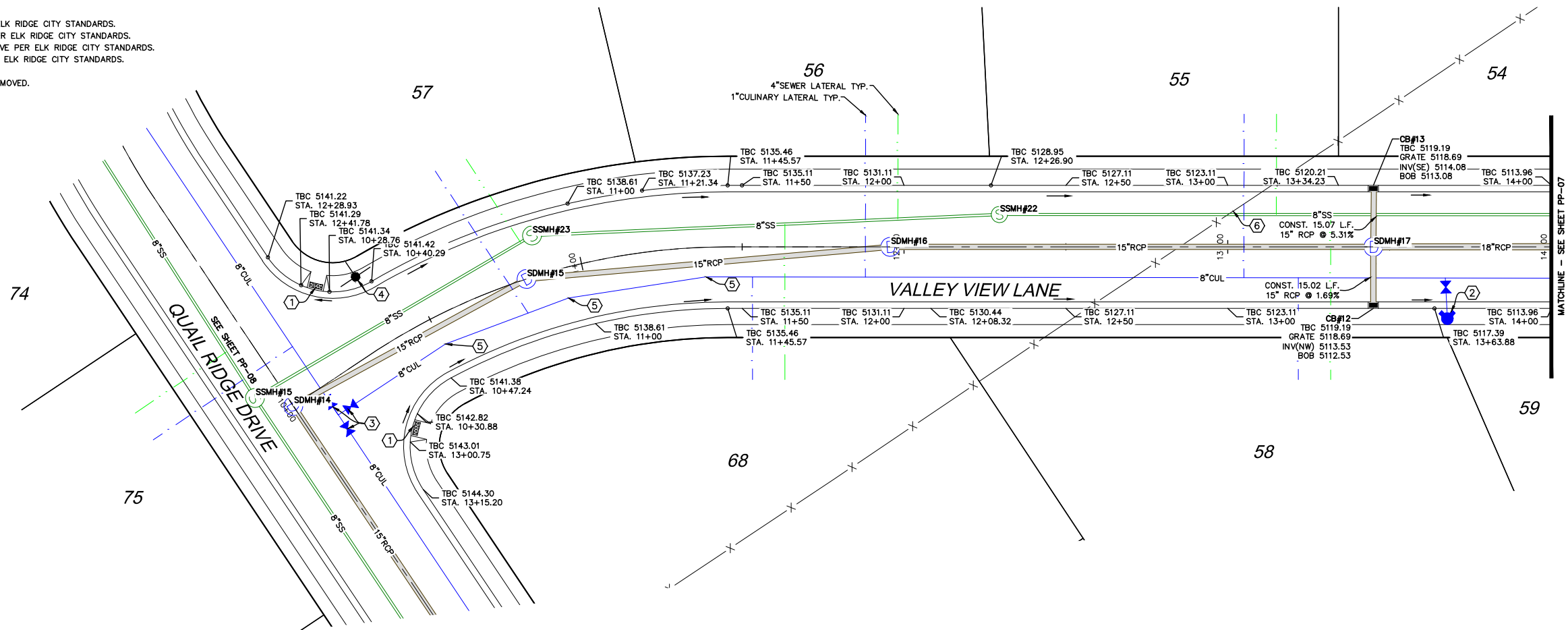
ENGINEERING

L.L.C.

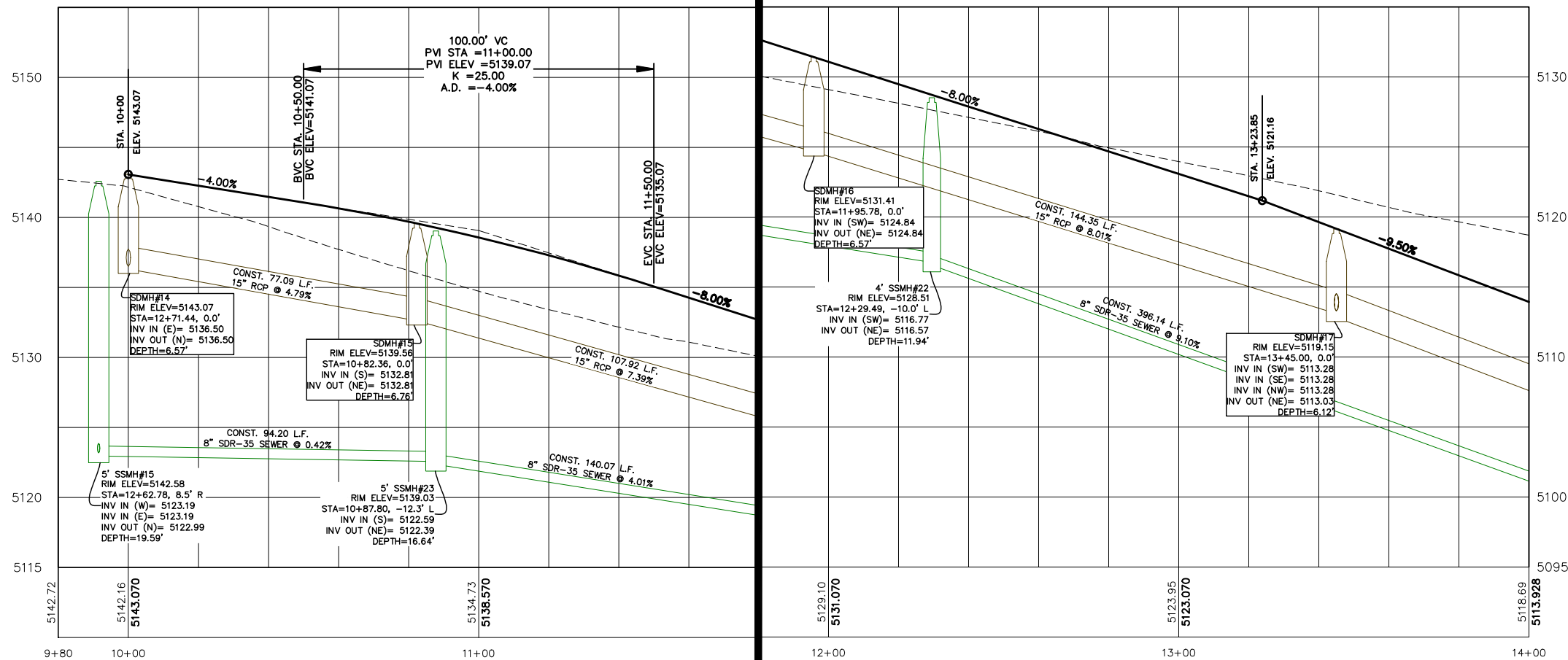
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\22-0000 HIGHLANDS PHASE I\CADD\PRELIMINARY\PP-05.DWG

- CONSTRUCTION NOTES:
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL 11.25" BEND.
 6. EXISTING FENCE TO BE REMOVED.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-06

VALLEY VIEW LANE
STA. 10+00 TO STA. 14+00

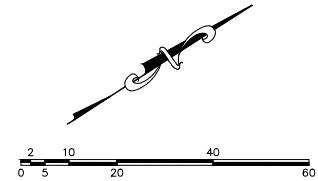
ELK RIDGE, UT

HIGHLANDS PHASE I

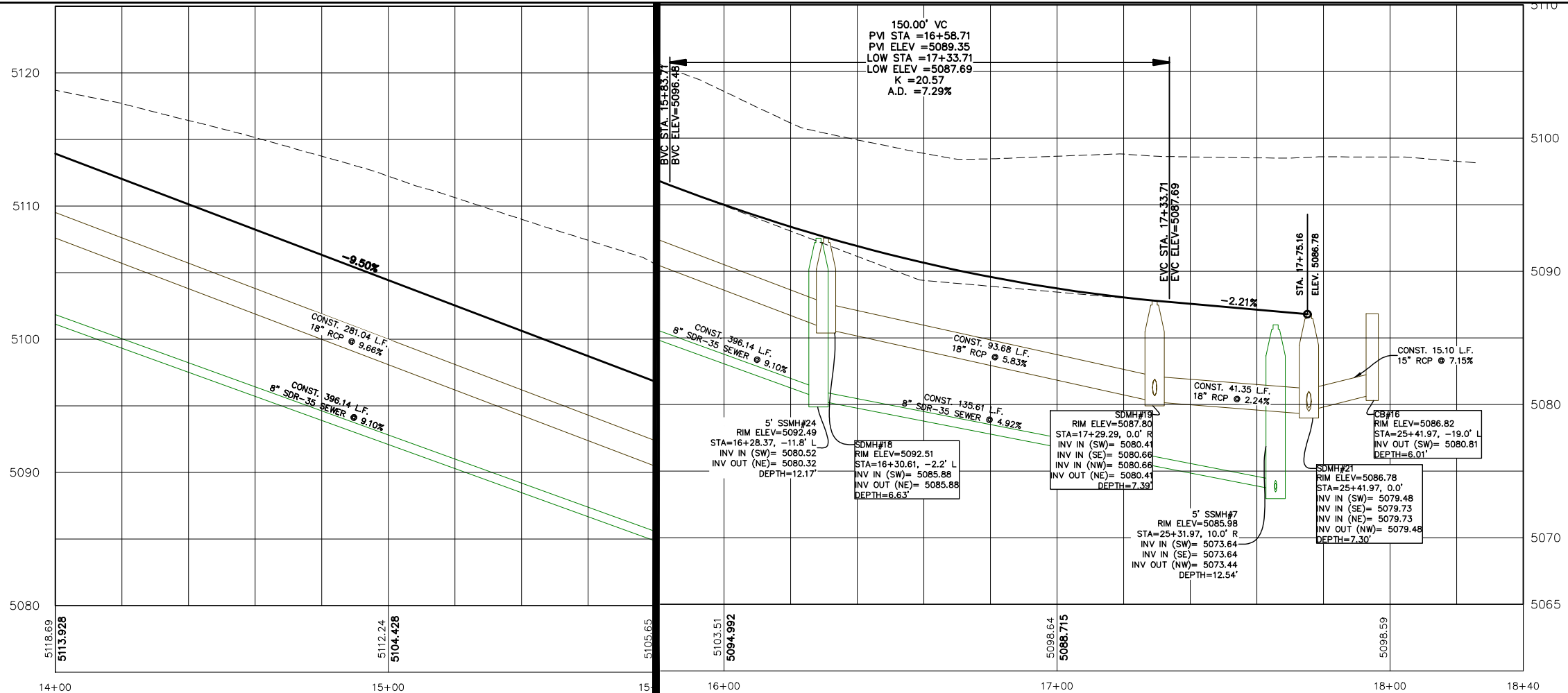


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(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



PP-07

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ELK RIDGE, UT

ATLAS

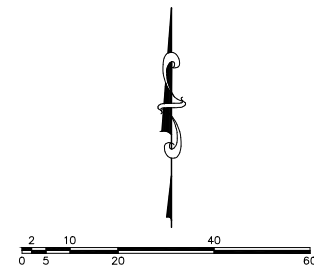
ENGINEERING

L.I.C.

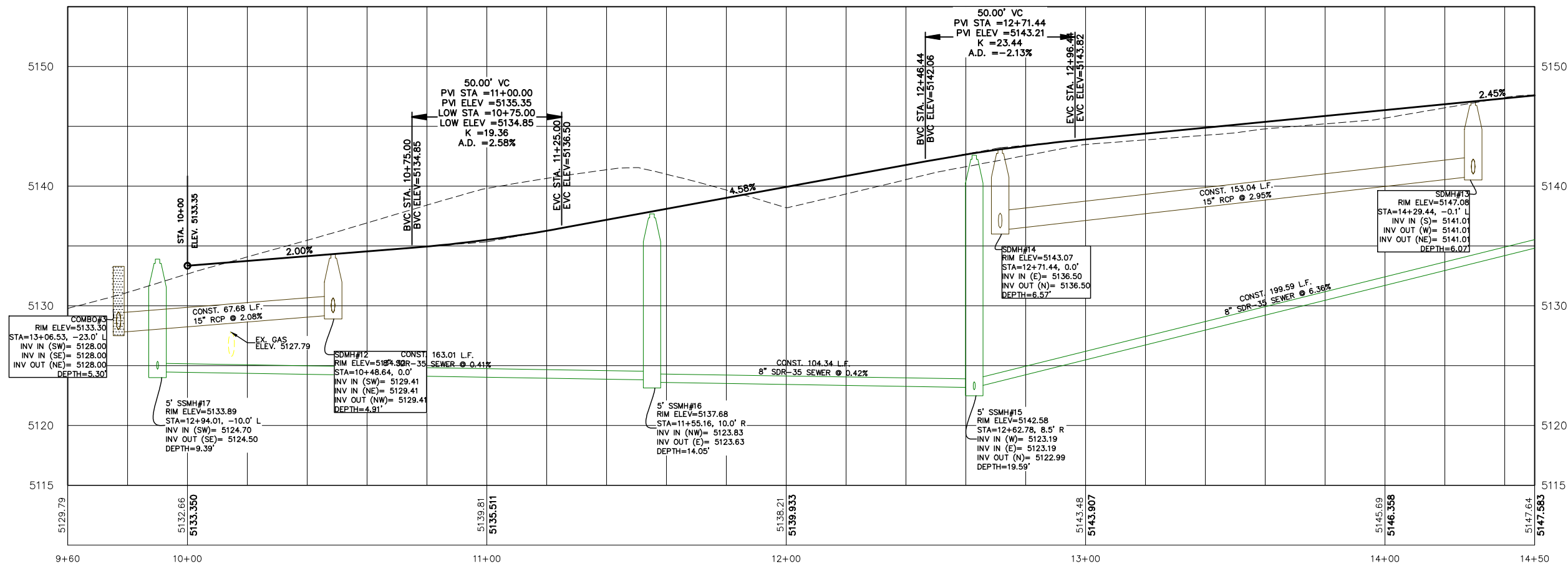
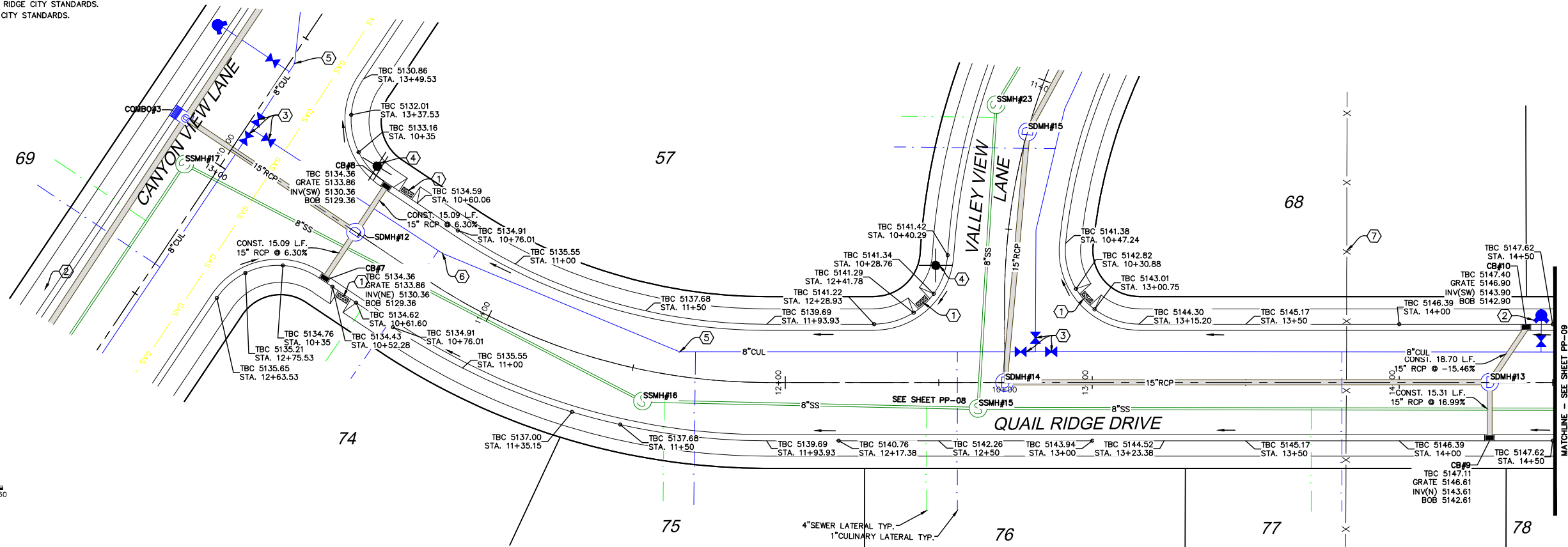
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\27-028 HIGHLANDS PHASE II\CADD\PRELIMINARY\PP-07.DWG

- CONSTRUCTION NOTES:
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL 45° BEND.
 6. INSTALL 11.25° BEND.
 7. EX. FENCE TO BE REMOVED.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-08

QUAIL RIDGE DRIVE
STA. 10+00 TO STA. 14+50

ELK RIDGE, UT

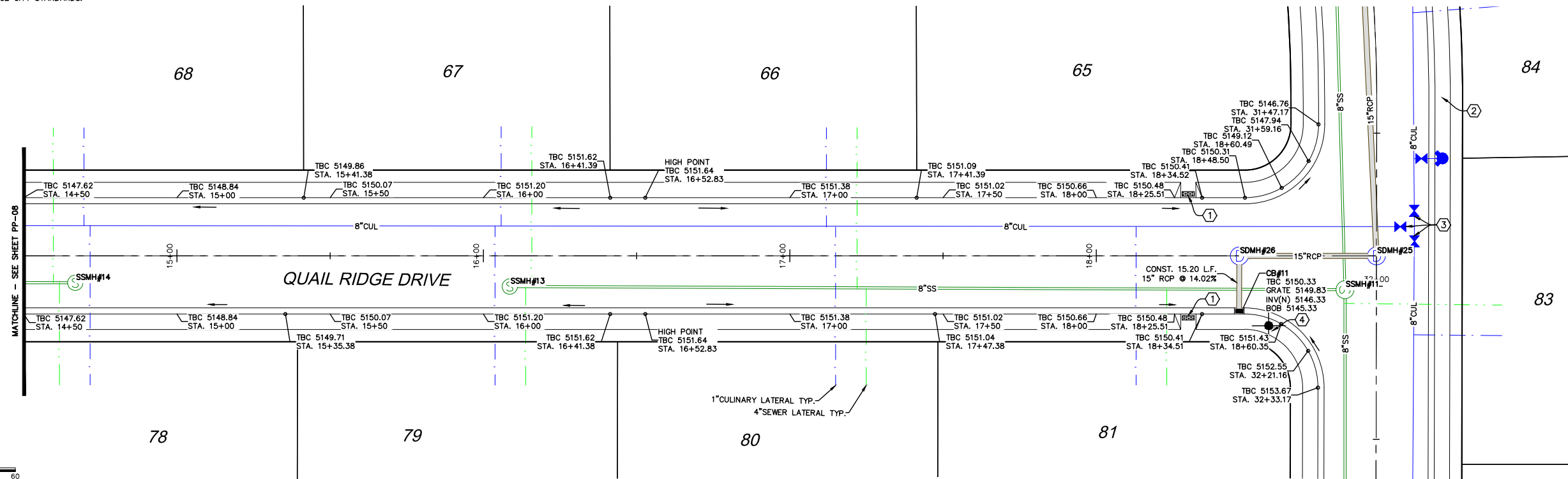
HIGHLANDS PHASE I



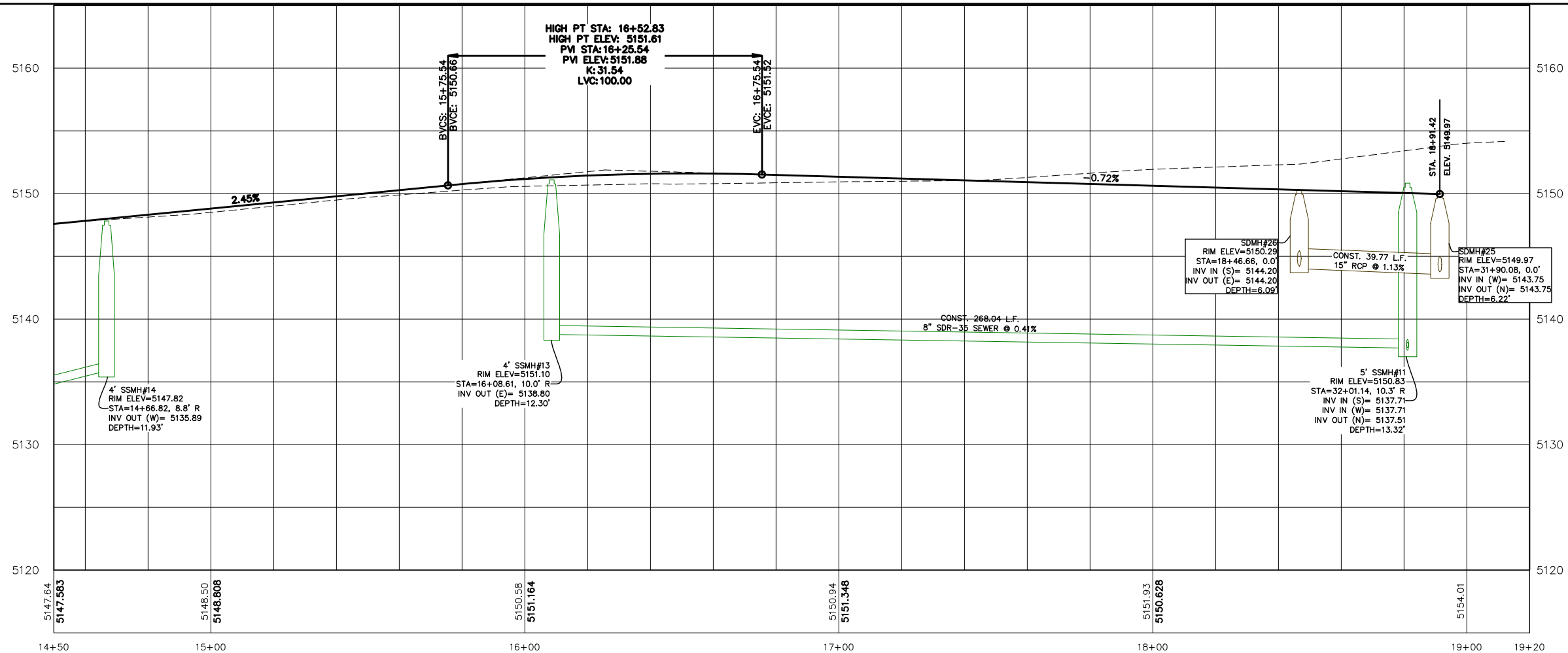
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\22-0000 HIGHLANDS PHASE I\CAD\PRELIMINARY\PP-08.DWG

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(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-09

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NO.	REVISIONS	BY	DATE

QUAIL RIDGE DRIVE
STA. 14+50 TO STA. 19+00

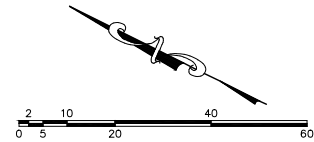
ELK RIDGE, UT

HIGHLANDS PHASE I

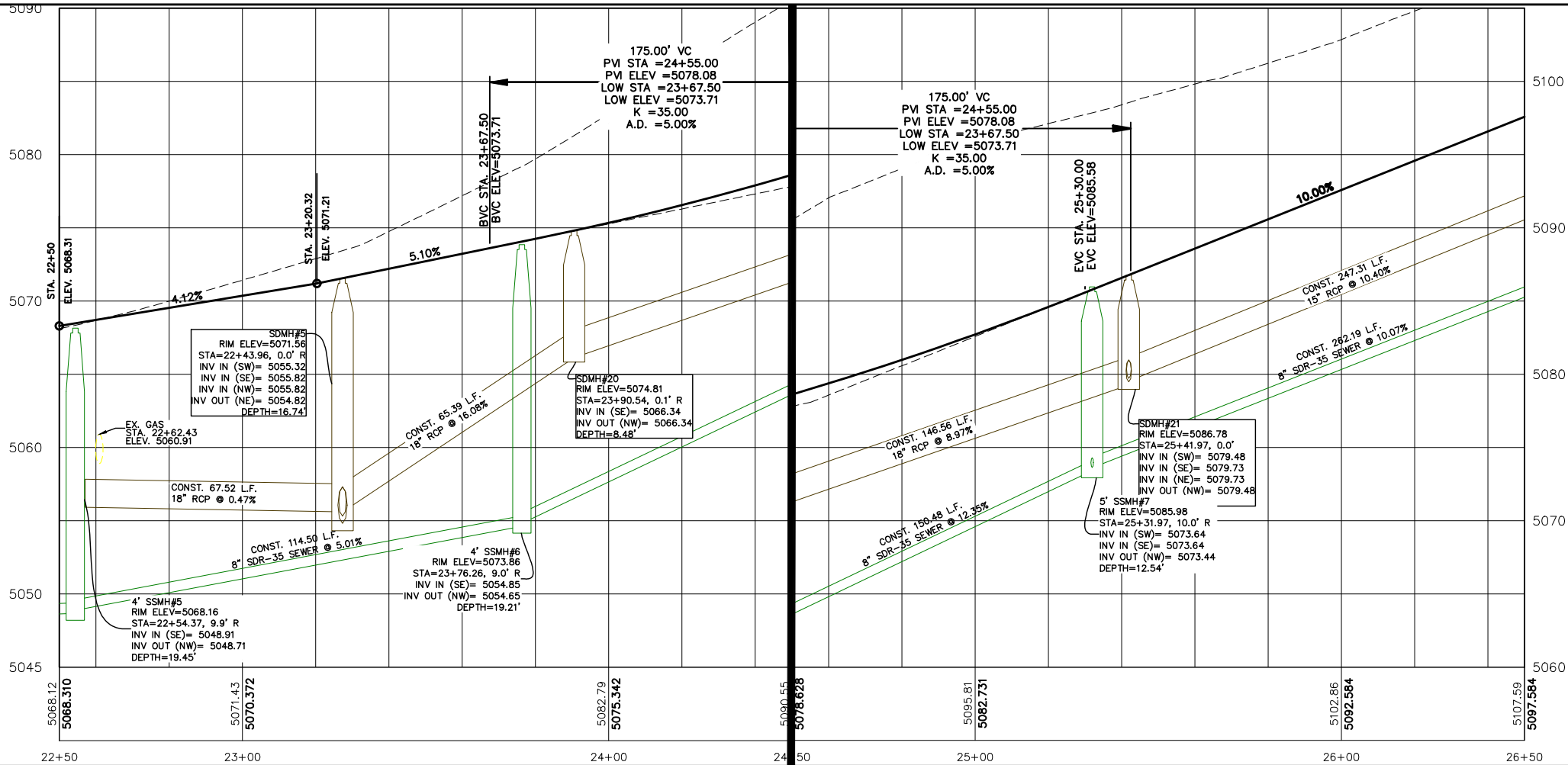
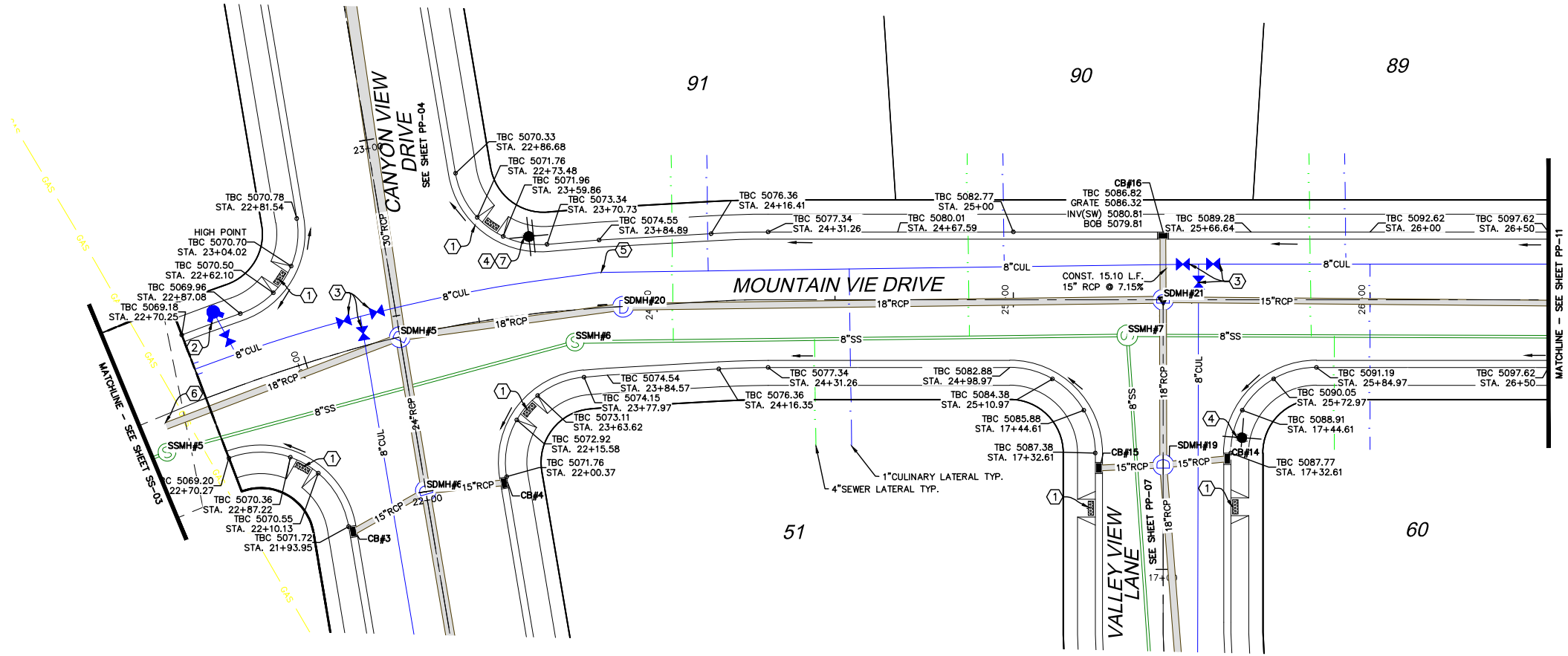


7. \ 2022 \ 22-02-2022 HIGH ANDS PHASE II \ CADD \ PRELIMINARY \ PB-09 DWG

- CONSTRUCTION NOTES:
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL 11.25" BEND.
 6. CAP/PLUG AND MARK TO SURFACE.
 7. INSTALL STOP SIGN PER ELK RIDGE CITY STANDARDS.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-10

REVISIONS		BY	DATE
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MOUNTAIN VIEW DRIVE
STA. 22+50 TO STA. 26+50

ELK RIDGE, UT

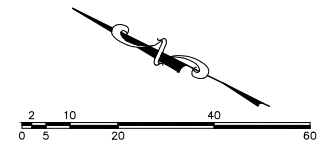
HIGHLANDS PHASE I

ATLAS
ENGINEERING
L.L.C.

