



Salt Lake County Planning Commission

Public Meeting Agenda

Wednesday, October 12, 2022 8:30 A.M.

LOCATION:**Join meeting in WebEx**

Meeting number (access code): 961 841 420

<https://slco.webex.com/meet/wgurr>Join meeting in WebEx (download available at <https://www.webex.com/downloads.html> for Windows, Android, and Apple devices)**Tap to join from a mobile device (attendees only)**[+1-213-306-3065](tel:+1-213-306-3065),[961841420##](tel:+1-602-666-0783) United States Toll (Los Angeles)[+1-602-666-0783](tel:+1-602-666-0783),[961841420##](tel:+1-602-666-0783) United States Toll (Phoenix)**Join by phone**[+1-213-306-3065](tel:+1-213-306-3065) United States Toll (Los Angeles)[+1-602-666-0783](tel:+1-602-666-0783) United States Toll (Phoenix)

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Global call-in numbers**Join from a video conferencing system or application**Dial wgurr@slco.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <http://help.webex.com>**Anchor Location: 2001 South State Street
North Building, Room N1-110**

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and MSD staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

BUSINESS MEETING

- 1) Approval of the September 28, 2022 Planning Commission Meeting Minutes.
(Motion/Voting)
- 2) Other Business Items (as needed)

ADMINISTRATIVE LAND USE APPLICATION(S)

SUB2022-000650 - Jim McDermott is requesting a subdivision approval for a single parcel to become a recorded lot located in Hi Country II Estates. **Location:** 7825 West Step Mountain Road. **Zone:** FA-2.5 (Foothill Agricultural Zone). **Planner:** Morgan Julian (Motion/Voting)

CUP2022-000668 - Andrea Palmer is requesting Conditional Use approval for an accessory dwelling unit (ADU) on .6-acre property. The ADU does not exceed eight hundred square feet (800 sq ft), however, the total square footage of existing accessory structures on the property with the proposed ADU will be over 800 sq ft. **Location:** 3070 East Little Cottonwood Road. **Zone:** R-1-15 (Single Family Residential). **Planner:** Morgan Julian (Motion/Voting)

CUP2022-000614: Mike Dahl is requesting Conditional Use approval for an oversized accessory building. **Acres:** 0.45. **Location:** 10181 South Altavilla Drive. **Zone:** R-1-43. **Planner:** Justin Smith (Motion/Voting)

CUP2022-000514 – White City Water Improvement District is seeking to add a 2-million gallon water tank to an existing site. The applicant is also requesting an exception from roadside improvement standards. **Total Acreage:** 2.86 acres. **Location:** 2650 East 9900 South. **Zone:** R-1-43. **Planner:** Shad Cook (Motion/Voting)

PUBLIC HEARING(S)

OAM2022-000697 - An Ordinance of the Salt Lake County Council Enacting Chapter 19.73 of the Salt Lake County Code entitled Flood Damage Prevention to make regulations in the Unincorporated County outside of a migratory bird production area consistent with FEMA regulations; amending Section 19.74.040 entitled areas of special flood hazard to clarify that Chapter 19.74 is only applicable to migratory bird production areas; and enacting related regulations. **Presenter:** Brian Tucker (Motion/Voting)

The Planning Commission will act on the proposed code enactment and amendment after taking comments from the public during the public hearing. Public comments will be provided pursuant to the Planning Commission's rules of conduct, which are attached to the back of this agenda.

ADJOURN

Rules of Conduct for the Planning Commission Meeting

1. Applications will be introduced by a Staff Member.
2. The applicant will be allowed up to 15 minutes to make their presentation.
3. The Community Council representative can present their comments.
4. Persons in favor of, or not opposed to, the application will be invited to speak.
 - a. Speakers will be called to the podium by the Chairman.
 - b. Because the meeting minutes are recorded it is important for each speaker to state their name and address prior to making any comments.
 - c. All comments should be directed to the Planning Commissioners, not to the Staff or to members of the audience.
 - d. For items where there are several people wishing to speak, the Chairman may impose a time limit, usually 3 minutes per person, or 5 minutes for a group spokesperson.
5. Persons opposed to the application will be invited to speak.
6. The applicant will be allowed 5 minutes to provide concluding statements.
 - a. After the hearing is closed, the discussion will be limited to the Planning Commission and the Staff.