



TREE COMMITTEE AGENDA

October 4, 2022 at 8:00 AM
1020 E. Pioneer Rd. Draper, UT 84020
Administration Conference Room

1. Welcome and Introductions

1. Approval of July 5th, 2022 Meeting Minutes
2. Public Education
 1. Fall Localscapes Class Series
 2. Tree Planting Class and Posting of Material
 3. Discussion: Future Class Series
3. Report: Lagoon Field Trip
 1. Resiliency and Growth of Trees Surrounded by Asphalt or Cement
4. Drought Discussion
 1. Other opportunities for Waterwise Planning and Codes
 2. Adoption of Jordan Valley Water Conservancy District Recommendations
5. City Updates
 1. City Code Changes
 2. Jordan Valley Water Conservancy District Requirements and Rebate Programs
 3. City Hall Landscape
 4. Tree Projects
 5. Parks and Recreation Conservation Garden
6. Follow up: Action Items

2. Committee Member Reports

3. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draperutah.gov, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 9/29/2022

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah

