



NIBLEY CITY PARKS AND RECREATION ADVISORY COMMITTEE
MEETING AGENDA

Wed, Sept 28, 2022 6:30 p.m. – 8:30 p.m.

NIBLEY City Hall Building 455 W 3200 S, Nibley, Utah

Workshop Presentation/Staff Reports Topics: Introduced by Chad Wright Recreation Director 6:30-7pm

- Reports/Updates on Parks (Rod Elwood)
 - Anhder Park Rejuvenation status
 - Disc Golf Course Improvements
 - Reports and Update on Recreation programs and events (Chad Wright)
 - Report on Recreation Events, and Fall Youth Sports #'s
 - Upcoming Fall/Winter Events and Programs
1. Call to Order and Roll Call (President or Acting President)
 - a. Recognize public officials present as needed
 2. Approval of Minutes and Agenda (President or Acting President)
 3. Public Comment Period₁ (President or Acting President)
 4. Action items review (Stacey Wright)
 5. **Presentation of the recent 2022 USU Nibley City Wellness Survey.** by (Prof. Courtney Flint) Q & A and workshop discussion led by (President or Acting President) [\[Agenda order consideration requested\]](#)
 6. **Presentation regarding the Nibley Children's Theatre Program.** by (Emily Rigby) Q & A and workshop discussion led by (President or Acting President) [\[Agenda order consideration requested\]](#)
 7. **Presentation regarding Public-Private Partnerships to accelerate Park Development, and significant existing funds for parks.** by (Chad Wright) workshop discussion led by (President or Acting President)
 8. **Discussion and Consideration** of master plans related to Parks and Recreation facilities and amenities, including, development priority and recommendations for staff and City Council Consideration. Recommended updates to the existing Parks and Recreation Master Plan, and community support of a Parks and Recreation Bond initiative for Indoor & Outdoor spaces. (President or Acting President)
 9. **Discussion and Consideration of efforts to:** support of the city budgeting process as a committee: by sharing regular feedback from the community and evaluating priorities for the Nibley City Council (by President or Acting President)
 10. **Committee member reports** of community/public official interaction regarding Parks and Recreation and or other reports. (President or Acting President)
 11. **Discussion and Consideration** of action Items, assignments moving forward (President or Acting President)
 12. **Next meeting will be Oct 26th** (4th Wed)

In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (435) 752-0431.

1 Public input is welcomed at all Parks and Recreation Advisory Committee Meetings. 15 minutes have been allotted to receive verbal public comment. Verbal comments shall be limited to 3 minutes per person. A sign-up sheet is available at the entrance of the meeting, starting 15 minutes prior to each committee meeting and at the facilitators table for the duration of the public comment period. Commenters shall identify themselves by name and address on the comment form and or verbally for inclusion in the record. Comment will be taken in the order shown on the sign-up sheet. Written comment will also be accepted and entered into the record for the meeting if received prior to the conclusion of the meeting. Comments determined by the presiding officer to be in violation of Committee meeting rules shall be ruled out of order.