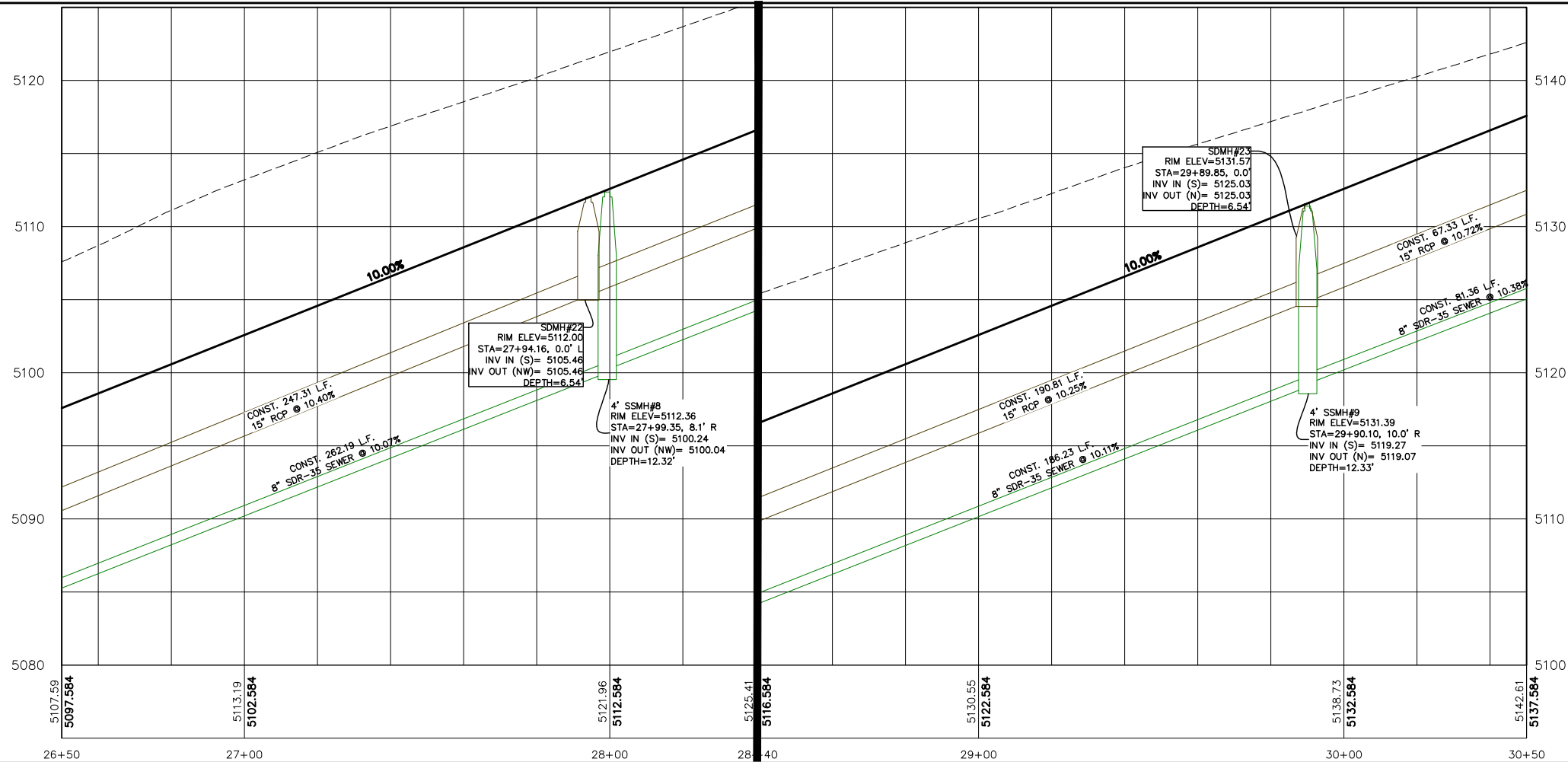
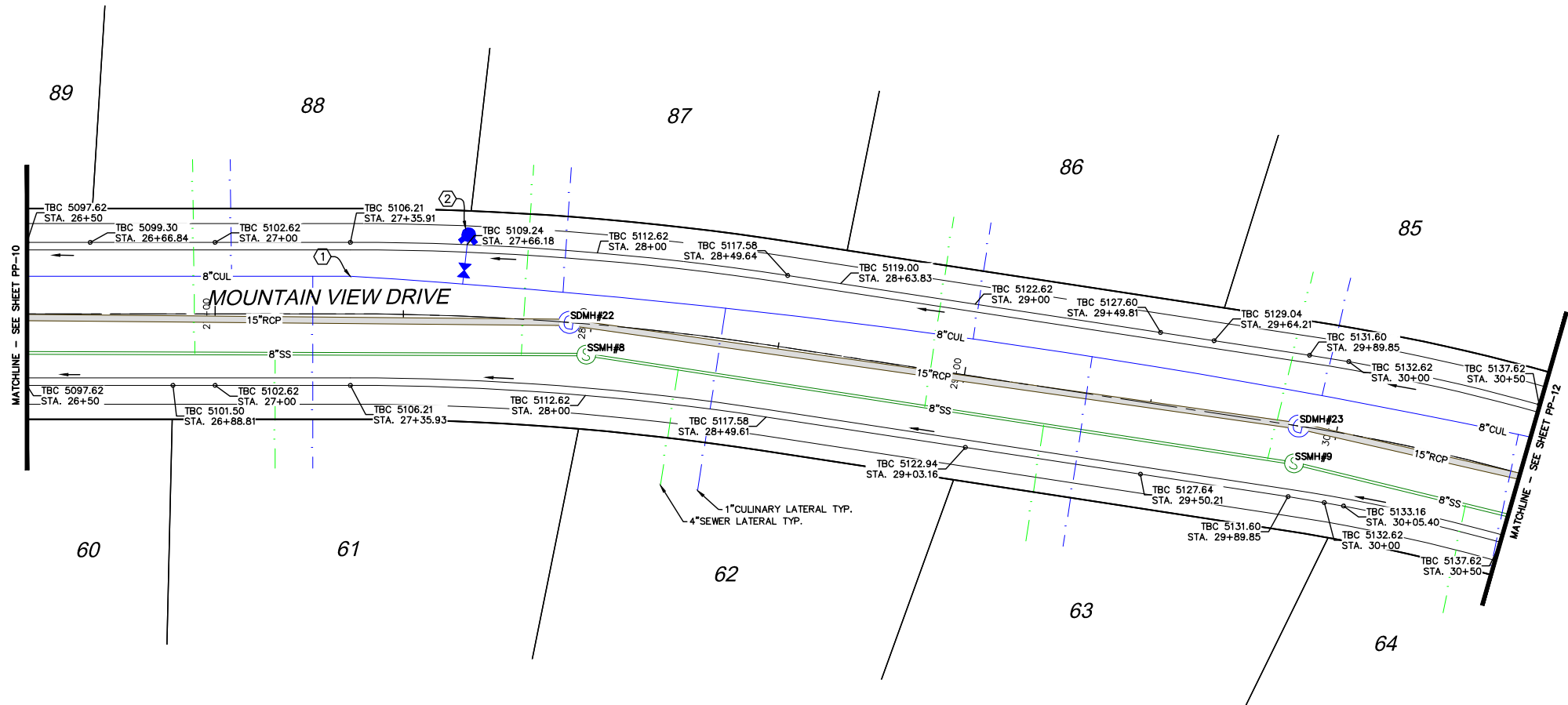
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\22-0000 HIGHLANDS PHASE I\CAD\PRELIMINARY\PP-10.DWG

- CONSTRUCTION NOTES:
① INSTALL 11.25° BEND.
② INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-11

MOUNTAIN VIEW DRIVE
STA. 26+50 TO STA. 30+50

ELK RIDGE, UT

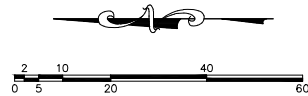
HIGHLANDS PHASE I



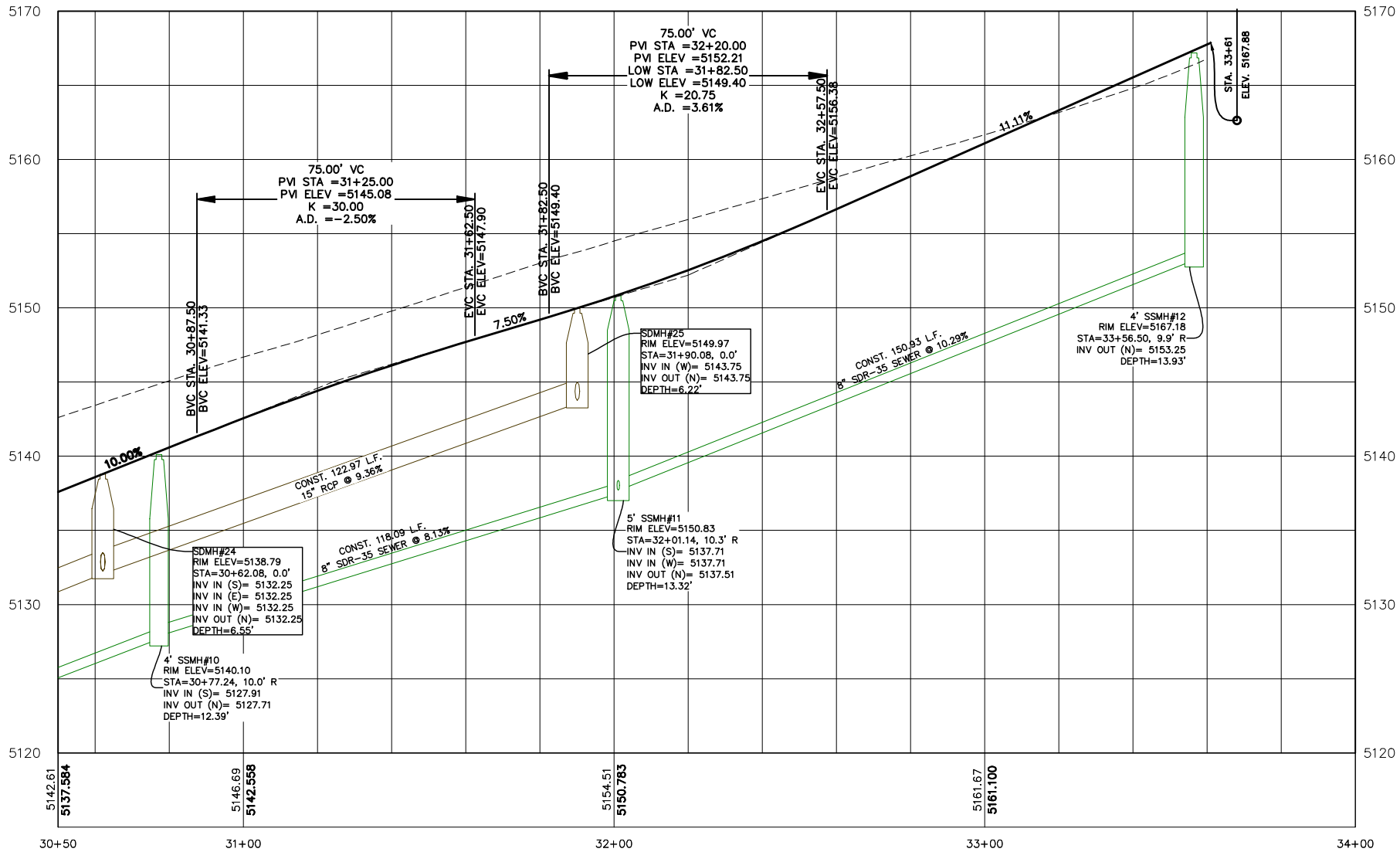
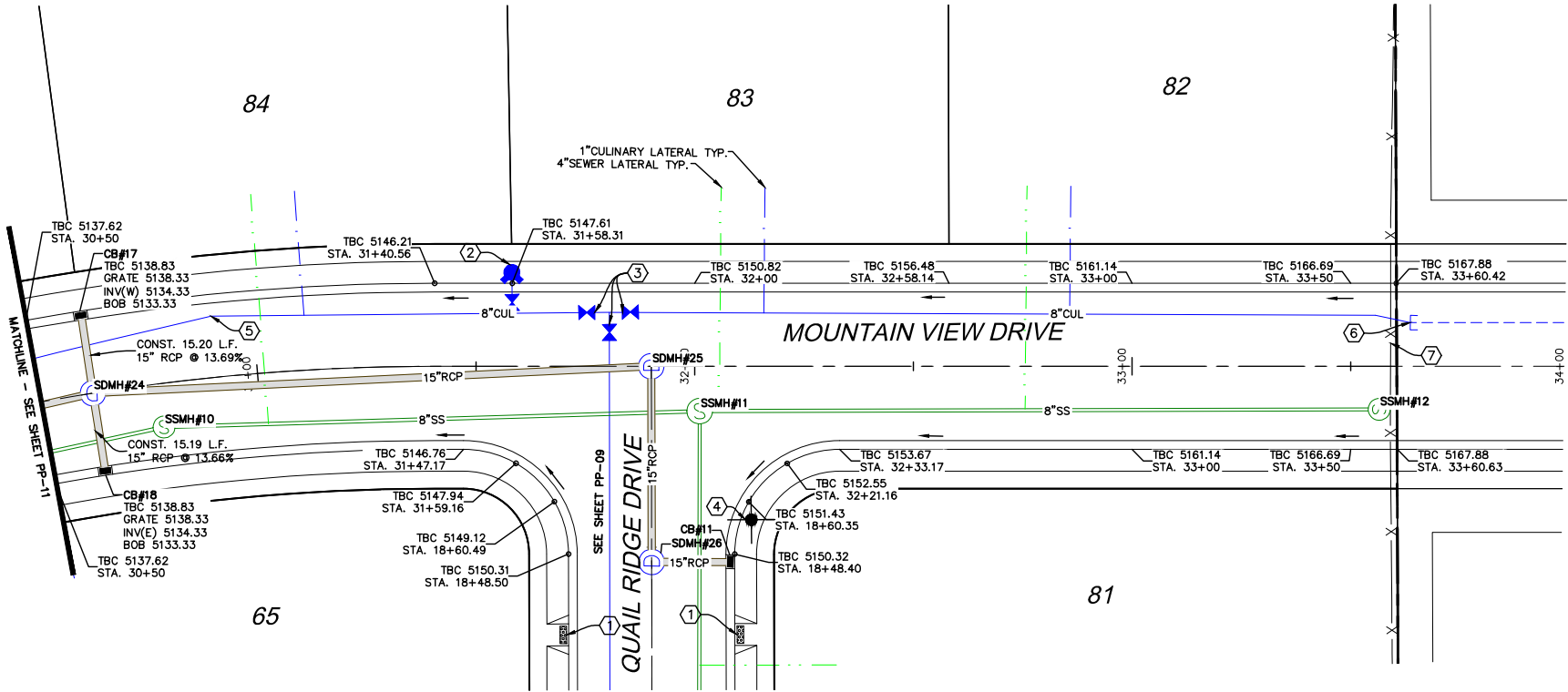
PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

Z:\2022\27-2022 HIGHLANDS PHASE I\CAD\PRELIMINARY\PP-11.DWG

- CONSTRUCTION NOTES:
1. INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 2. INSTALL FIRE HYDRANT PER ELK RIDGE CITY STANDARDS.
 3. INSTALL 8" CULINARY VALVE PER ELK RIDGE CITY STANDARDS.
 4. INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.
 5. INSTALL 11.25" BEND.
 6. CAP/PLUG AND MARK TO SURFACE.
 7. EXISTING FENCE TO BE REMOVED.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



SHEET NO.

PP-12

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MEADOW LARK LANE
STA. 30+50 TO STA. 34+00

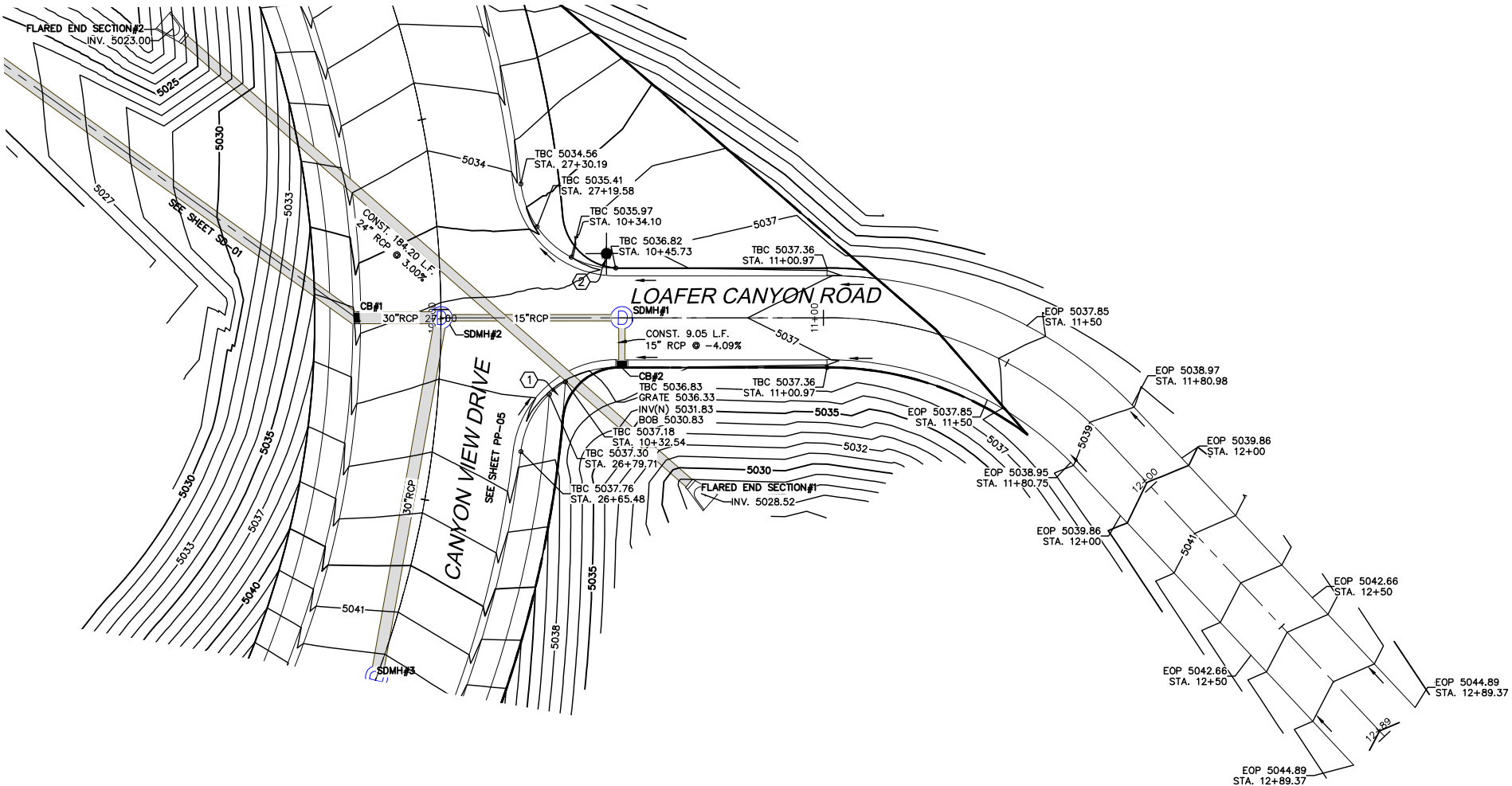
ELK RIDGE, UT

HIGHLANDS PHASE I

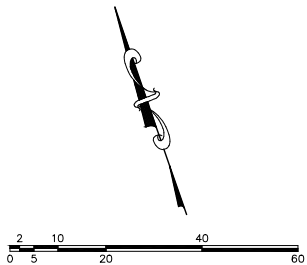
ATLAS
ENGINEERING
L.L.C.

