

## Agenda

### UBCC EDUCATION ADVISORY COMMITTEE

**Date: September 20, 2022; 1:00 p.m.**

**Electronic Meeting  
With Anchor Location in Room 475**

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

Public may participate at:

[Join with Google Meet](#)

meet.google.com/uzp-yiyx-ktq

[Join by phone](#)

(US) +1 567-855-1044

PIN: 360 772 947#

#### **ADMINISTRATIVE BUSINESS:**

1. Approve Minutes from May 17, 2022

#### **NEW BUSINESS:**

1. FY2022 reimbursement request – Utah Chapter ICC\_Annual Training/Business Meeting\_Feb 22-25, 2022\_\$35,600.00. Originally approved for \$34,912.00.

**NEXT SCHEDULED MEETING:** Date: November 15, 2022

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675