

# Town of Dutch John



P. O. Box 235  
Dutch John, UT 84023  
[www.dutchjohn.org](http://www.dutchjohn.org)

**NOTICE OF PUBLIC MEETING**  
**Town of Dutch John**  
**Planning Commission**  
**Dutch John Conference Hall**  
**April 6, 2022 7:00 P.M.**

## **MINUTES FOR** **NOTICE OF PUBLIC MEETING AND AGENDA**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ATTENDANCE:** Jared Marquis, Amy McDonald, Dave McDonald, Terri Winn, Sandy Kunkel, Harriet Dickerson

### **1. CONSENT AGENDA**

1.1 Minutes of meeting: March 6, 2022, March 16 2022

1.2 Building Permits: McBride Ms. McDonald reported this application has been sent to Matt Tate. Discussion followed regarding setbacks, utilities, possible problem with water line. The State Code sets out what can and cannot be done. It will be necessary to ensure that survey corners are in place.

1.3 Expenditures: None

1.4 Correspondence: Matt Lucas. This correspondence deals with needed permission in order to take on infrastructure as well as financial responsibility.

Mr. Marquis moved to accept the Consent Agenda. Ms. Winn seconded. Motion passed unanimously.

### **2. PUBLIC COMMENT – None**

### **3. OLD BUSINESS**

### **4. NEW BUSINESS**

4.1 Review Ordinances Chapter 5 Ms. McDonald reviewed Chapter 5 deals with procedures for re-zoning. Amendments to this chapter will necessitate also amending the Table of Zones. Proposed changes will need justification as zone changes require a new zoning map each time and this also affects the General Plan. It was proposed that perhaps changes could be considered at the first October meeting of each year.

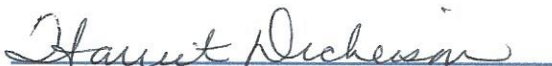
4.2 Review Ordinances Chapter 6 - This chapter defines the different zones. There was discussion about the R-3 zone and if we could better define the area it should cover.

4.3 Review Ordinances Chapter 9, Section 90 – Short term rentals. This discussion was tabled because it is anticipated that we will receive new legislative information at the upcoming State Training.

**MEETINGS / TRAINING / INFORMATION REPORT OUT . No Reports.**

**5. Executive Session, if necessary\* Pursuant to 52-4-204 None.**

There being no further discussion, Mr. Marquis moved to adjourn. Mr. McDonald seconded. Meeting adjourned at 9:10 p.m.

  
Harriet Dickerson, Clerk