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

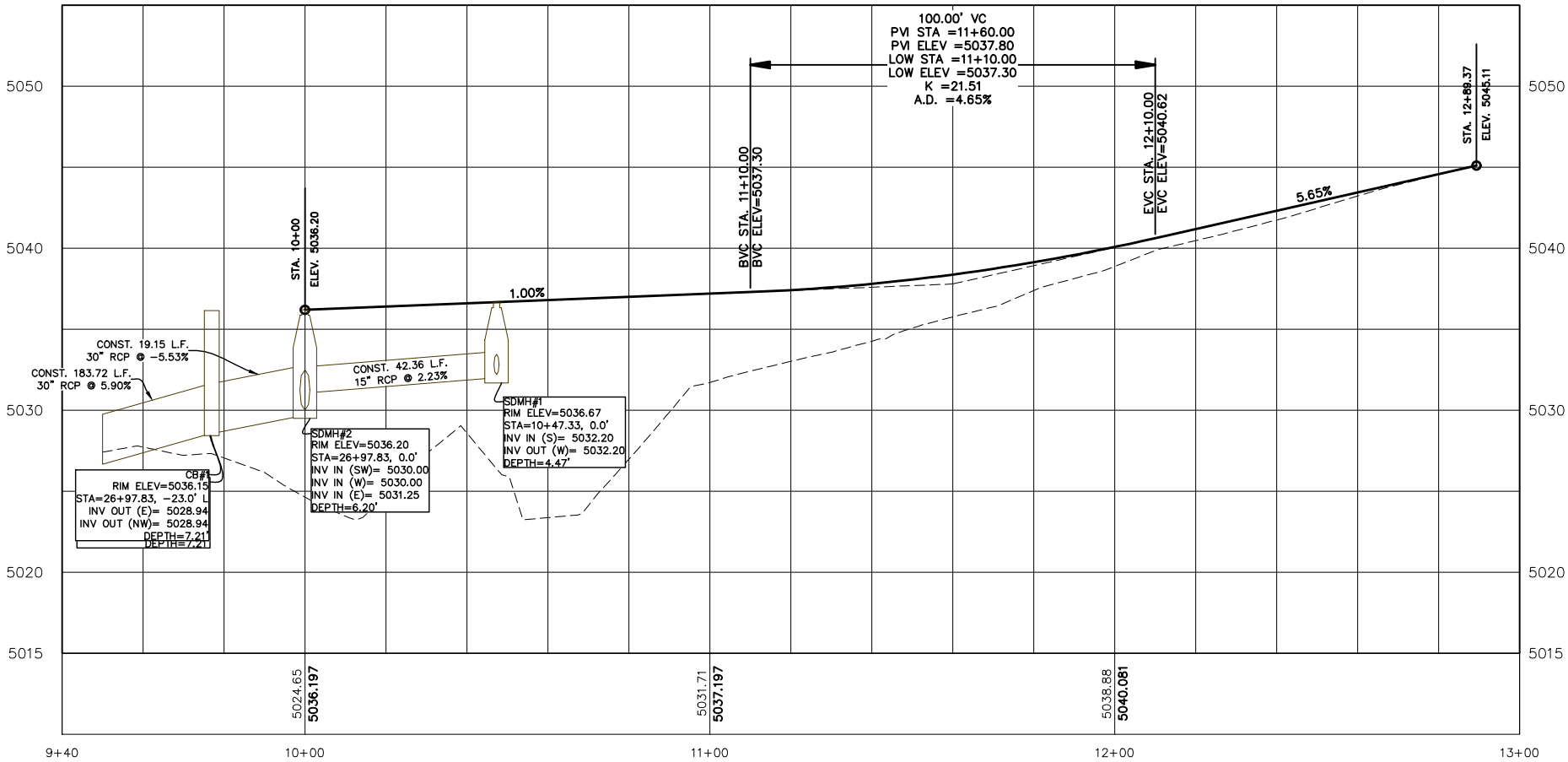
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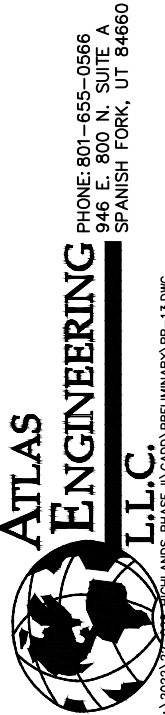
- CONSTRUCTION NOTES:
- ① INSTALL ADA RAMP PER ELK RIDGE CITY STANDARDS.
 - ② INSTALL STREET SIGN PER ELK RIDGE CITY STANDARDS.



(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



HIGHLANDS PHASE I



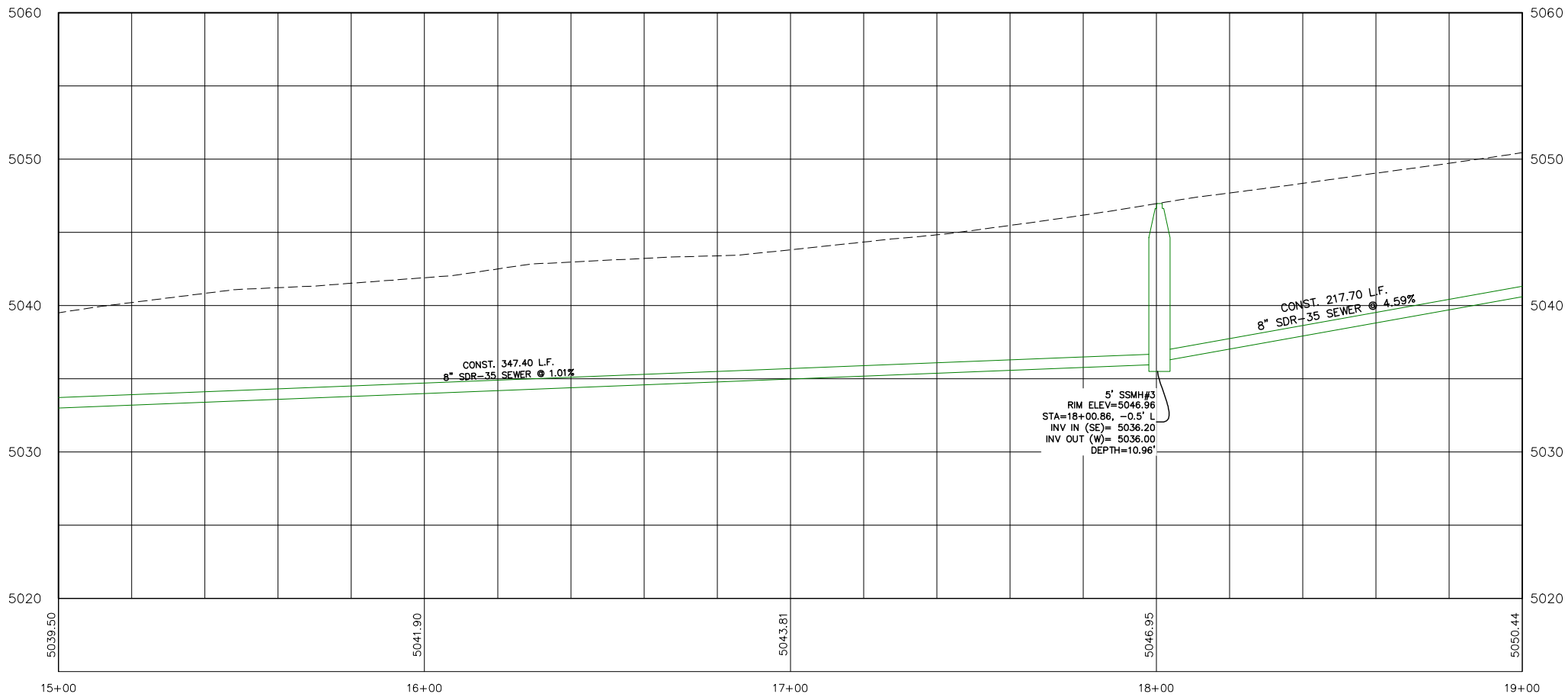
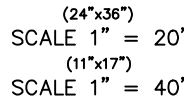
LOAFER CANYON ROAD
STA. 10+00 TO STA. 12+89

ELK RIDGE, UT

SHEET NO.

PP-13

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HIGHLANDS PHASE I



PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

L.L.C.

Z:\2022\22-028 HIGHLANDS PHASE II\CADD\PRELIMINARY\SS-02.DWG

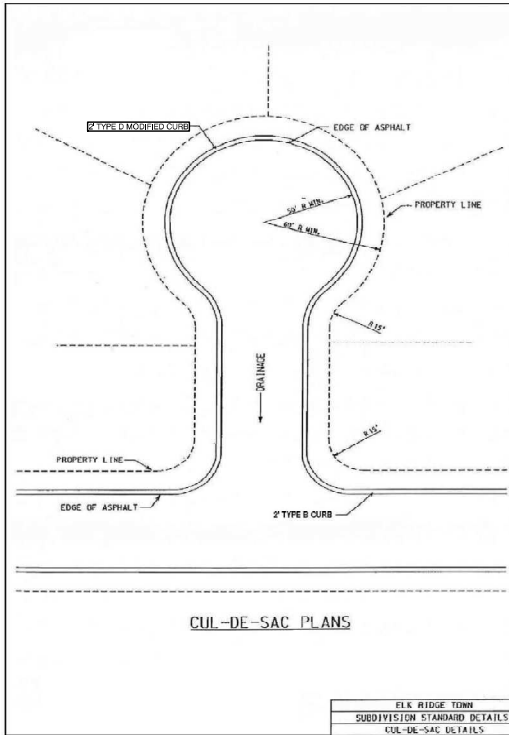
OFFSITE UTILITIES STA. 15+00 TO STA. 19+00

ELK RIDGE, UT

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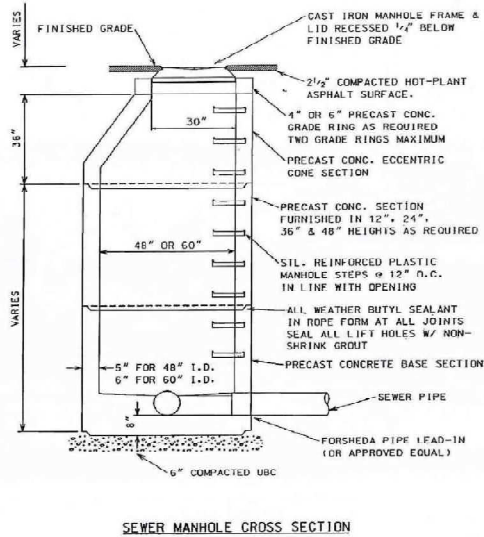
SHEET NO.

S-02



ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
CUL-DE-SAC DETAILS

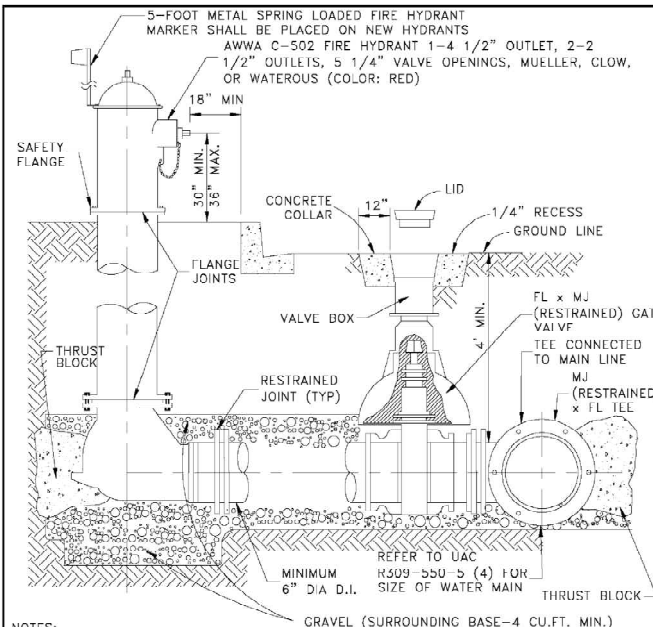
- S -



NOTE: USE 48" I. D. MANHOLES FOR MAIN LINES LESS THAN 18" IN DIAMETER AND 60" I.D. MANHOLES FOR MAIN LINES GREATER THAN 18" IN DIAMETER

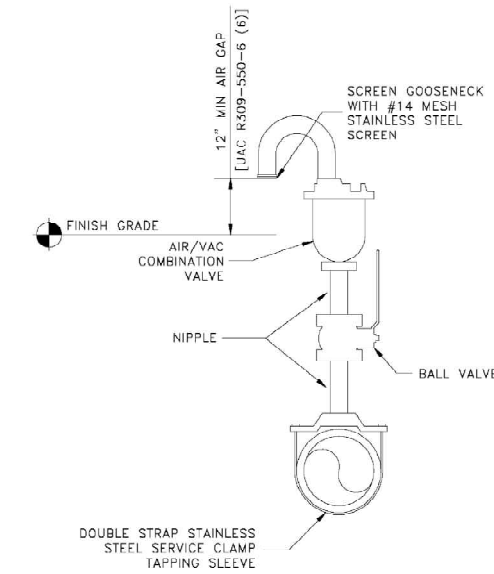
ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
SEWER MANHOLE CROSS SECTION

- E -



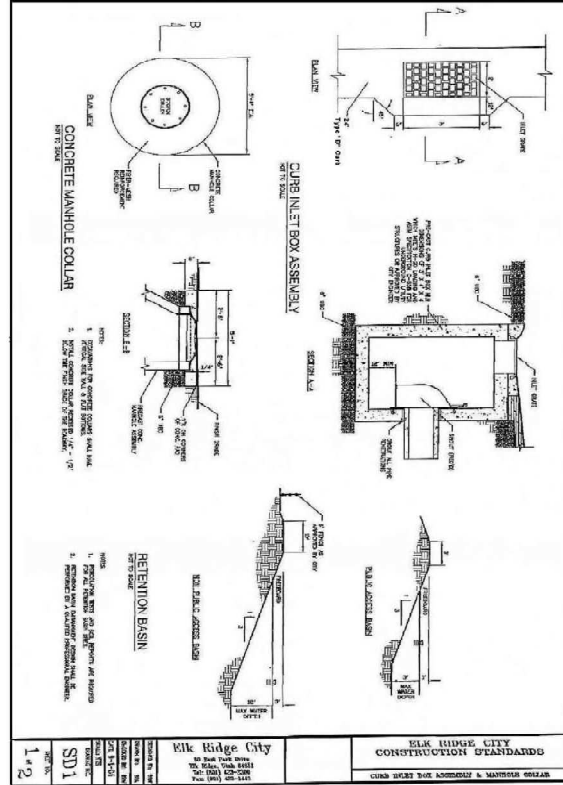
- NOTES:
1. ALL FIRE HYDRANTS SHALL BE LOCATED AS SHOWN ON THE PLANS.
 2. ALL FIRE HYDRANTS WILL STAND PLUMB WITH THE PUMPER NOZZLE FACING THE STREET.
 3. THE VALVE WILL BE LOCATED AS APPROVED BY CITY. HIFL MATERIAL SHALL BE DUCTILE.
 4. FOR DETAILED INFORMATION SEE SPECIFICATIONS.
 5. RESTRAIN ALL JOINTS FROM MAIN TO FIRE HYDRANT.
 6. CONCRETE VALVE COLLAR SHALL BE BROOM FINISHED IN RADIAL PATTERN.
 7. ALL NEW OR REPLACED WATER LINES SHALL BE FLUSHED & DISINFECTED PER AWWA STANDARD C651 LATEST EDITION.
 8. PROVIDE 3-FOOT CLEAR SPACE AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS (IFC 507.5.5)
 9. HYDRANT DRAINS SHALL NOT BE CONNECTED TO, OR LOCATED WITHIN, 10 FEET OF SANITARY SEWERS. WHERE POSSIBLE, HYDRANT DRAINS SHALL NOT BE LOCATED WITHIN 10 FEET OF STORM DRAINS. [UAC R309-550-6(5)(c)]

CITY OF ELK RIDGE
FIRE HYDRANT ASSEMBLY



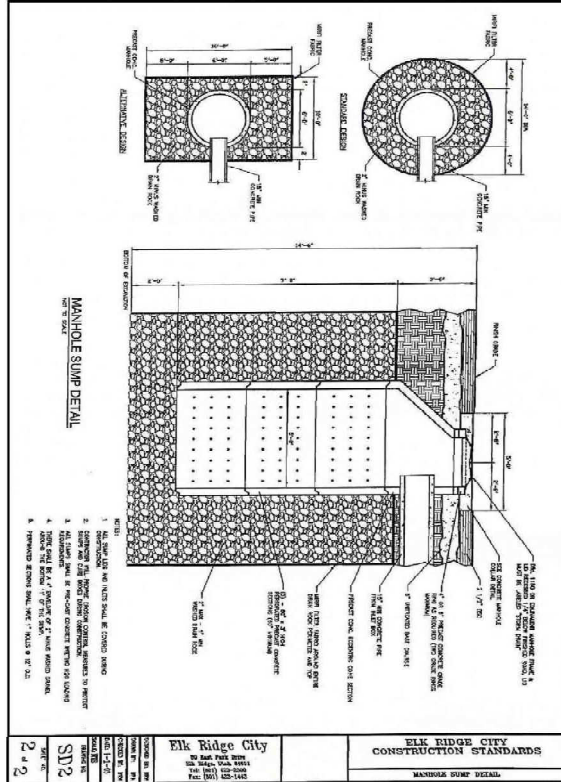
- NOTES:
- 1- ALL PIPES, FITTINGS & APPURTENANCES SHALL BE NSF-61 CERTIFIED AND CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS. [UAC R309-550-6 (3)]

CITY OF ELK RIDGE
COMBINATION AIR RELEASE VALVE



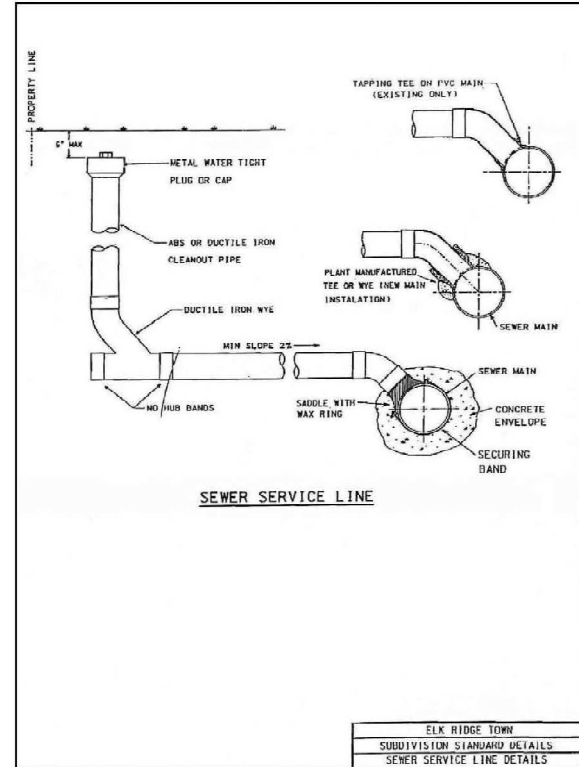
ELK RIDGE CITY
CONSTRUCTION STANDARDS
CURB INLET BOX ASSEMBLY

- A -



ELK RIDGE CITY
CONSTRUCTION STANDARDS
MANHOLE SUMP DETAIL

- B -

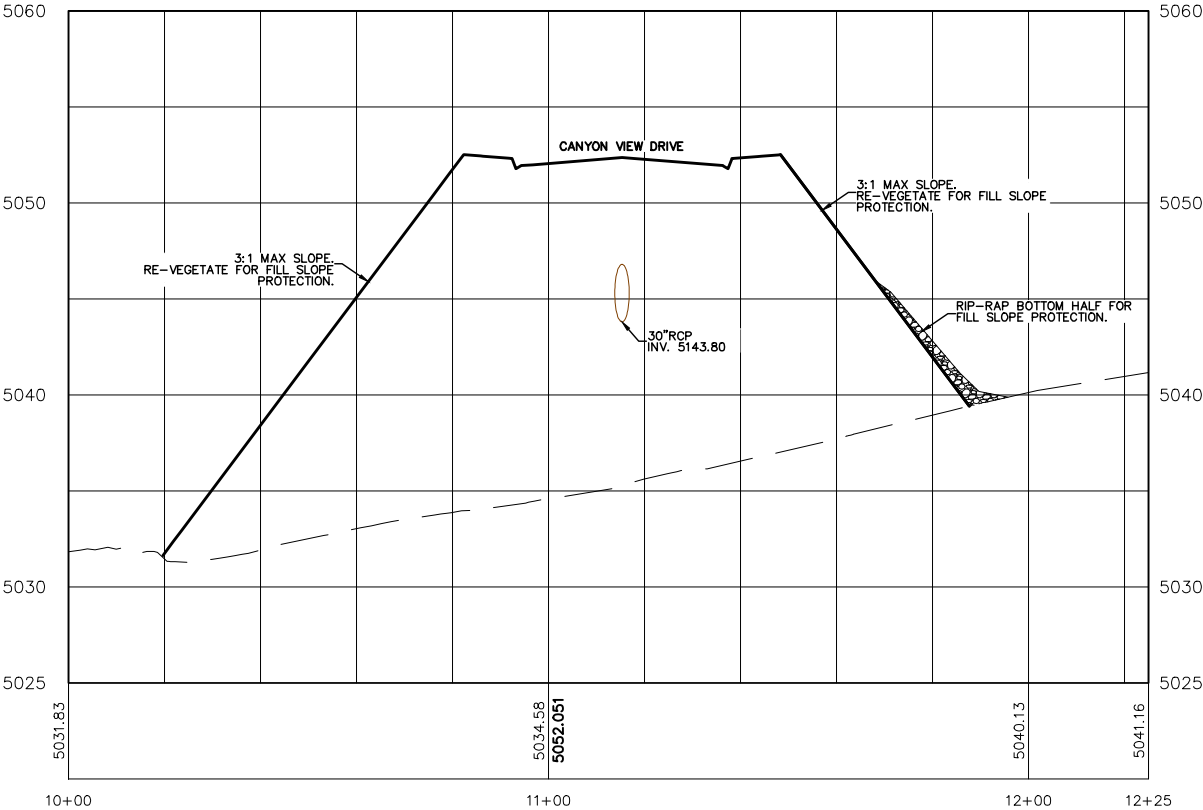


ELK RIDGE TOWN
SUBDIVISION STANDARD DETAILS
SEWER SERVICE LINE DETAILS

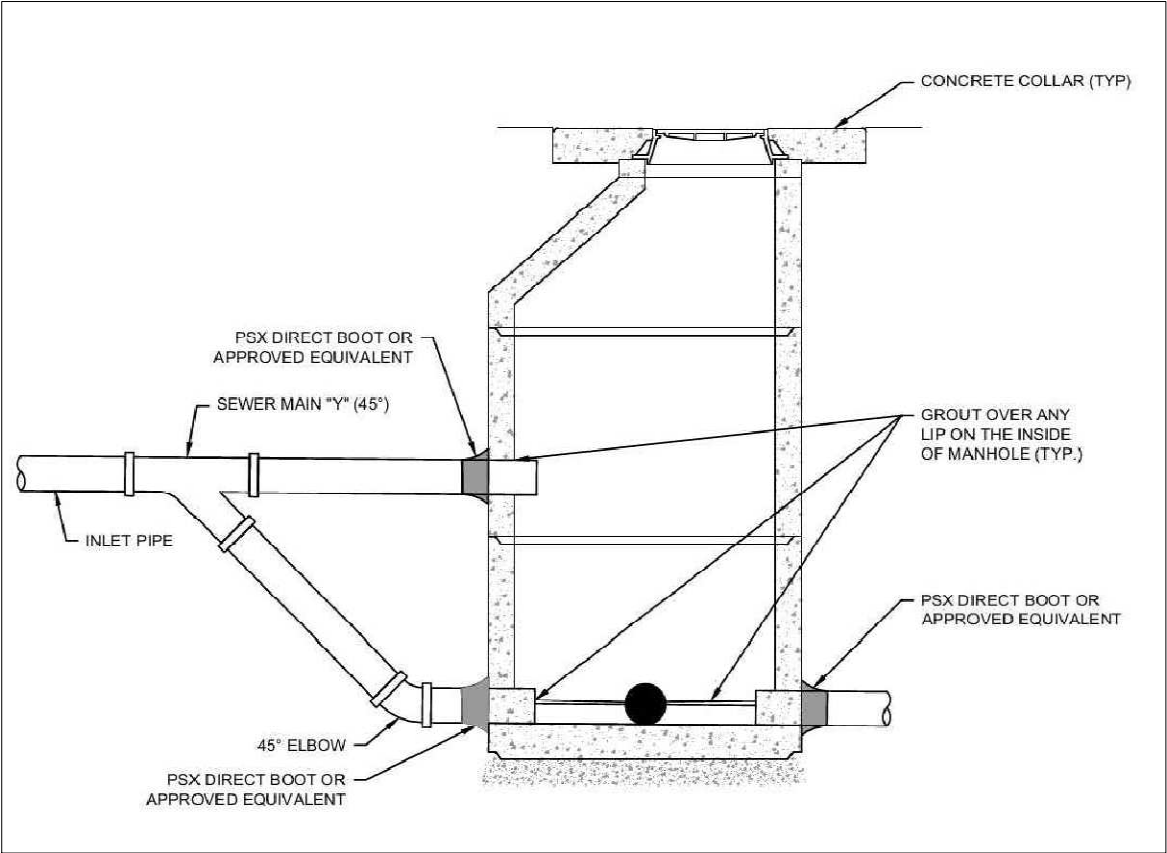
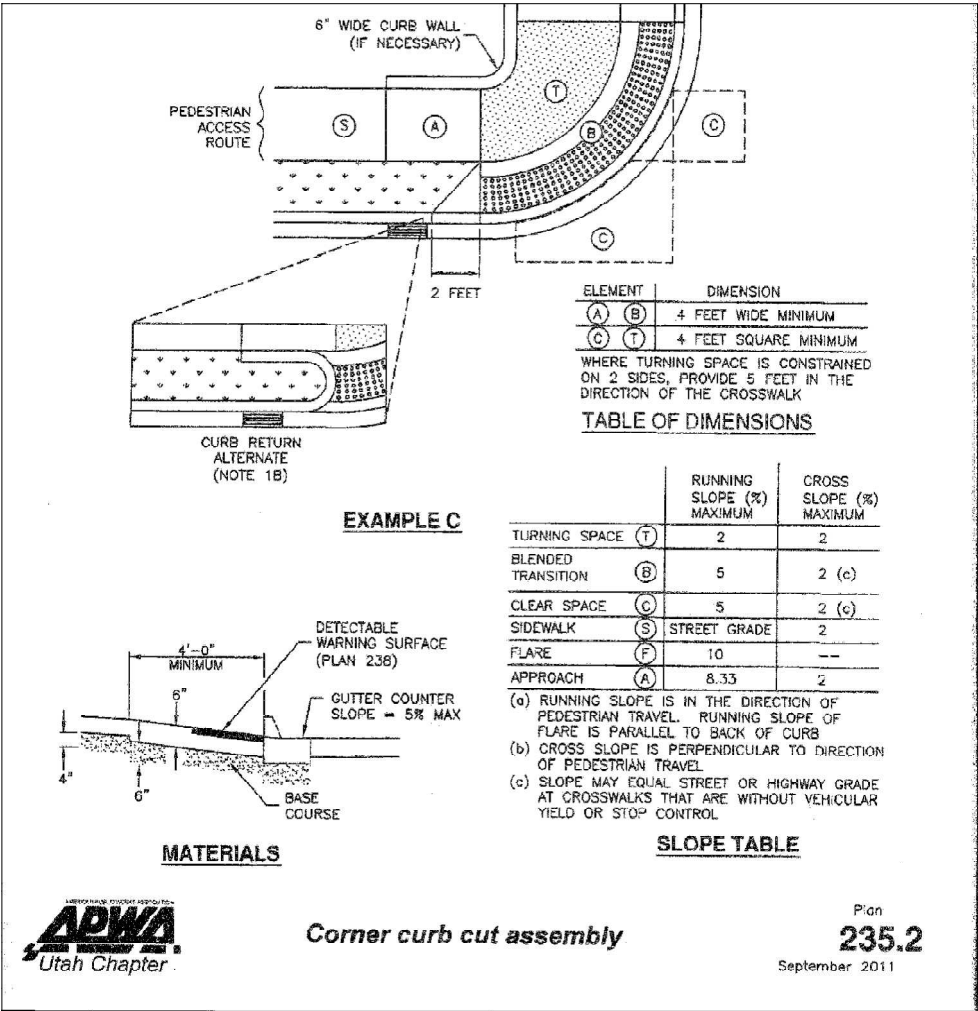
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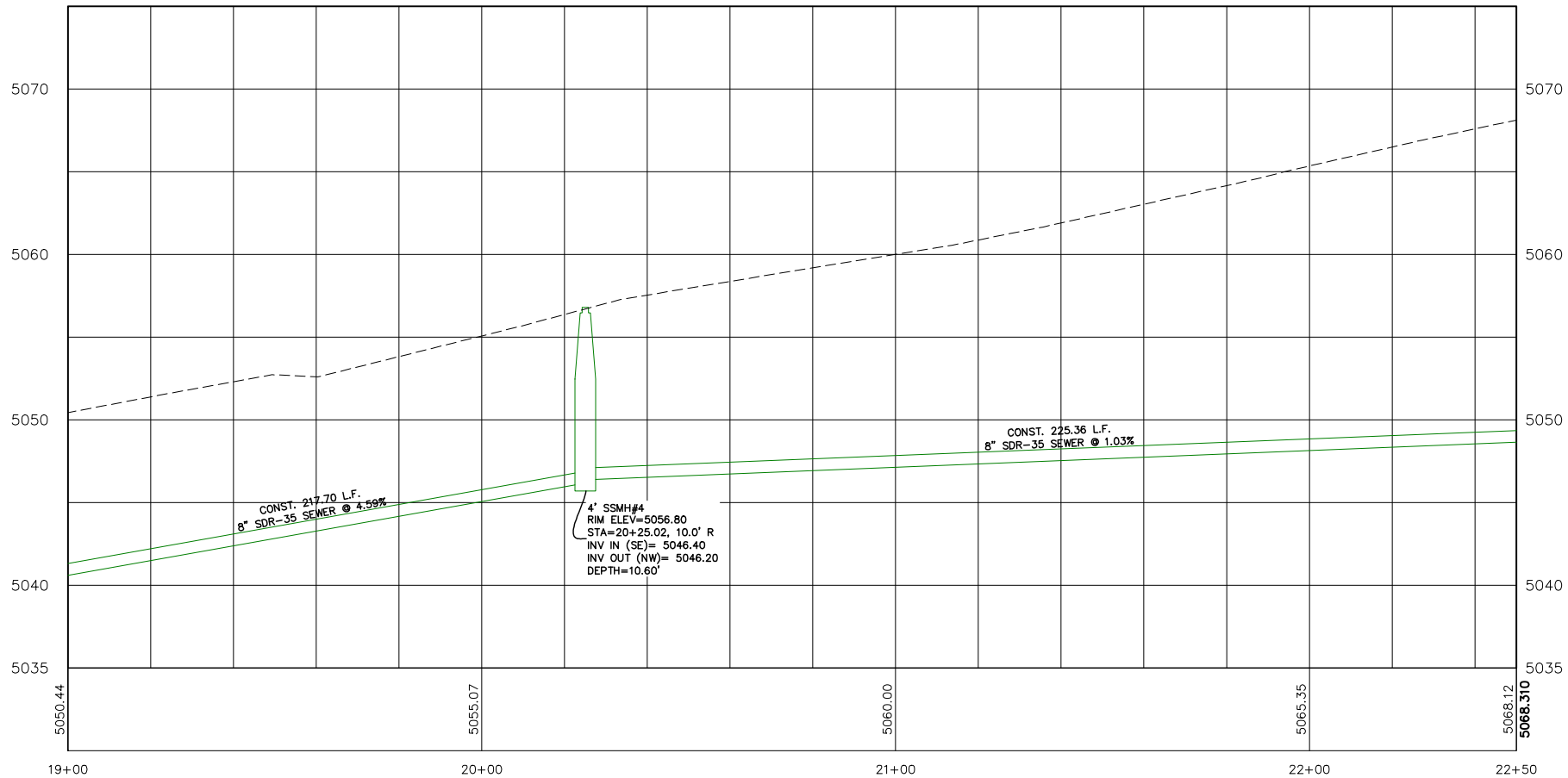
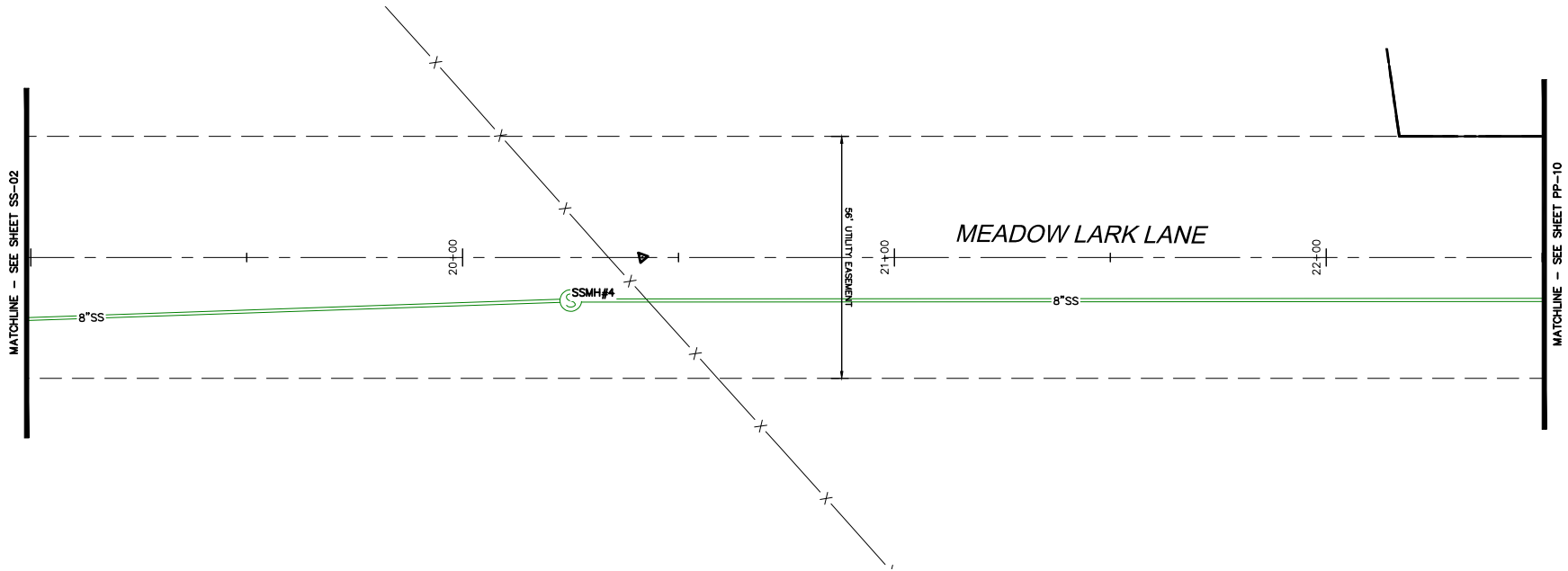
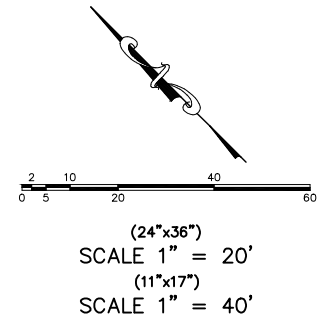
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PROFILE VIEW: FILL AREA – CANYON VIEW – 2+25
SCALE: 5
DATUM: 5025.00



