

SOUTH WEBER CITY PLANNING COMMISSION AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **December 10, 2009**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

The Agenda for the Meeting is as Follows:

APPROVAL OF NOVEMBER 12, 2009 WORK MEETING MINUTES: Commissioner Perkins

APPROVAL OF AGENDA:

DECLARATION OF CONFLICT OF INTEREST:

PUBLIC HEARING 6:35 P.M. PRELIM/FINAL APPROVAL SURE STEEL 2 LOT SUBDIVISION; LOCATED AT APPROX. 7620 SOUTH CORNIA DRIVE; SURE STEEL

PUBLIC HEARING 6:40 P.M. AMEND CONDITIONAL USE #2005-04 KASTLEROCK EXCAVATION; LOCATED AT APPROX 205 E. SOUTH WEBER DRIVE; LAYNE KAP

PUBLIC HEARING 6:45 P.M. AMEND TITLE 7-4-3; PUBLIC WAYS & PROPERTY, MUNICIPAL PROPERTY, USE & CONTROL, PARK REGULATIONS

PUBLIC HEARING 6:50 P.M. RECOMMEND APPROVAL CONDITIONAL USE #2005-08 HILLSIDE PLAZA COMMERCIAL DEVELOPMENT PHASE 1 OF 2, LOCATED AT APPROX 7900 S. CORNIA DRIVE; FRED GUNDERSEN

7:00 P.M. ADJOURN

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING
RAY'S VALLEY SERVICE
www.southwebercity.com
Utah Public Notice website www.utah.gov/pmn

SOUTH WEBER FAMILY RECREATION CENTER
SOUTH WEBER ELEMENTARY SCHOOL
TO EACH MEMBER OF THE PLANNING COMMISSION

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
THOSE LISTED ON THE AGENDA

DATE: DECEMBER 3, 2009

EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission*