

Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, AUGUST 16TH, 2022

7:00 PM

AGENDA

Planning – Robert Guiller

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

Attendees: Mayor Cutler, Council Member Bell, Council Member Boothe, Council Member Roberts, City Recorder Michelle Mortensen, Public Works Specialist Jeff Holden

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:** Mayor Cutler called the meeting to order at 7:02 p.m. He excused Council Member Smith.
PLEDGE OF ALLEGIANCE: Led by Mayor Cutler
CONFLICT OF INTEREST: None
2. **PUBLIC COMMENT:** None
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD AUGUST 2ND, 2022:**
Presenter: Mayor Cutler
 - Present City Council Members reviewed the minutes from August 2nd, 2022.
 - Council Member Boothe motioned to approve the City Council minutes for August 2nd, 2022.
 - Council Member Bell seconded the motion.
 - Mayor Cutler asked if there was any discussion on the motion; there were none.
 - All in favor; the motion carries.
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a) Invoice Register – July 2022
The invoice register for July 2022 was reviewed.
Motion was made by Council Member Roberts to approve the invoice register for July 1st, 2022 through July 31st, 2022.
Motion was seconded by Council Member Bell.
Mayor Cutler asked if there was any discussion on the motion. There was none.
All in favor; the motion carries.
 - b) Budget
Council Member Bell mentioned that we received \$80,000 for the second installment of the ARPA grant.
5. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
 - Mr. Holden explained that they are moving along on the project on 6600 South. They have some grading left to do and need to find the water shut off valves. They will start on the next part of the project August 22nd, widening and repaving the road over the railroad tracks.
 - Water samples were taken care of today. Our lead and copper samples are due and we will get those taken care of next week.
6. **SHERIFF'S REPORT:**
Presenter: Lt. Ryan
 - Mayor Cutler excused Lt. Ryan. Mayor Cutler stated that after reviewing the Spillman report, he is concerned about the number of welfare checks.
7. **COUNCIL COMMENTS TO PUBLIC COMMENTS:** None
8. **COUNCIL REPORTS:**
 - Council Member Bell reminded everyone of the race coming up on August 27.

9. MEETING ADJOURNMENT:

- Motion made by Council Member Bell to adjourn Council Meeting at 7:18.
- Motion seconded by Council Member Boothe.
- All in favor; motion carries.

Michelle Mortensen
Michelle Mortensen; Uintah City Recorder

8/16/23
Date