SECTION A - A





HIGHLANDS PHASE I

**ATLAS
ENGINEERING
L.L.C.**

PHONE: 801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

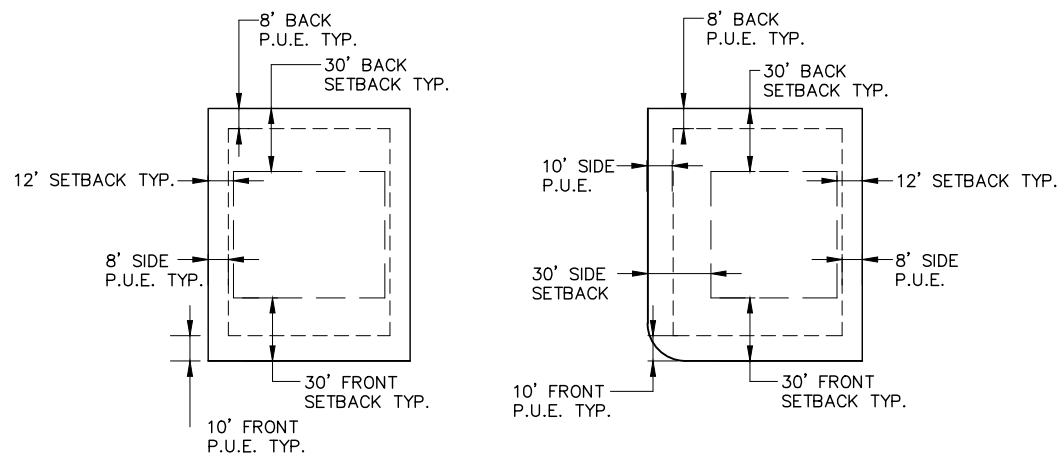
OFFSITE UTILITIES STA.
STA. 19+00 TO STA. 22+50

ELK RIDGE, UT

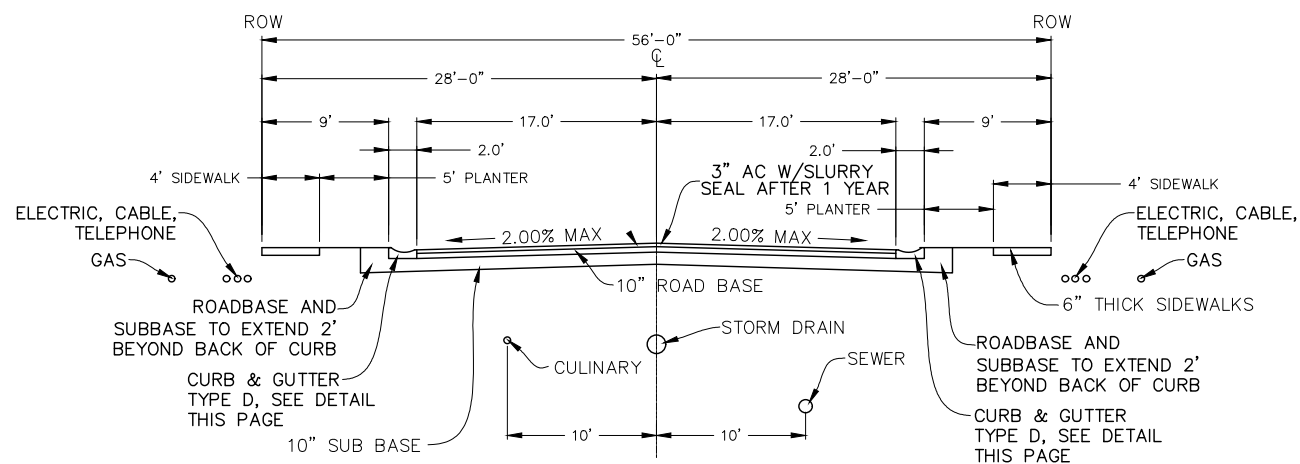
SHEET NO.

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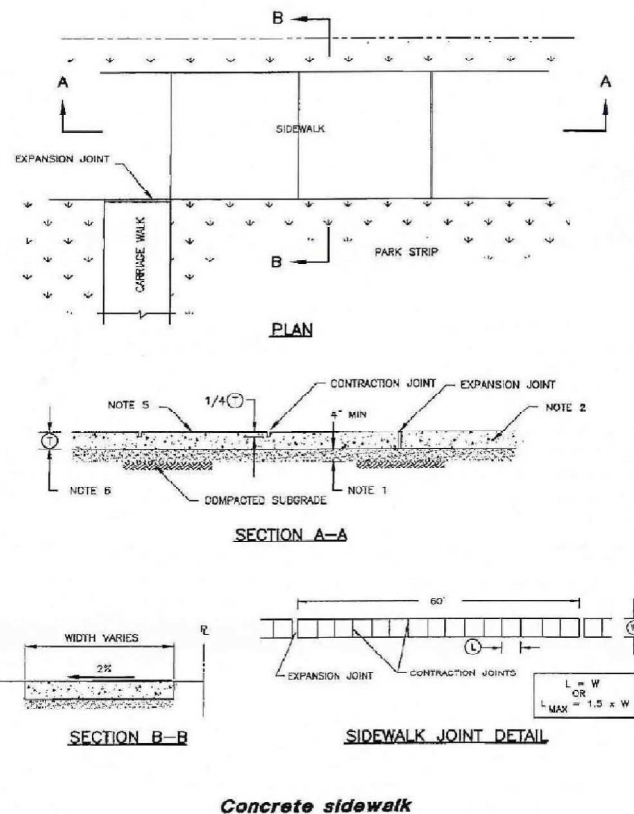
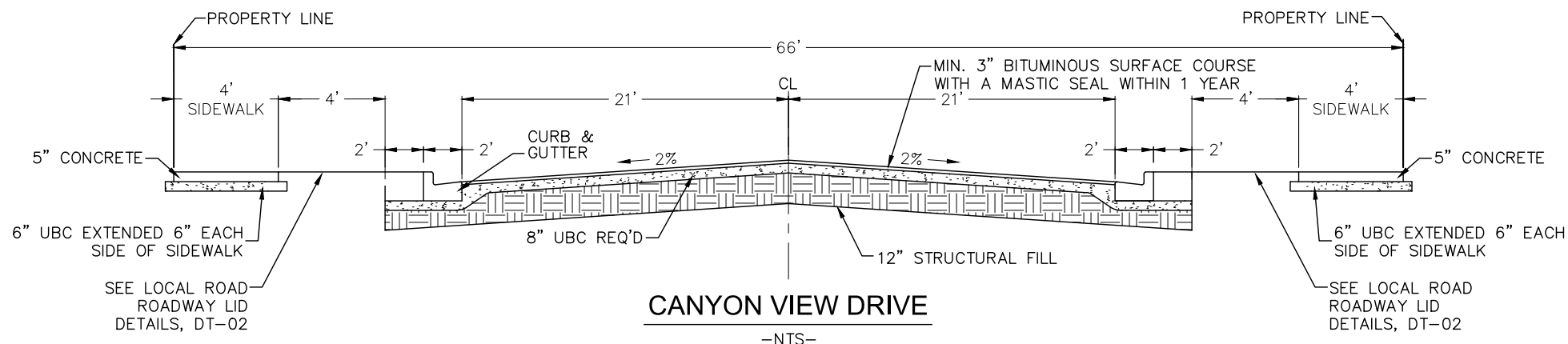


INTERIOR LOT
 CORNER LOT
 DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT
 -NTS-



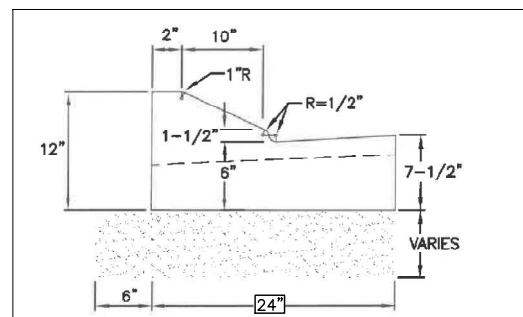
NOTES:
 1. ALL PAVEMENT DESIGN TO FOLLOW RECOMMENDATIONS OF GEOTECHNICAL REPORT PROJECT NO. 03278-001 BY IGES.
 2. BASED ON SECTION 6.2.4 OF GEOTECH REPORT PROJECT NO. 03278-001 BY IGES, ONCE TOPSOIL IS STRIPPED, MOST OF THE NATIVE SOILS ARE SUITABLE TO BE USED AS SUB-BASE WHEN PROPERLY SCARIFIED AND COMPACTED. THE SITE IS COVERED BY UP TO 12 TO 18 INCHES OF TOPSOIL COMPRISED OF LEAN CLAY. TOPSOIL MAY NOT BE USED AS STRUCTURAL FILL; THIS MATERIAL MUST BE KEPT SEGREGATED FROM OTHER SOILS INTENDED TO BE USED AS STRUCTURAL FILL.

DETAIL - TYPICAL 56' RIGHT-OF-WAY STREET SECTION
 -NTS-

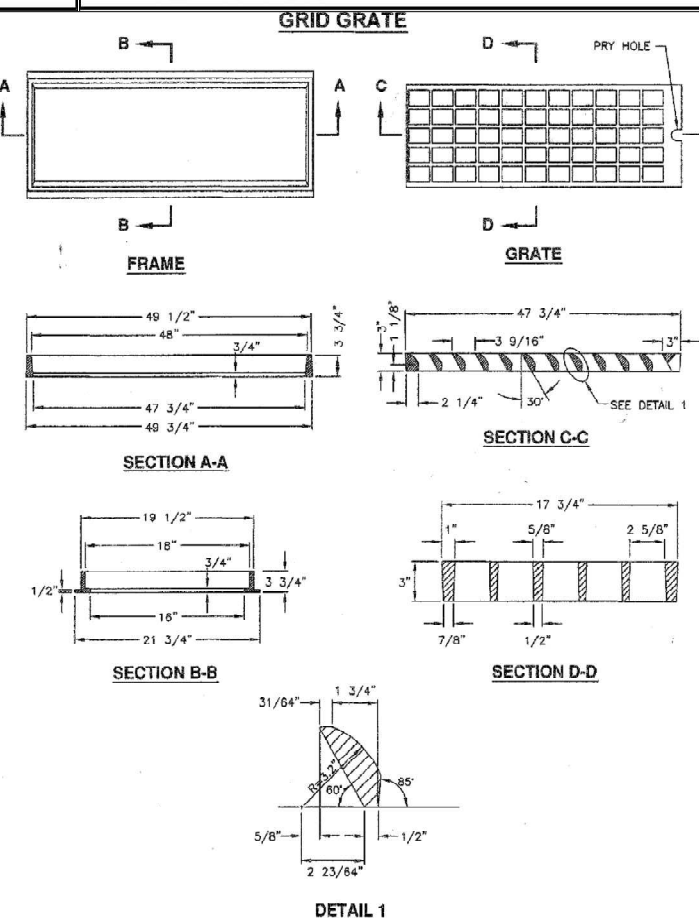


CONCRETE SIDEWALK STANDARD

1. **UNTREATED BASE COURSE:** Provide material specified in APW A Section 02060. Do not use gravel or sewer rock. Place per APWA Section 02322. Compact per APWA Section 02324 to a modified proctor density of 95-percent or greater. Maximum lift thickness is 8-inches before compaction.
2. **CONCRETE:** Class 4000 per APWA Section 03304. Place per APWA Section 02770. Cure per APWA Section 03390.
 - A. If necessary, provide concrete that achieves design strength in less than 7 days. Use caution, however, as spider cracks develop if air temperature exceeds 90 degrees F.
 - B. Unless shown otherwise, provide 1/2-inch radius on concrete edges exposed to public view.
3. **FINISH:** Fine hair broom on longitudinal grades under 6% and rough hair broom on longitudinal grades over 6%.
4. **DEPTH OF SIDEWALK (T):**
 - A. New construction: Nominal 6" in residential zones, 8" in non-residential zones.
 - B. Removal and replacement construction: Match existing.



TYPE D MODIFIED CURB
 -NTS-



47 3/4" Grate and frame

309.2
 June 2006

SHEET NO.

DT-01

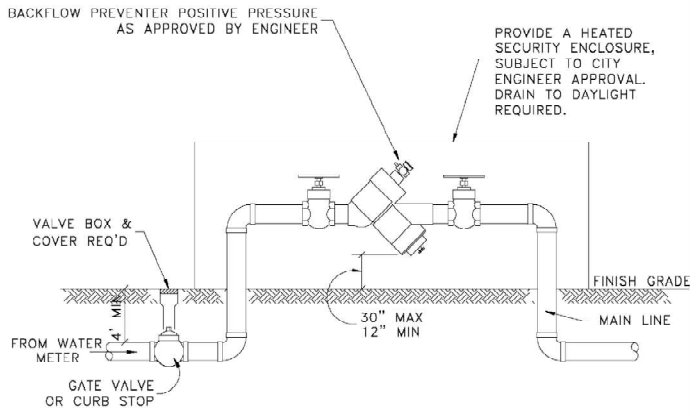
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DETAILS

ELK RIDGE, UT

HIGHLANDS PHASE I

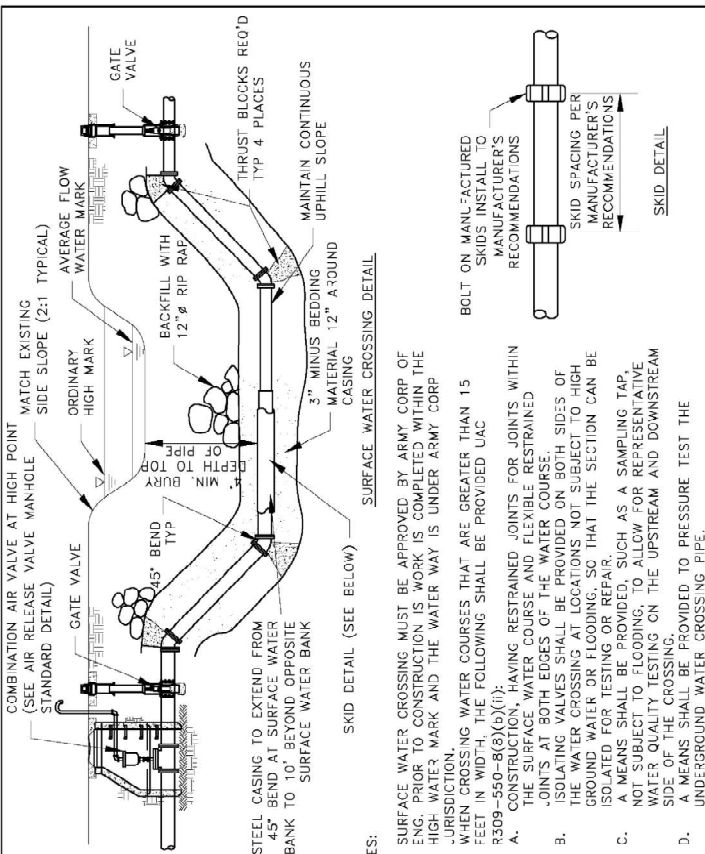
ATLAS ENGINEERING L.L.C.
 PHONE: 801-655-0566
 946 E. 800 N. SUITE A
 SPANISH FORK, UT 84660
 Z:\2022\22-0776 HIGHLANDS PHASE I\CAD\PRELIMINARY\DT-01.DWG



NOTES:

1. ALL PIPES, FITTING & APPURTENANCES SHALL BE NSF-61 CERTIFIED AND TO CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS. [UAC R309-550-6 (3)]
2. ALL NEW OR REPLACED WATER LINES SHALL BE FLUSHED & DISINFECTED PER AWWA STANDARD C651 LATEST EDITION.

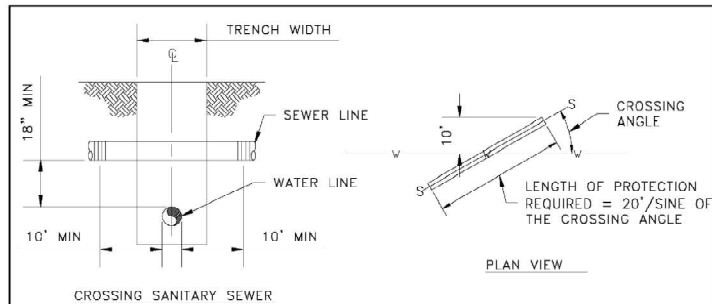
CITY OF ELK RIDGE
TYPICAL BACKFLOW PREVENTER INSTALLATION



NOTES:

1. SURFACE WATER CROSSING MUST BE APPROVED BY ARMY CORP OF ENG. PRIOR TO CONSTRUCTION IS WORK IS COMPLETED WITHIN THE JURISDICTION.
2. WHEN CROSSING WATER COURSES THAT ARE GREATER THAN 15 FEET IN WIDTH, THE FOLLOWING SHALL BE PROVIDED UAC R309-550-6(3)(B)(1).
3. THE SURFACE WATER COURSE AND FLEXIBLE RESTRAINED JOINTS AT BOTH EDGES OF THE WATER COURSE.
4. ISOLATING VALVES SHALL BE PROVIDED ON BOTH SIDES OF THE WATER CROSSING AT LOCATIONS NOT SUBJECT TO HIGH GROUND WATER OR FLOODING, SO THAT THE SECTION CAN BE ISOLATED FOR TESTING OR REPAIR.
5. A MEANS SHALL BE PROVIDED, SUCH AS A SAMPLING TAP, WATER QUALITY TESTING ON THE UPSTREAM AND DOWNSTREAM SIDE OF THE CROSSING.
6. A MEANS SHALL BE PROVIDED TO PRESSURE TEST THE UNDERGROUND WATER CROSSING PIPE.

CITY OF ELK RIDGE
SURFACE WATER CROSSING FOR WATER & SEWER

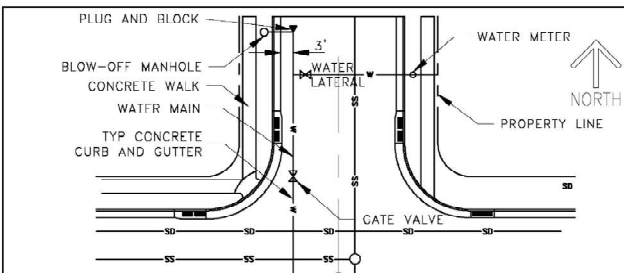


FOR NEW SANITARY SEWER LINE CONSTRUCTION WHEN SANITARY SEWER LINE IS ABOVE THE WATER LINE, INSTALL SEWER LINE WITH ONE OF THE FOLLOWING: CAST IRON, DUCTILE IRON, GALVANIZED STEEL, OR PROTECTED STEEL PIPE WITH MECHANICAL JOINTS FOR THE MINIMUM DISTANCE OF 10 FEET ON EITHER SIDE OF WATER CROSSING. THE LINES SHALL BE PRESSURE TESTED TO ASSURE WATER TIGHTNESS BEFORE BACKFILLING. (SEE NOTE #1)

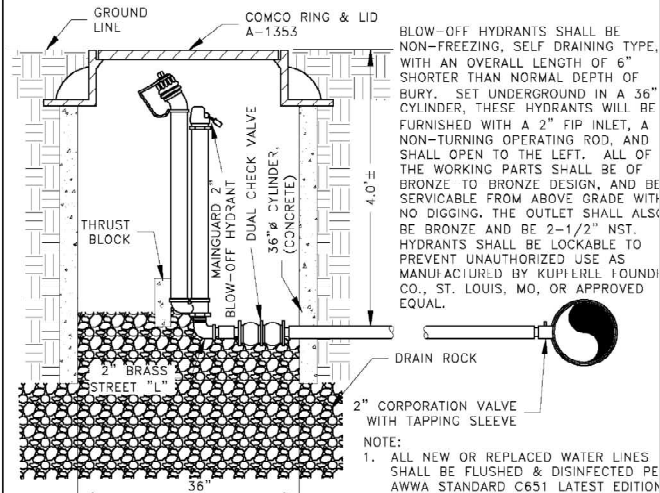
GENERAL NOTES:

- 1- WATER AND SANITARY SEWER SEPARATIONS SHALL COMPLY WITH UAC R309-550-7.
- 2- IN ALL CASES, PROVIDE 18" MIN. OF VERTICAL SEPARATION BETWEEN WATER, SANITARY SEWER LINES. WHEN SEPARATION CAN NOT BE OBTAINED, AN EXCEPTION CAN BE APPLIED FOR WITH ADDITIONAL MEASURES TO PROTECT PUBLIC HEALTH, IN ACCORDANCE WITH UAC R309-105-6(2)(B).
- 3- IF WATER LINE IS 18" OR GREATER ABOVE THE SEWER LINE OR STORM DRAIN LINE, NO SPECIAL CONSTRUCTION IS REQUIRED.
- 4- ALL PROVISIONS ABOVE SHALL APPLY FOR CROSSINGS OTHER THAN 90° TO THE POINT AT WHICH THE 10' SEPARATION BETWEEN THE WATER AND SANITARY SEWER LINE IS ACHIEVED (10'/SINE OF CROSSING ANGLE).
- 5- FOR PURPOSES OF SEPARATIONS AND PROTECTION OF THE WATER SUPPLY, A RECLAIMED WATER LINE SHALL BE CONSIDERED A SANITARY SEWER LINE.
- 6- WHEN A SANITARY SEWER FORCE MAIN CROSSES UNDER AN EXISTING WATER MAIN, ALL PORTIONS OF THE SEWER FORCE MAIN WITHIN 10 FEET (HORIZONTALLY) OF THE WATER MAIN SHALL BE ENCLOSED IN A CONTINUOUS SLEEVE.
- 7- WHEN A NEW WATER MAIN CROSSES OVER AN EXISTING SEWER FORCE MAIN, THE WATER MAIN SHALL BE CONSTRUCTED OF PIPE MATERIALS WITH A MINIMUM RATED WORKING PRESSURE OF 200 PSI OR EQUIVALENT PRESSURE RATING.

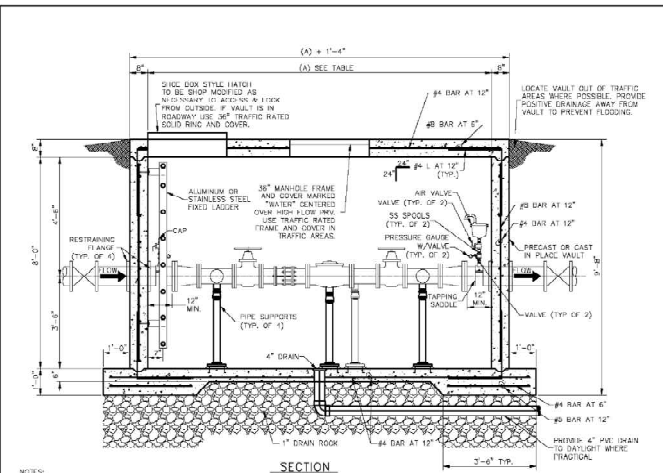
CITY OF ELK RIDGE
SANITARY SEWER CROSSINGS



KUPFERLE
MAINGUARD NO. 78 BLOW-OFF
HYDRANT



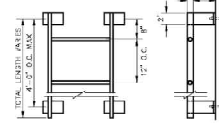
CITY OF ELK RIDGE
2" BLOW-OFF INSTALLATION



NOTES:

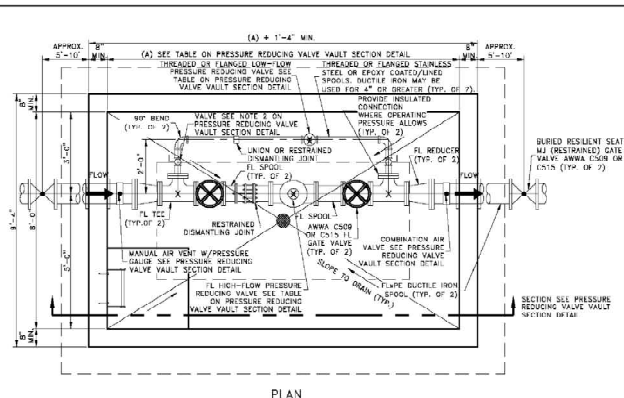
1. ALL BOLTS IN VAULT ARE TO BE STAINLESS STEEL OR TRIPAC OR GREATER.
2. THE LOW FLOW LINE VALVES MAY BE BALL VALVES TO 3" AND GATE VALVES FOR 4" OR GREATER.
3. PRECAST VAULTS MAY BE USED. VAULT REINFORCING IS FOR TRAFFIC LOADING. REINFORCEMENT AND VAULT DESIGN MAY BE ALTERED BY DESIGN ENGINEER FOR NON TRAFFIC LOADING CONDITIONS.
4. PROVIDE INSULATING CONNECTION BETWEEN DISSIMILAR METALS WHERE DRAINAGE PRESURES ALLOW.
5. USE TAPPING SADDLES FOR ALL TAPS. NO DIRECT TAPS ALLOWED.
6. USE STAINLESS STEEL OR ENGRY COATED/PAINTED FOR LOW-FLOW PIPING. OUTSIDE IRON MAY BE USED FOR 4" OR GREATER.
7. ALL MAINLINE BOLTS BETWEEN EXTERIOR GATE VALVES TO BE DOUBLE IRON WITH WELDMAN JOINTS.
8. LOW FLOW LINE SHALL BE PROVIDED WITH A UNION TO 3" AND RESTRAINED DISMANTLING JOINT FOR 4" AND LARGER.
9. DETAIL SHOWS AN INSTALLATION NOT SUBJECT TO FLOODING. IF THE INSTALLATION IS SUBJECT TO FLOODING, EITHER THE OPEN END OF THE AIR RELEASE VALVE SHALL BE PROVIDED WITH A #4-16mm NON-UNDERSTRESS SCREEN, STYRENEBULB, AND LIFTED AT LEAST 4 FEET ABOVE GROUND SURFACE. PER THE AIR RELEASE VALVE MANUFACTURER'S DETAIL THE VAULT SHALL BE PROVIDED WITH A DRAIN METERING UAC R309-550-6(2) REQUIREMENTS.

LADDER DETAILS



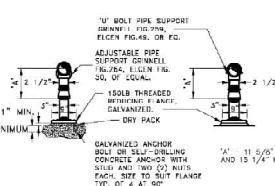
PRESSURE REDUCING VALVE TABLE				
MAIN SIZE	PRV HIGH FLOW SIZE	PRV LOW FLOW SIZE	MANUAL AIR VENT	VAULT LENGTH (A)
8"	8"	4"	1 1/2"	14'-0"
10"	8"	4"	1 1/2"	14'-0"
12"	10"	6"	2"	16'-0"
14"	12"	8"	3"	16'-0"

CITY OF ELK RIDGE
PRESSURE REDUCING VALVE VAULT SECTION



PRV SPECIFICATIONS:

1. ALL PRV SHALL BE EQUIPPED WITH STAINLESS STEEL POSITION INDICATORS AND NO FELLOW METAL OPTION.
2. SAFETY (ENCLOSURE) INSTANT INDICATORS FROM THE OPERATING CONDITIONS AND RESTRAIN ALL JOINTS AS REQUIRED.
3. LABEL PROTECTED PRV SETTINGS ON PLATE.
4. PAINT WELDED WALLS, FLOORS, AND CEILING OR CONCRETE VAULT WHITE.
5. PAINT PIPES, FITTINGS, PIPE STANDS, AND APPURTENANCES BLUE.
6. PAINT MANHOLES RED.
7. PAINT IN VAULT SHALL BE WELL VENTILATED PER PAINT MANUFACTURERS RECOMMENDATIONS DURING OFF LADING PERIOD.

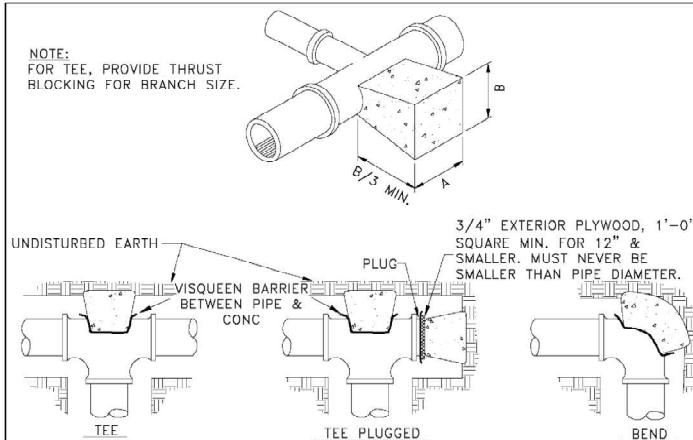


ADJUSTABLE PIPE SUPPORT DETAIL

NOTES:

1. WHEN STATIC PRESSURE EXCEEDS 150 PSI IN NEW DISTRIBUTION WATER LINES, PRESSURE REDUCING VALVES SHALL BE PROVIDED ON MAINS IN THE DISTRIBUTION SYSTEM WHERE SERVICE CONNECTIONS ARE MADE TO THE DISTRIBUTION.
2. ALL PIPES, FITTING & APPURTENANCES SHALL BE NSF-61 APPROVED AND CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS.
3. ALL NEW OR REPLACED WATER LINES SHALL BE FLUSHED & DISINFECTED PER AWWA STANDARD C651 LATEST EDITION.

CITY OF ELK RIDGE
PRESSURE REDUCING VALVE VAULT PLAN



NOTE:

FOR TEE, PROVIDE THRUST BLOCKING FOR BRANCH SIZE.

DIMENSIONS FOR THRUST BLOCKING											
FITTING SIZES	TEES & PLUGS	90° BENDS	45° BENDS & "Y'S	22 1/2° BENDS	TEES & PLUGS	90° BENDS	45° BENDS & "Y'S	22 1/2° BENDS	TEES & PLUGS	90° BENDS	45° BENDS & "Y'S
4"	1'-6"	1'-6"	1'-6"	1'-9"	1'-3"	0'-6"	1'-0"	0'-6"	1'-3"	0'-6"	1'-0"
6"	2'-0"	1'-0"	2'-0"	2'-0"	1'-3"	1'-6"	1'-0"	1'-5"	1'-3"	1'-6"	1'-0"
8"	2'-0"	1'-6"	2'-3"	2'-3"	1'-8"	1'-8"	1'-0"	1'-3"	1'-8"	1'-0"	1'-3"
10"	2'-6"	2'-3"	2'-9"	2'-10"	2'-3"	1'-10"	1'-3"	2'-0"	2'-3"	1'-10"	1'-3"
12"	3'-0"	2'-9"	3'-6"	3'-3"	2'-6"	2'-4"	2'-0"	1'-6"	2'-6"	2'-4"	2'-0"
14"	3'-5"	3'-0"	4'-0"	3'-8"	3'-6"	3'-3"	2'-6"	2'-3"	3'-5"	3'-0"	2'-6"
16"	4'-0"	3'-6"	5'-0"	4'-0"	3'-6"	3'-0"	2'-6"	2'-3"	4'-0"	3'-6"	3'-0"
18"	4'-0"	4'-3"	6'-0"	4'-0"	4'-0"	3'-3"	2'-6"	2'-3"	4'-0"	4'-3"	3'-3"
20"	5'-0"	5'-3"	6'-0"	4'-3"	5'-0"	4'-0"	3'-0"	2'-6"	5'-0"	5'-3"	4'-0"
24"	6'-0"	5'-3"	8'-0"	5'-6"	6'-0"	4'-0"	4'-0"	3'-0"	6'-0"	5'-3"	4'-0"

NOTES:

1. THIS TABLE IS BASED ON 200 P.S.I. MAIN PRESSURE AND 2000 P.S.F. SOIL BEARING PRESSURE. ADJUST BEARING AREAS IN ACCORDANCE WITH SOIL CONDITIONS AND PRESSURES ENCOUNTERED.
2. USE POLYETHYLENE ENCASUREMENT BETWEEN CONCRETE AND PIPE.
3. REFER TO CONCRETE STANDARD SPECIFICATIONS.
4. THE "THRUST BLOCKING DETAILS" IN NO WAY LIMITS THE LOCATION OR SIZE OF ADDITIONAL BLOCKING WHEN SO WARRANTED OR REQUIRED BY THE ENGINEER.
5. THRUST BLOCKING NEED TO BE INSPECTED BY CITY PRIOR TO BACKFILL.

CITY OF ELK RIDGE
THRUST BLOCK DETAIL

SHEET NO.

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DETAILS

ELK RIDGE, UT

HIGHLANDS PHASE I

ATLAS

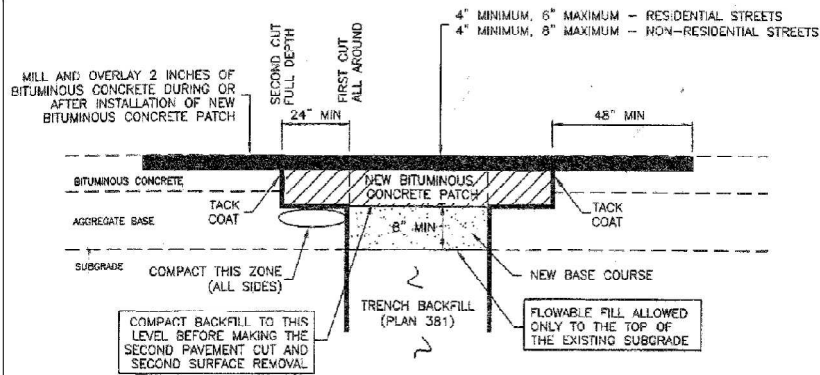
ENGINEERING

L.L.C.

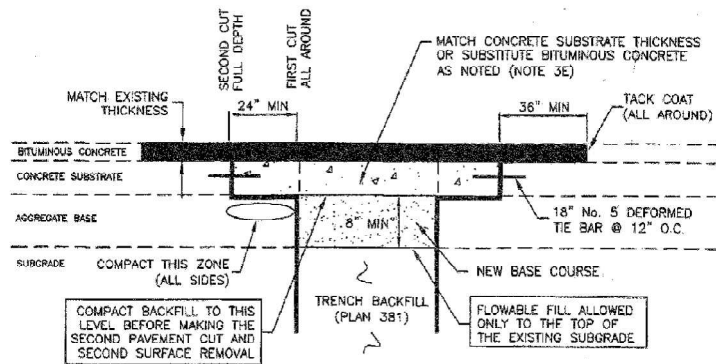


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SPANISH FORK, UT 84660

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BITUMINOUS CONCRETE RESTORATION



COMPOSITE RESTORATION

Bituminous pavement T-patch

1. GENERAL

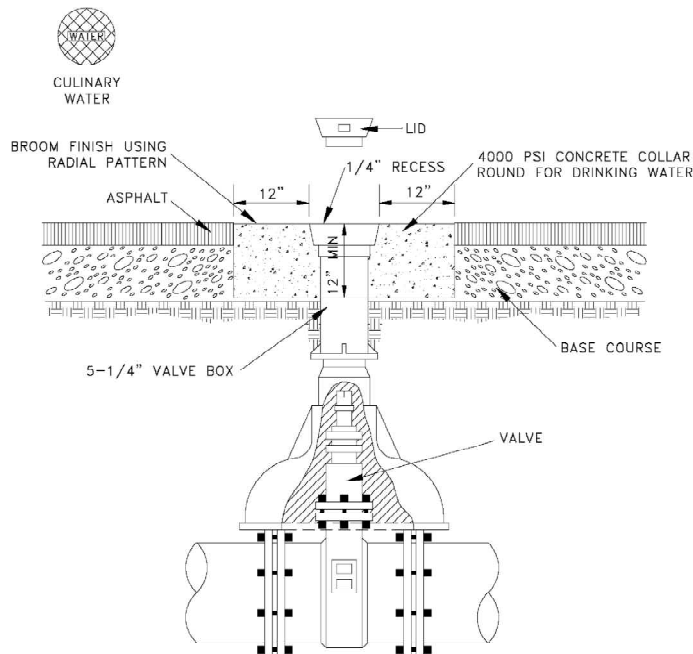
- Vertical cuts in bituminous pavement may be done by saw or pavement zipping. If cuts greater than 6 inches are necessary to prevent pavement "break off" consult ENGINEER for directions on handling additional costs.
- Repair a T-patch restoration if any of the following conditions occur prior to final payment or at the end of the one year correction period.
 - Pavement surface distortion exceeds 1/4-inch deviation in 10 feet. Repair option - plane off surface distortions. coat planed surface with a cationic or anionic mulsion that complies with APWA Section 32 12 03..
 - Separation appears at a connection to an existing pavement or any Street Fixture. Repair option - blow separation clean and apply joint sealant, Plan 285.
 - Cracks at least 1-foot long and 1/4-inch wide occur more often than 1 in 10 square feet. Repair option - blow clean and apply crack seal, Plan 265.
 - Pavement ravelling is greater than 1 square foot per 100 square feet. Repair option - Mill and inlay, APWA Sections 32 01 16.71 and 32 12 05.

2. PRODUCTS

- Base Course: Untreated base course, APWA Section 32 11 23. Do not use gravel as a base course without ENGINEER's permission.
- Flowable Fill: Target is 80 psi in 28 days with 90 psi maximum in 28 days, APWA Section 31 05 15. It must flow easily requiring no vibration for consolidation.
- Reinforcement: No. 5, galvanized or epoxy coated, deformed, 60 ksi yield grade steel, ASTM A615.
- Concrete: Class 4000, APWA Section 03 30 04.
- Tack Coat: APWA Section 32 12 13.13.
- Bituminous Concrete: APWA Section 32 12 05.
 - Warm Weather Patch: PG64-22-DM-1/2, unless indicated otherwise.
 - Cold Weather Patch: Modified MC-250-FM-1 as indicated in APWA Section 33 05 25.

3. EXECUTION

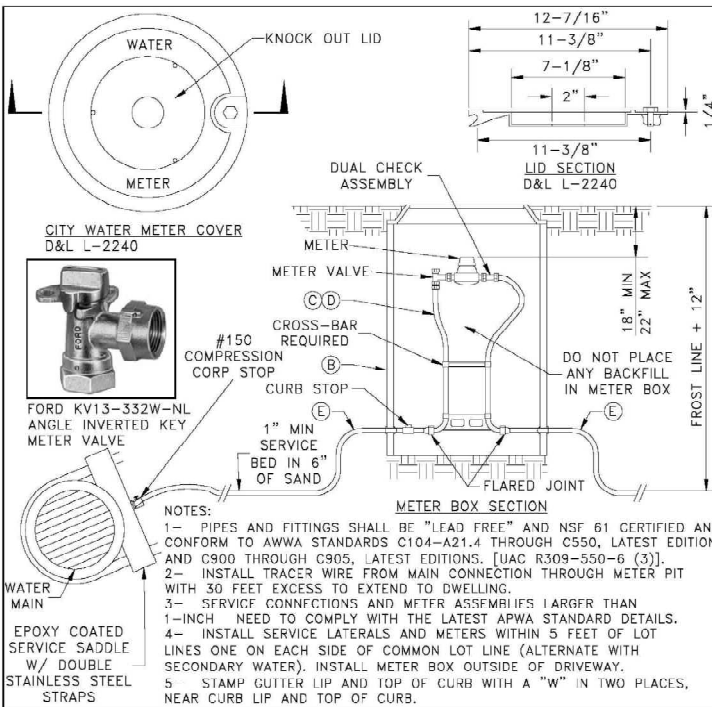
- Base Course Placement: APWA Section 32 05 10. Maximum lift thickness before compaction is 8-inches when using riding equipment or 6-inches when using hand held equipment. Compaction is 95 percent or greater relative to a modified proctor density, APWA Section 31 23 26.
- Flowable Fill: Cure to initial set before placing aggregate base or bituminous pavement. Use in excavations that are too narrow to receive compaction equipment.
- Tack Coat: Clean all horizontal and vertical surfaces. Apply full coverage all surfaces.
- Pavement Placement: Follow APWA Section 32 12 16.13. Unless indicated otherwise, lift thickness is 3-inches minimum after compaction. Compact to 94 percent of ASTM D2041 (Rice density) plus or minus 2 percent.
- Bituminous Concrete Substitution: If bituminous concrete is substituted for Portland cement concrete substrate, omit rebar and provide 1.25 inches of bituminous concrete for each 1 inch of Portland cement concrete. Follow paragraph E requirements.
- Reinforcement: Required if thickness of existing Portland-cement concrete substrate is 6-inches or greater. Not required if 1) less than 6-inches thick, 2) if existing concrete is deteriorating, 3) if excavation is less than 3 feet square, or 4) if bituminous pavement is substituted for Portland-cement concrete substrate.
- Concrete Substrate: Cure to initial set before placing new bituminous concrete patch.



NOTES:

- RAISE VALVE BOX AND PLACE CONCRETE COLLAR AFTER PAVING OPERATION IS COMPLETED.
- ALL PIPES, FITTINGS & APPURTENANCES SHALL BE NSF-61 CERTIFIED AND CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS. [UAC R309-550-6 (3)].
- BURIED GATE VALVES SHALL BE USED FOR LINES 10-INCHES AND SMALLER. BURIED BUTTERFLY VALVES SHALL BE USED FOR LINES 12-INCHES AND LARGER.
- ISOLATION VALVES SHALL BE PROVIDED AT NO MORE THAN 500-FOOT INTERVALS IN COMMERCIAL DISTRICTS AND AT NOT MORE THAN ONE BLOCK OR 800-FOOT INTERVALS IN OTHER DISTRICTS. [UAC 309-550-5(8)].

**CITY OF ELK RIDGE
VALVE BOX COLLAR DETAIL**



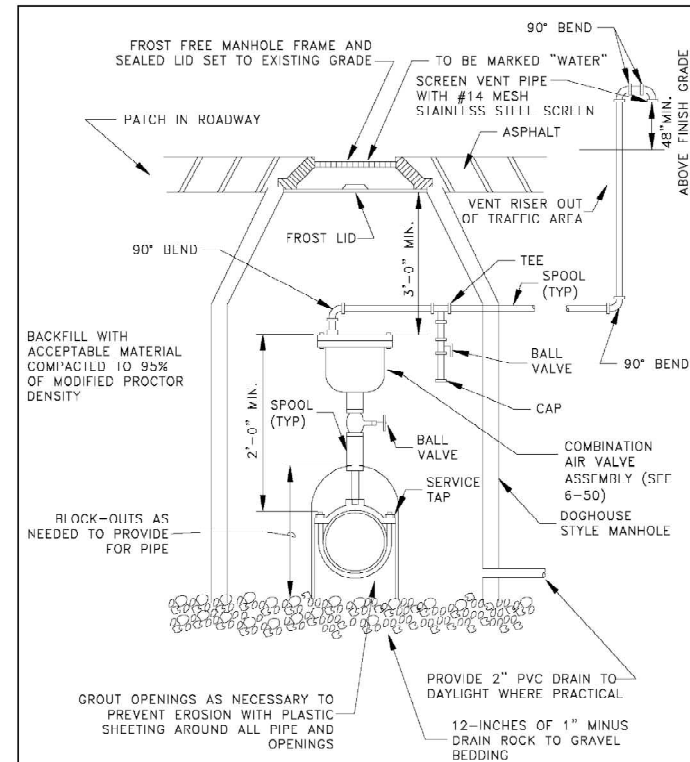
NOTES:

- PIPES AND FITTINGS SHALL BE "LEAD FREE" AND NSF 61 CERTIFIED AND CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS. [UAC R309-550-6 (3)].
- INSTALL TRACER WIRE FROM MAIN CONNECTION THROUGH METER PIT WITH 30 FEET EXCESS TO EXTEND TO DWELLING.
- SERVICE CONNECTIONS AND METER ASSEMBLIES LARGER THAN 1-INCH NEED TO COMPLY WITH THE LATEST APWA STANDARD DETAILS.
- INSTALL SERVICE LATERALS AND METERS WITHIN 5 FEET OF LOT LINES ONE ON EACH SIDE OF COMMON LOT LINE (ALTERNATE WITH SECONDARY WATER). INSTALL METER BOX OUTSIDE OF DRIVEWAY.
- STAMP GUTTER LIP AND TOP OF CURB WITH A "W" IN TWO PLACES, NEAR CURB LIP AND TOP OF CURB.

LEGEND

No	* ITEM	DESCRIPTION
(A)	FRAME AND COVER	CAST IRON COVER (GRASS)
(B)	METER BOX (21" DIAMETER) (30" TO 36" DEEP)	WHITE CORRUGATED PL
(C)	1" METER YOKE	DUAL CHECK ASSEMBLY REQUIRED
(D)	1" METER YOKE	OPTIONAL BACKFLOW PROTECTION PER AGENCY REQUIREMENTS
(E)	1" SERVICE LINE	HDPE IPS SDR 9

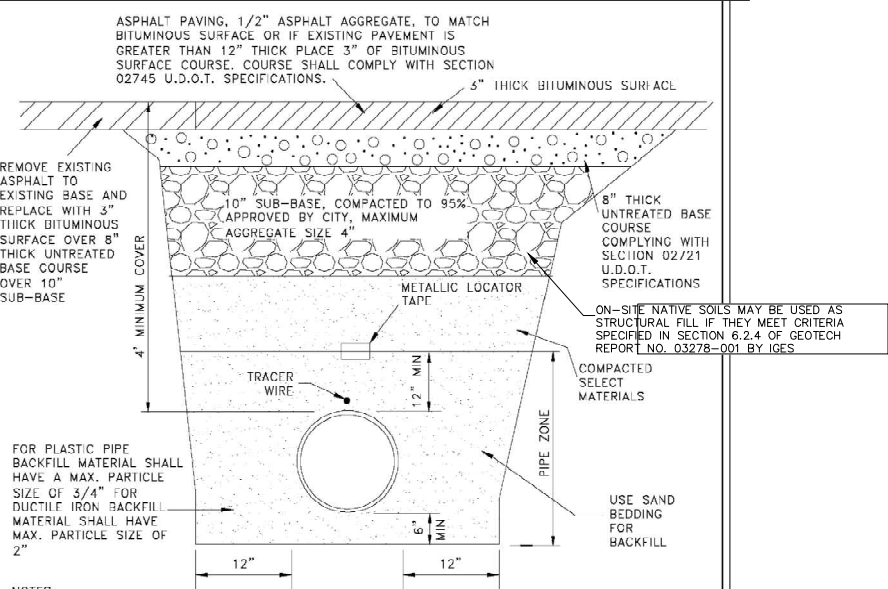
**CITY OF ELK RIDGE
SERVICE CONNECTION & METER ASSEMBLY**



NOTE:

- ALTERNATELY, THE OPEN END OF THE PIPE MAY BE EXTENDED TO AS LITTLE AS 1 FOOT ABOVE THE TOP OF THE PIPE IF THE VALVE CHAMBER IS NOT SUBJECT TO FLOODING, OR IF IT MEETS THE REQUIREMENTS OF UAC R309-550-6(7).

**CITY OF ELK RIDGE
AIR RELEASE VALVE MANHOLE DETAIL**



NOTES:

- PIPES & FITTINGS SHALL BE LEAD FREE.
- ASBESTOS CEMENT PIPE SHALL NOT BE ALLOWED.
- WATER MAINS & SEWER LINES SHALL NOT BE INSTALLED IN THE SAME TRENCH.
- ALL PIPES, FITTINGS & APPURTENANCES SHALL BE NSF-61 CERTIFIED AND CONFORM TO AWWA STANDARDS C104-A21.4 THROUGH C550, LATEST EDITIONS AND C900 THROUGH C905, LATEST EDITIONS. [UAC R309-550-6 (3)].
- ALL NEW OR REPLACED WATER LINES SHALL BE FLUSHED & DISINFECTED PER AWWA STANDARD C651 LATEST EDITION.
- MATERIAL THICKNESS MAY CHANGE AS DIRECTED BY THE CITY ENGINEER BASED UPON FINDINGS AND RECOMMENDATIONS IN GEOTECHNICAL REPORT.
- FOR WATER MAINS NOT CONNECTED TO FIRE HYDRANTS, THE MINIMUM LINE SIZE SHALL BE 4" IN DIAMETER, UNLESS THEY SERVE PICNIC SITES, PARKS, SEMI-DEVELOPED CAMPS, PRIMITIVE CAMPS, OR ROADWAY REST-STOPS. MINIMUM WATER MAIN SIZE SERVING A FIRE HYDRANT LATERAL SHALL BE 8 INCHES IN DIAMETER UNLESS A HYDRAULIC ANALYSIS INDICATES THAT REQUIRED FLOW AND PRESSURES CAN BE MAINTAINED BY 6" LINES. [UAC R309-550-5(4)].
- ALL TYPES OF INSTALLED PIPE SHALL BE PRESSURE TESTED AND LEAKAGE TESTED IN ACCORDANCE WITH AWWA C600 (LATEST EDITION).
- UNDER NO CIRCUMSTANCES SHALL THE PIPE OR ACCESSORIES BE DROPPED INTO THE TRENCH.
- CONSIDERATION SHALL BE GIVEN TO THE MATERIALS TO BE USED WHEN CORROSIVE SOILS OR WATERS WILL BE ENCOUNTERED. [UAC R309-550-5 (9)]

LOCATED IN SURFACED ROAD

**CITY OF ELK RIDGE
UTILITY TRENCH FOR WATER MAIN**

SHEET NO.

DT-03

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DETAILS

ELK RIDGE, UT

HIGHLANDS PHASE I

ATLAS ENGINEERING L.L.C.
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 SPANISH FORK, UT 84660
 Z:\2022\12-27-2022 HIGHLANDS PHASE I\CAD\PRELIMINARY\DT-01.DWG